



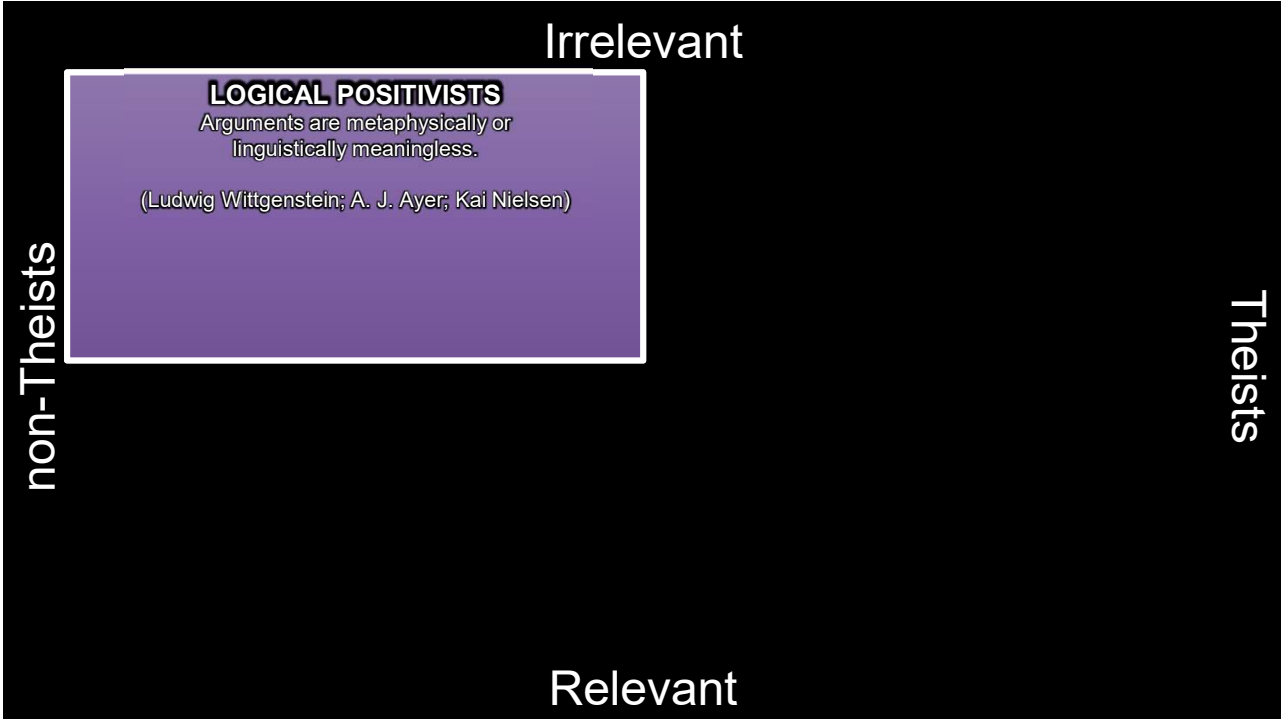
***Positions on
the Theistic
Arguments***

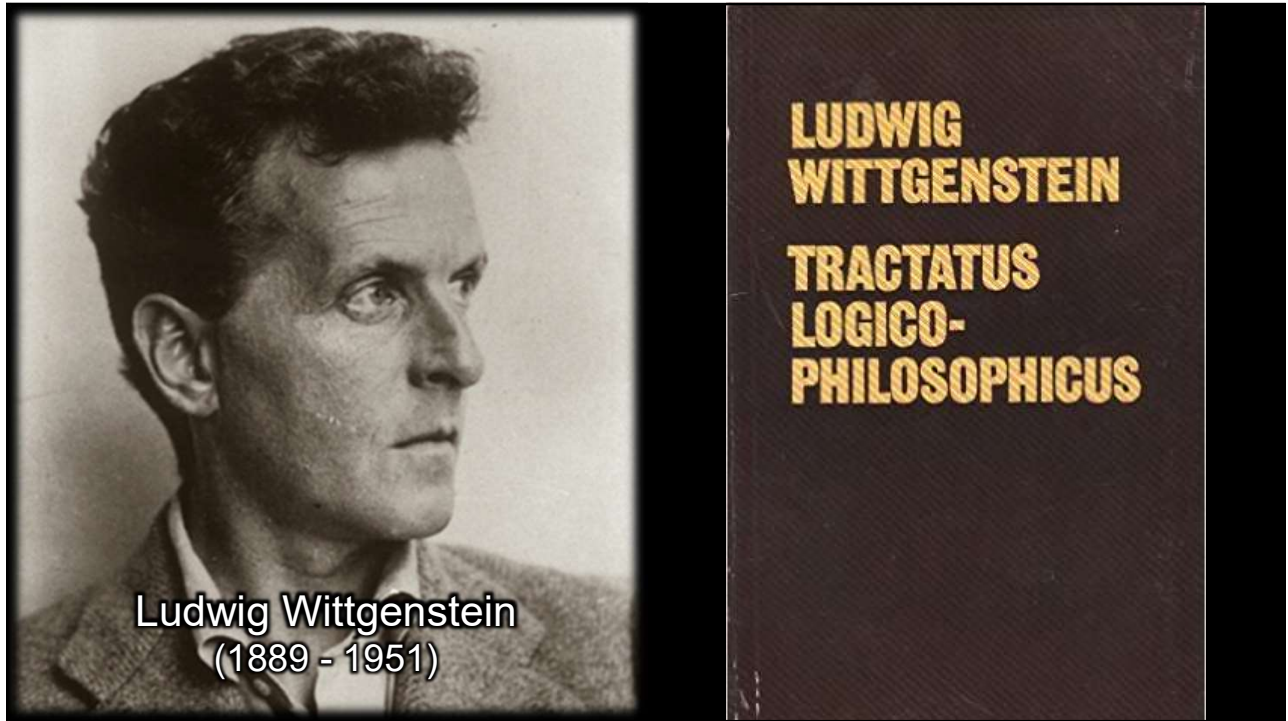
***Perhaps it is not surprising that
there are different views on
whether or how there is any
relevance for the arguments for
the existence of God.***

It might be surprising to some, however, that the different views do not fall along the lines of theists and non-theists.

In combining the options of theists and non-theists together with the options of relevant and irrelevant we get these results.

Non-theists - irrelevant
Non-theists - relevant
Theists - relevant
Theists - irrelevant

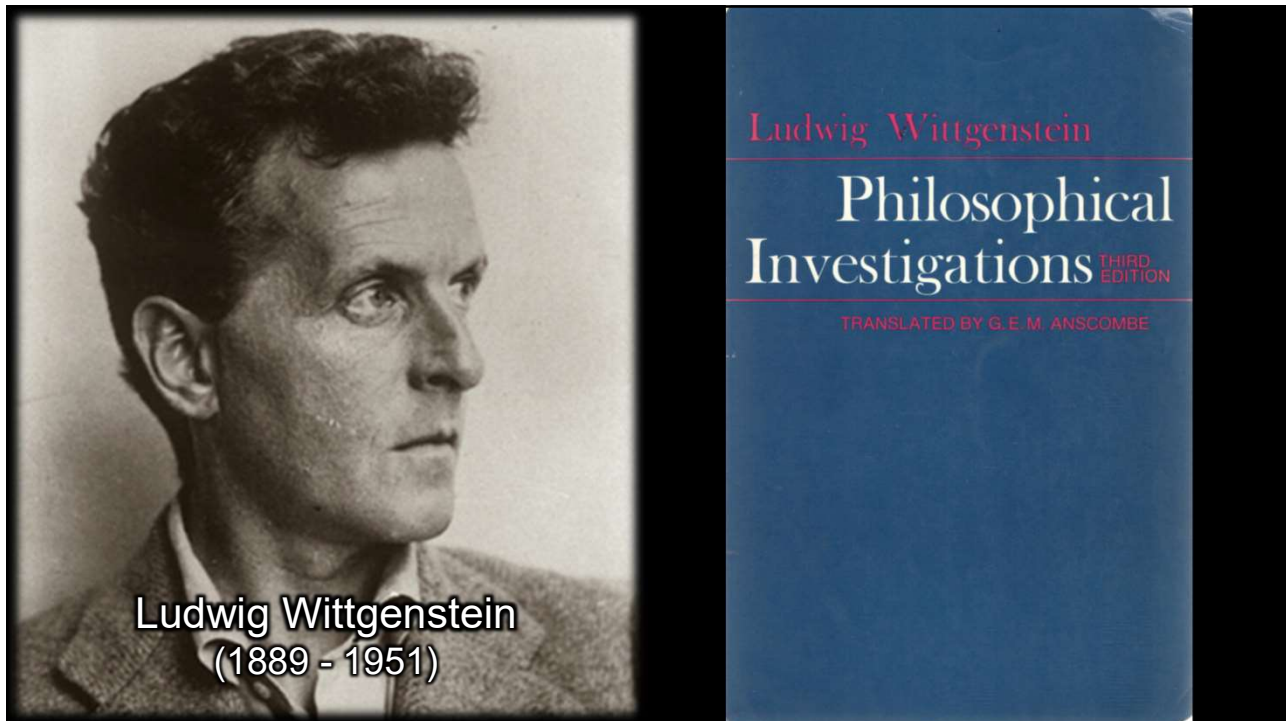




Ludwig Wittgenstein
(1889 - 1951)

LUDWIG
WITTGENSTEIN

TRACTATUS
LOGICO-
PHILOSOPHICUS

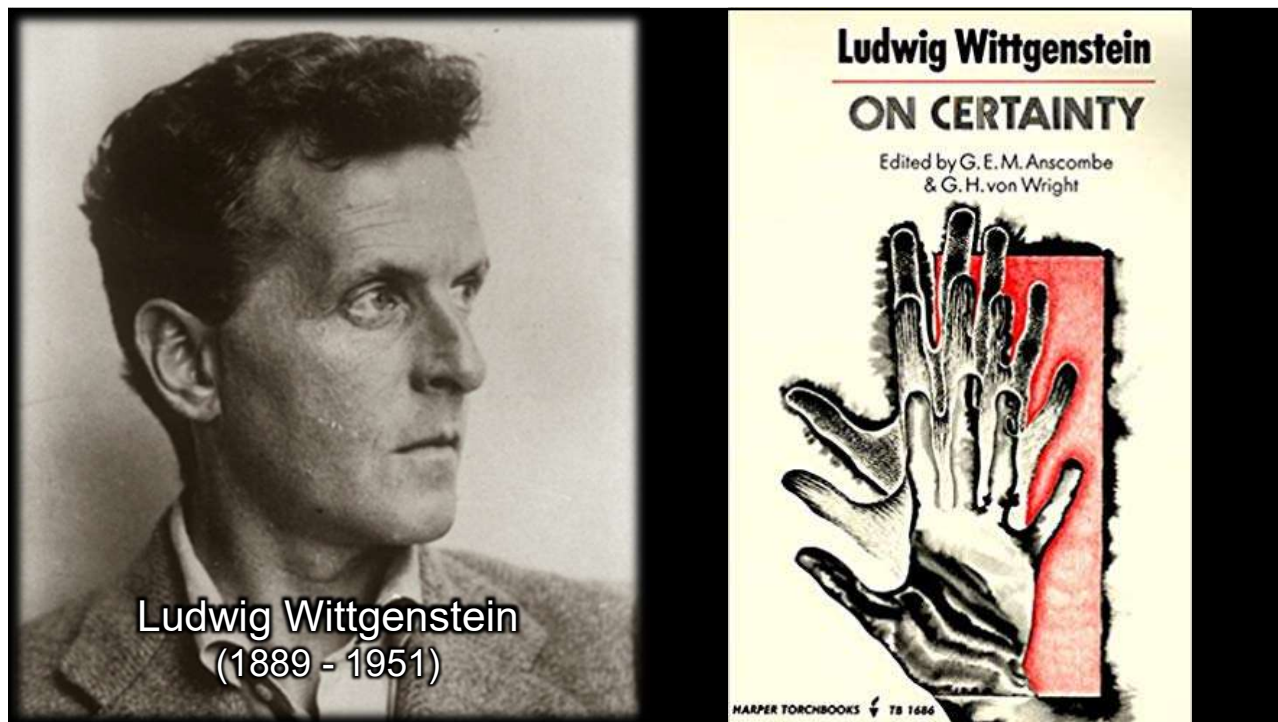


Ludwig Wittgenstein
(1889 - 1951)

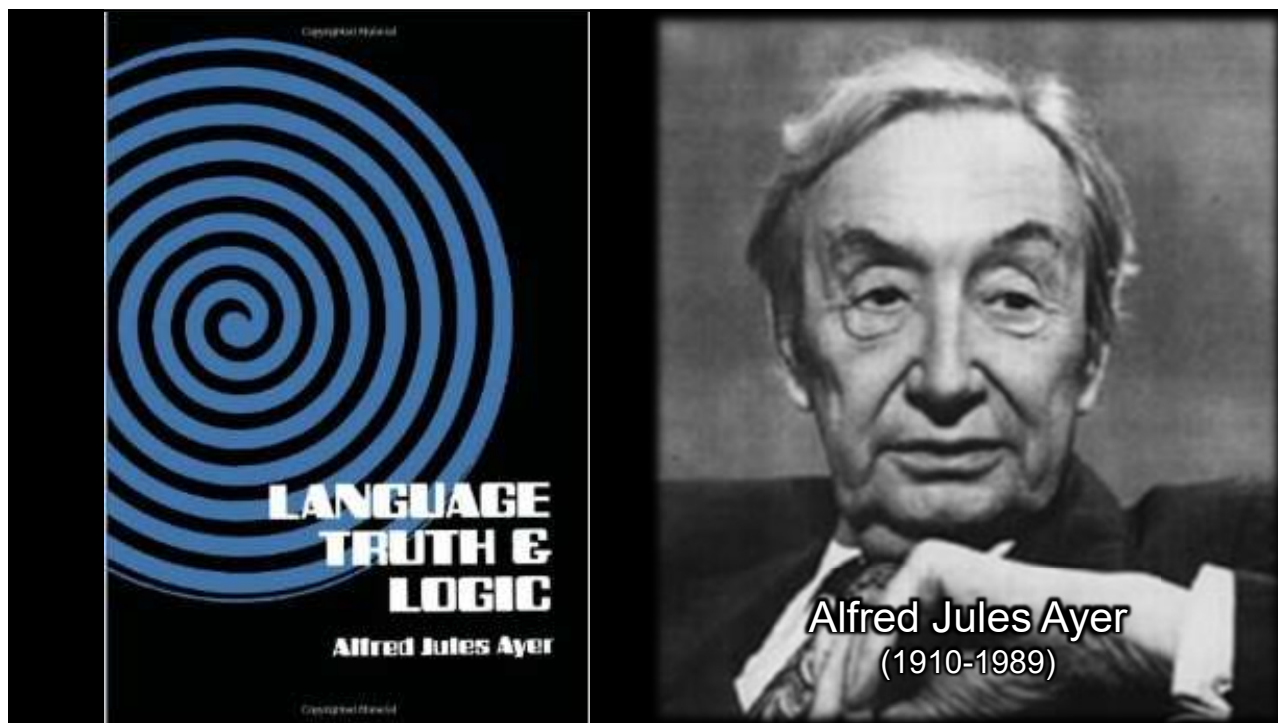
Ludwig Wittgenstein

Philosophical
Investigations THIRD EDITION

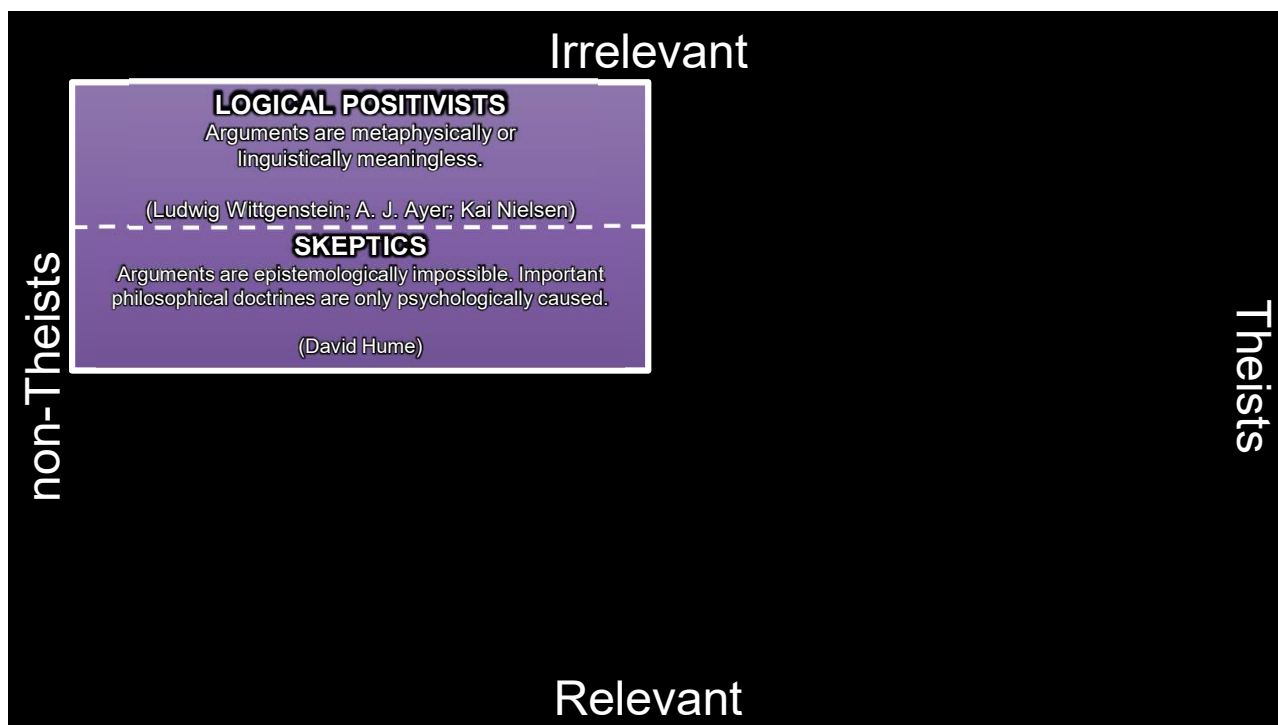
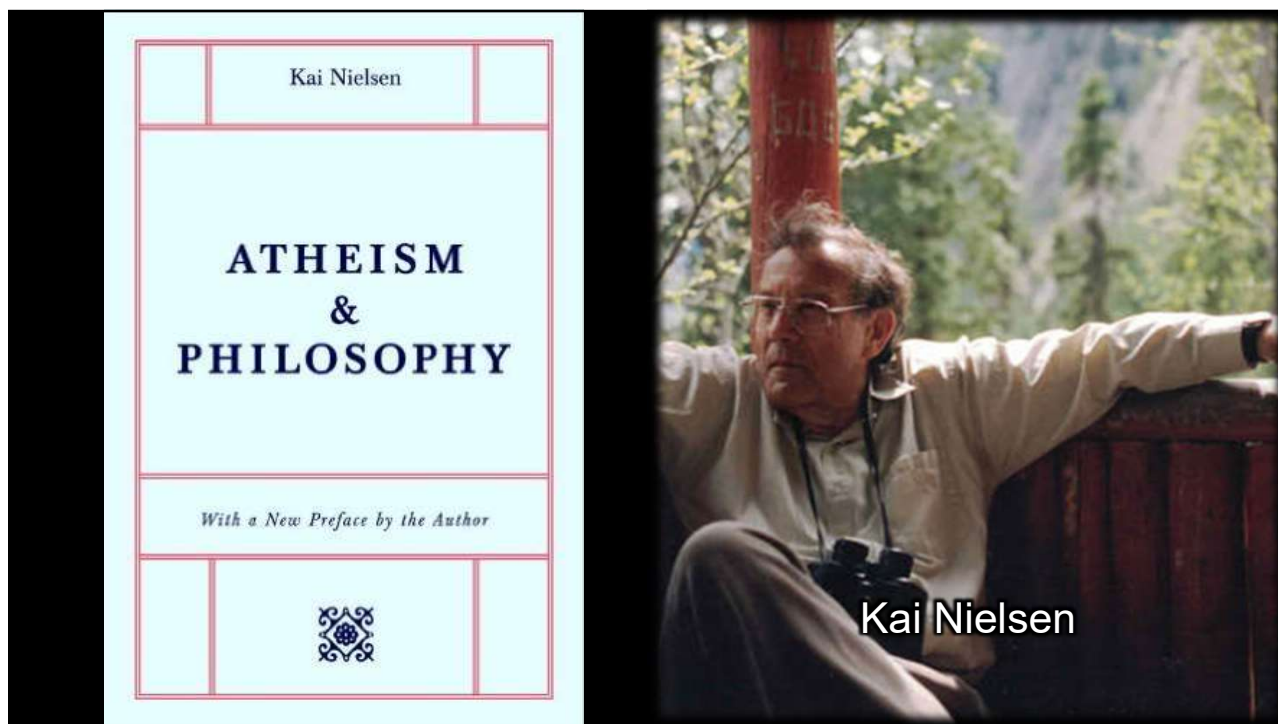
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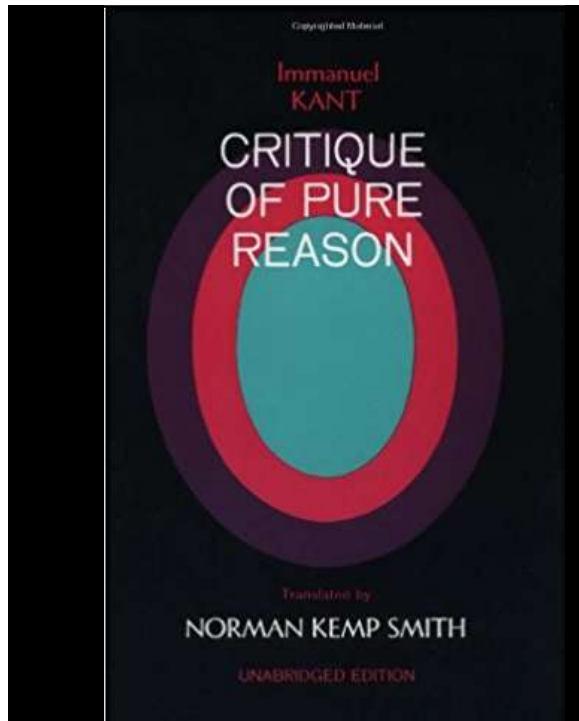
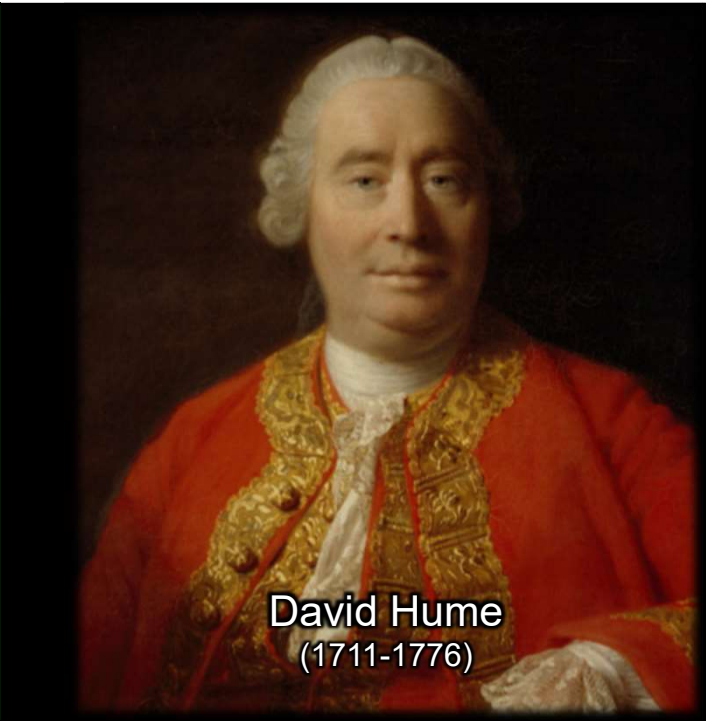
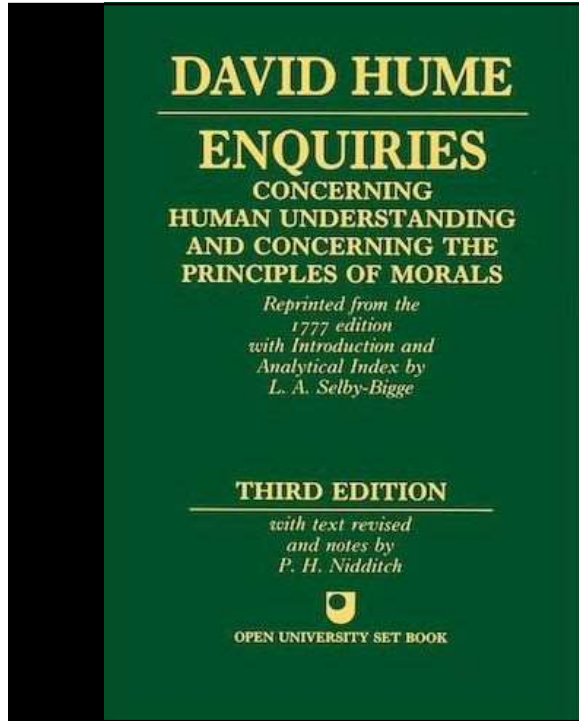


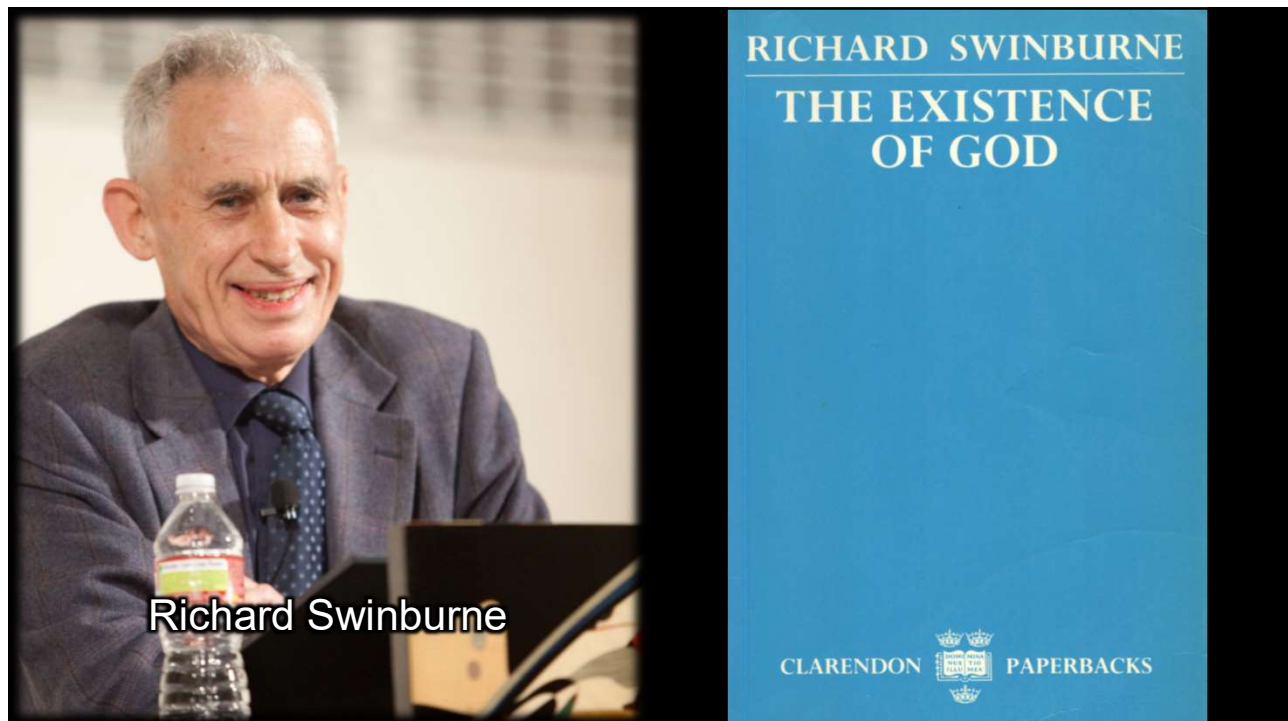
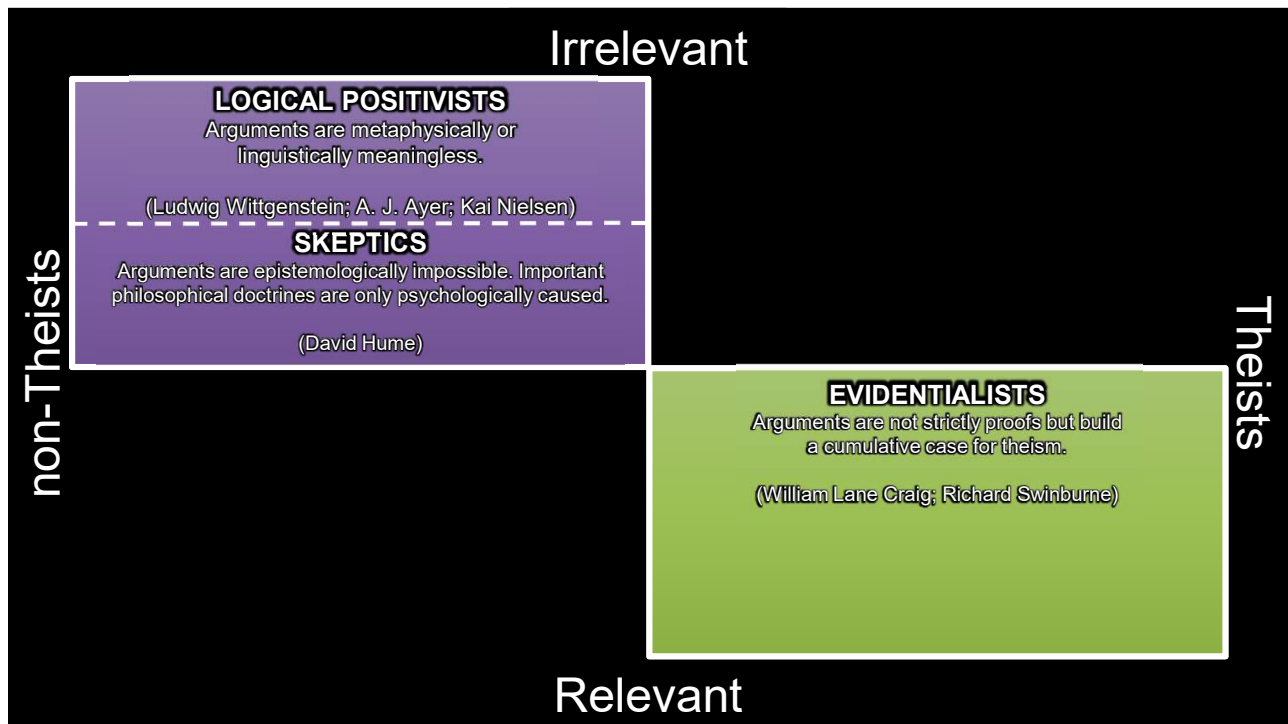
Ludwig Wittgenstein
(1889 - 1951)

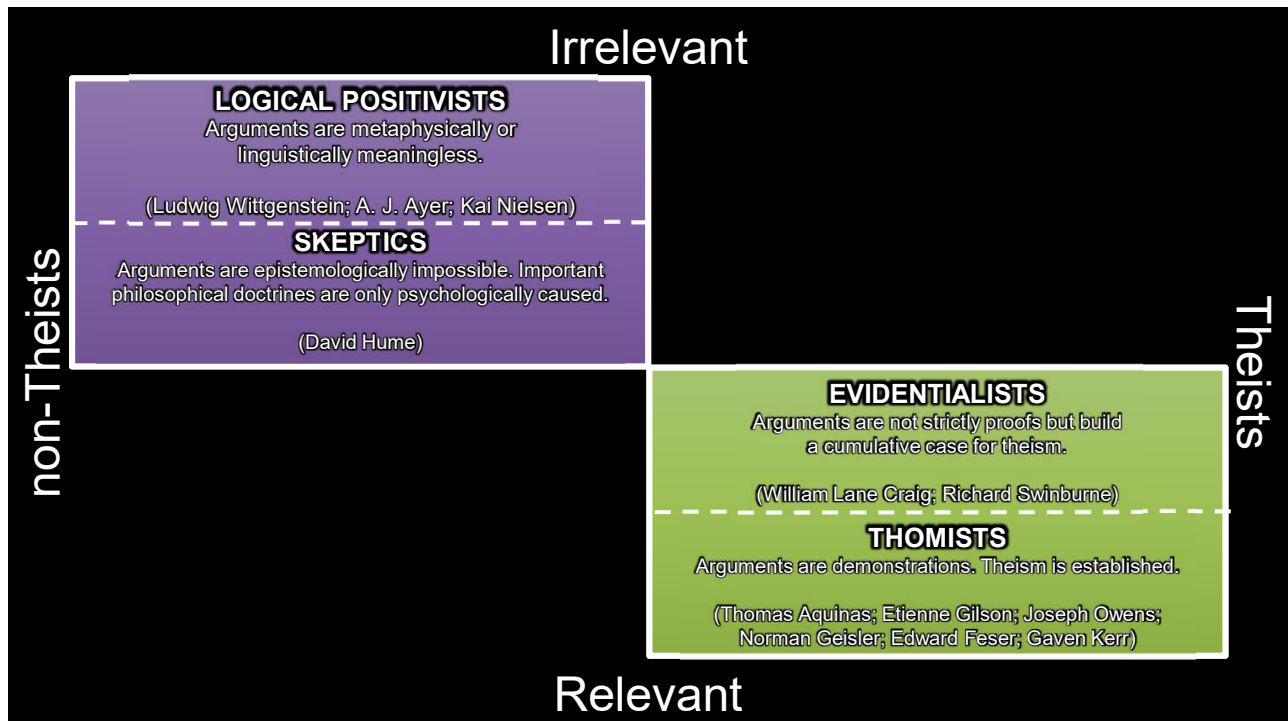
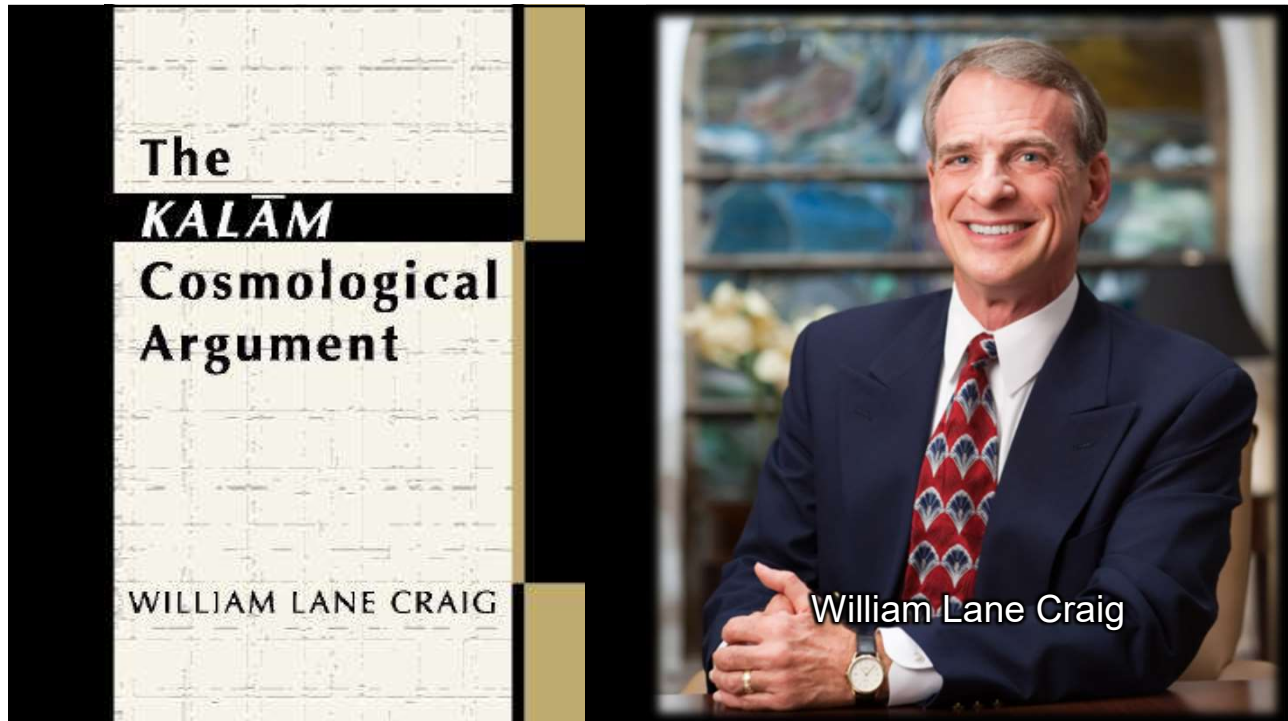


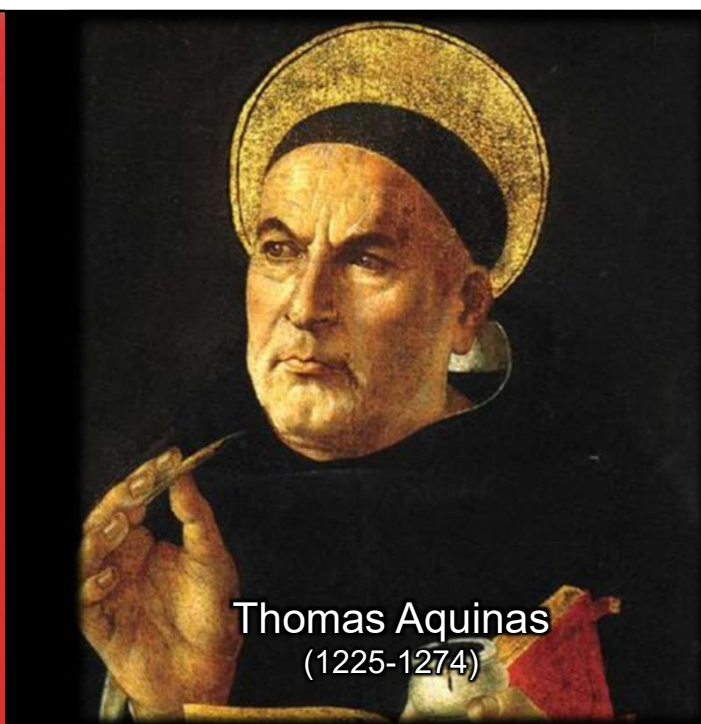
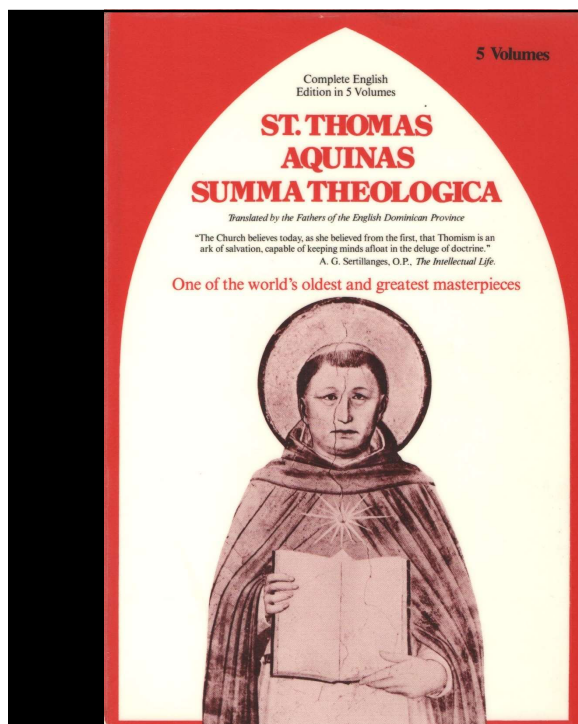
Alfred Jules Ayer
(1910-1989)



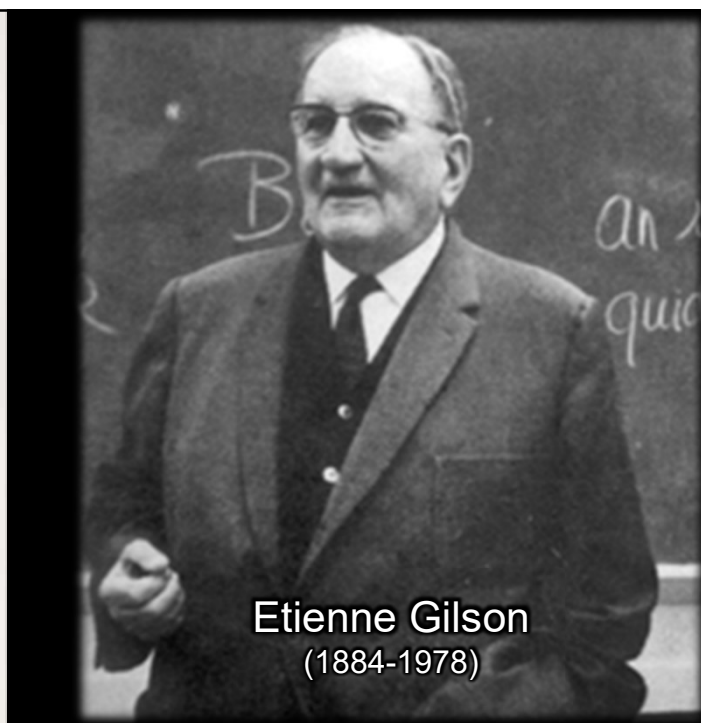
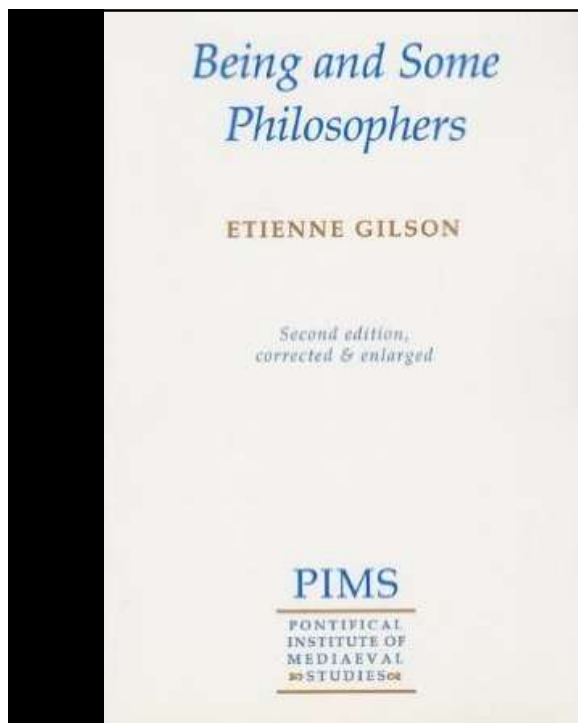




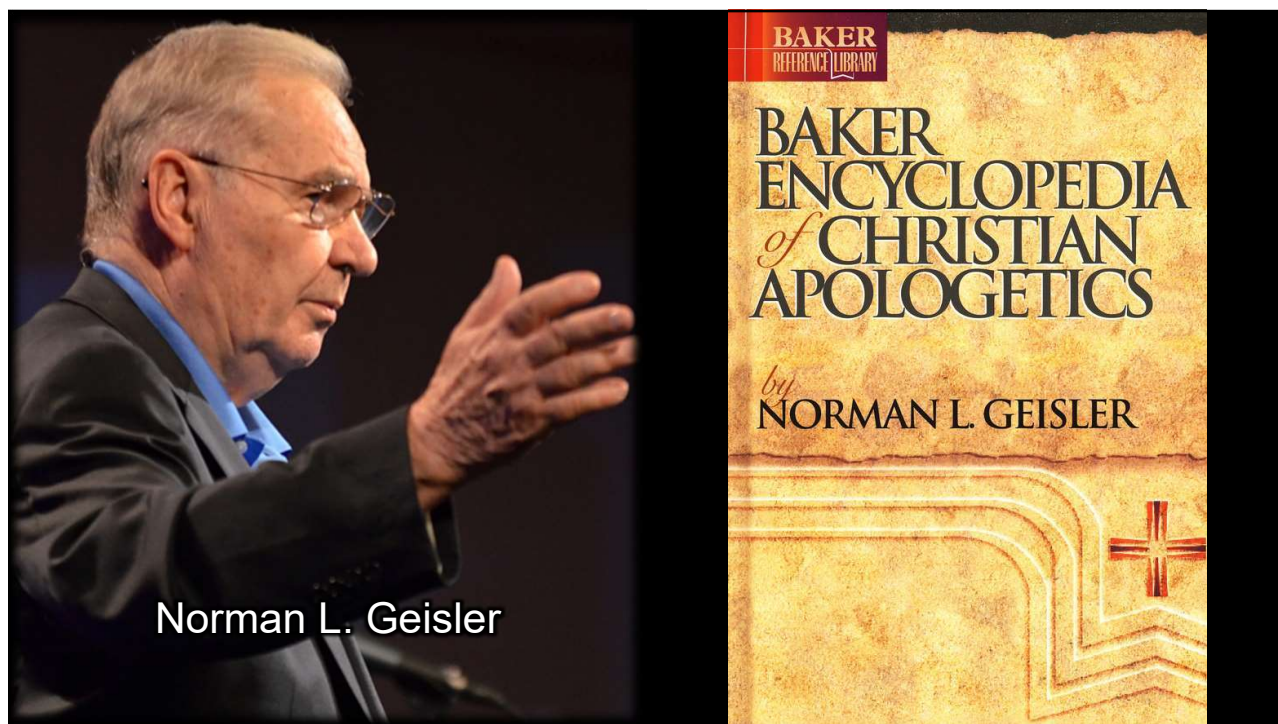




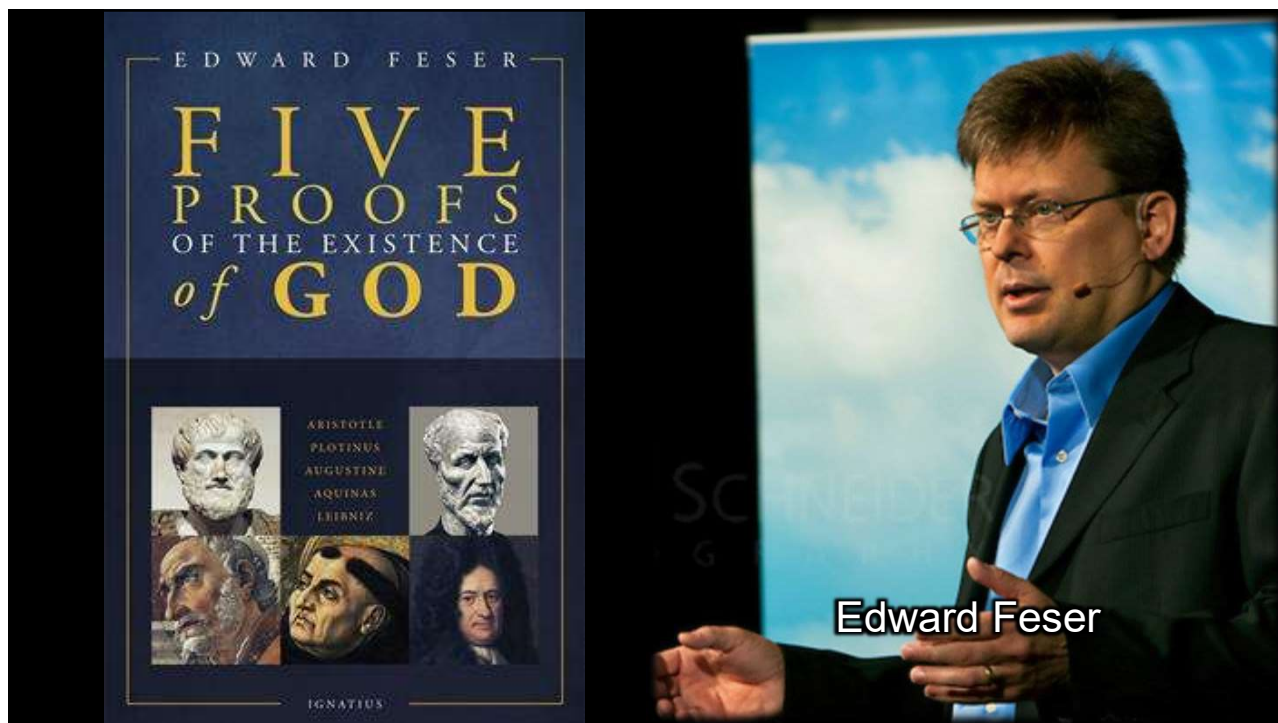
Thomas Aquinas
(1225-1274)



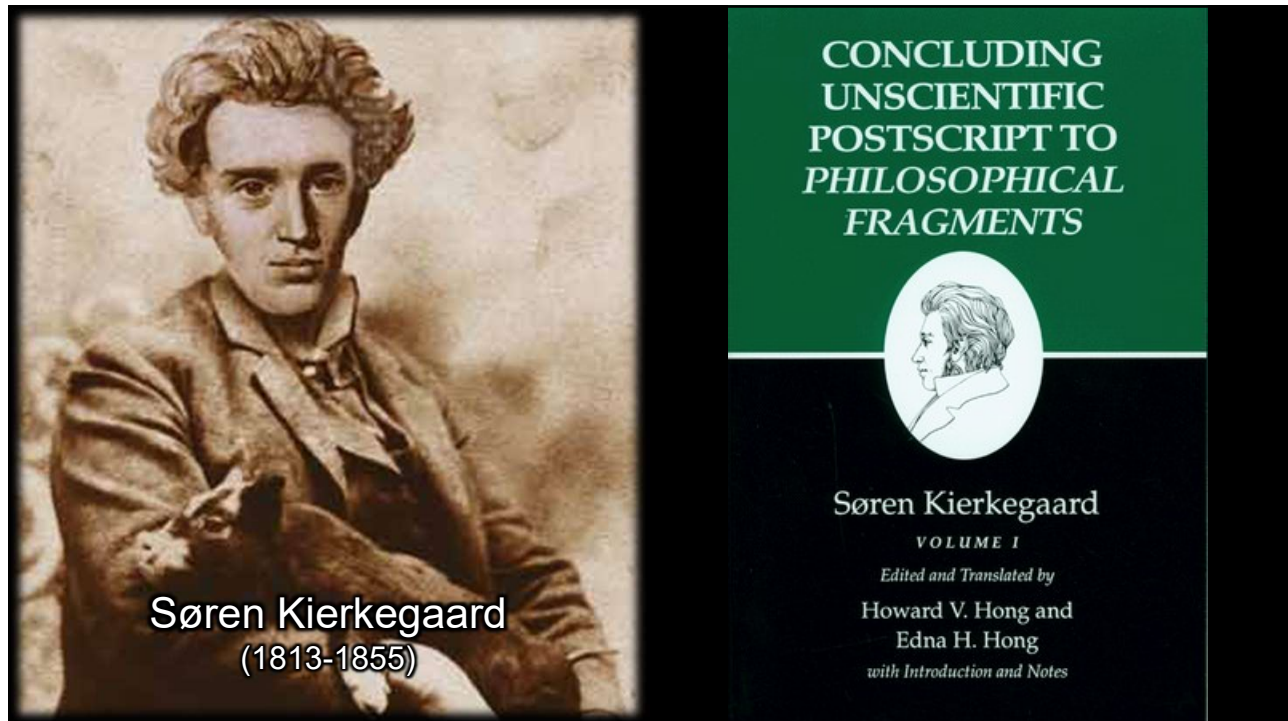
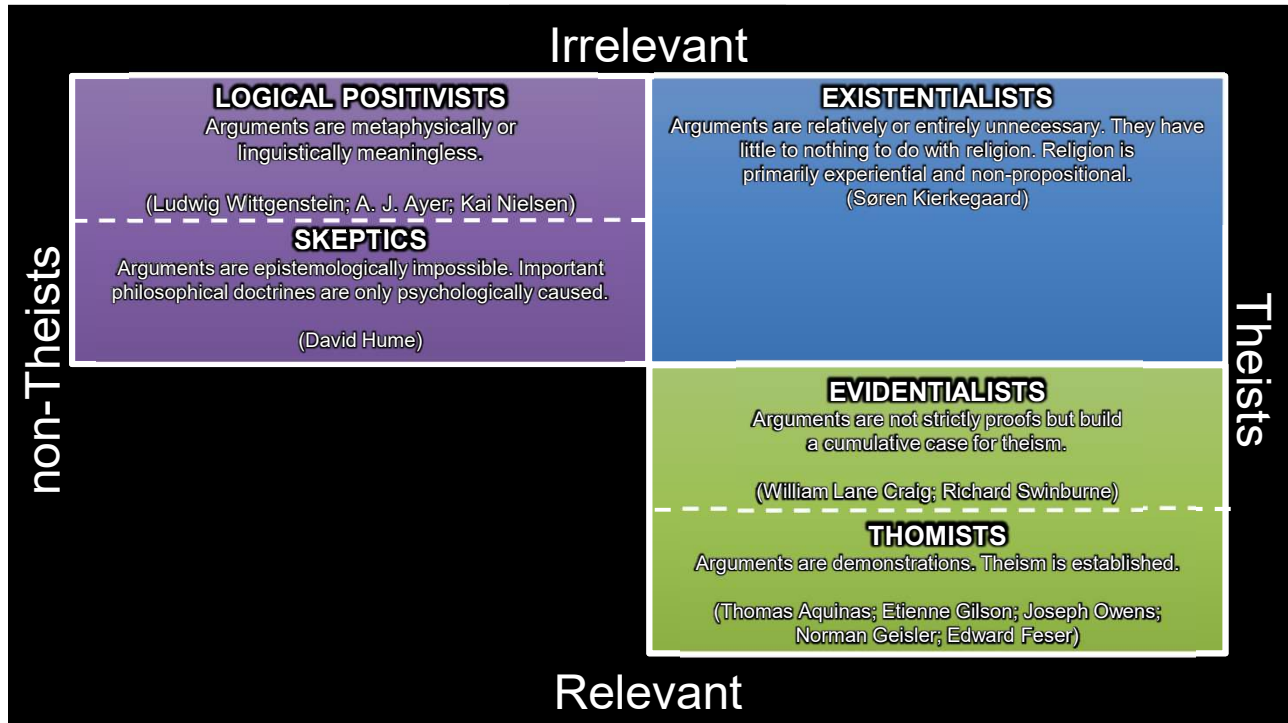
Etienne Gilson
(1884-1978)

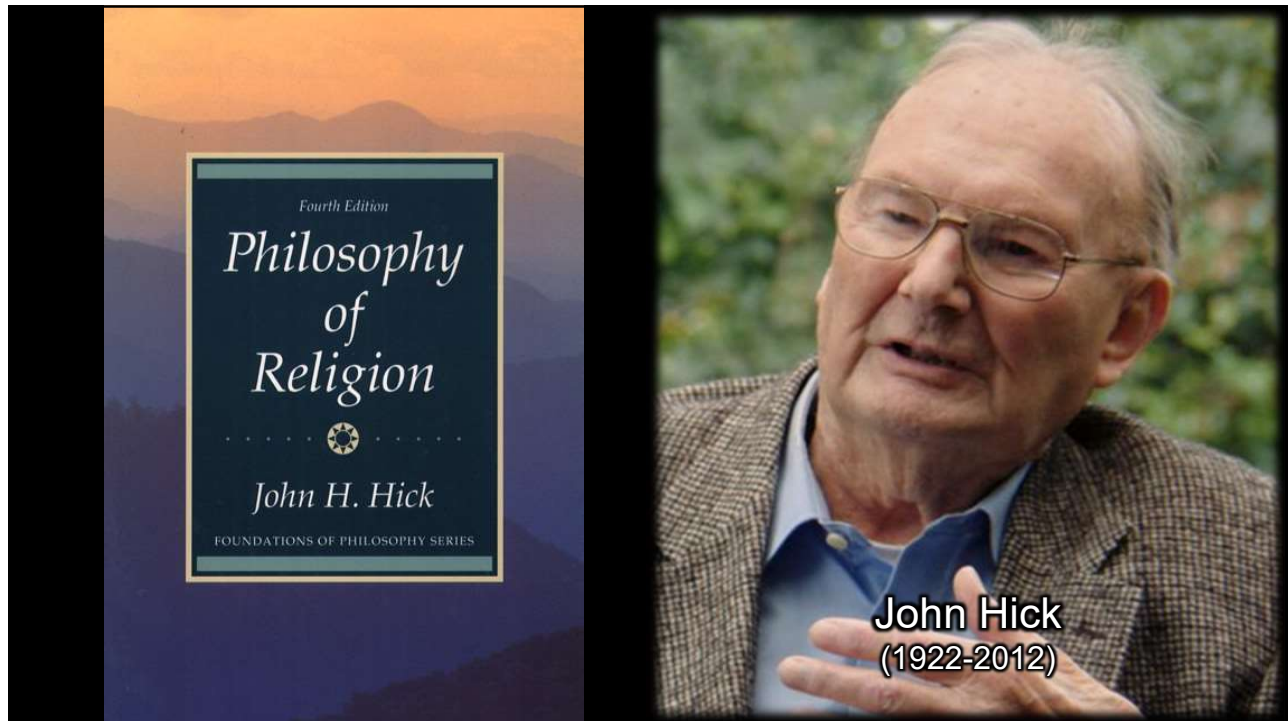
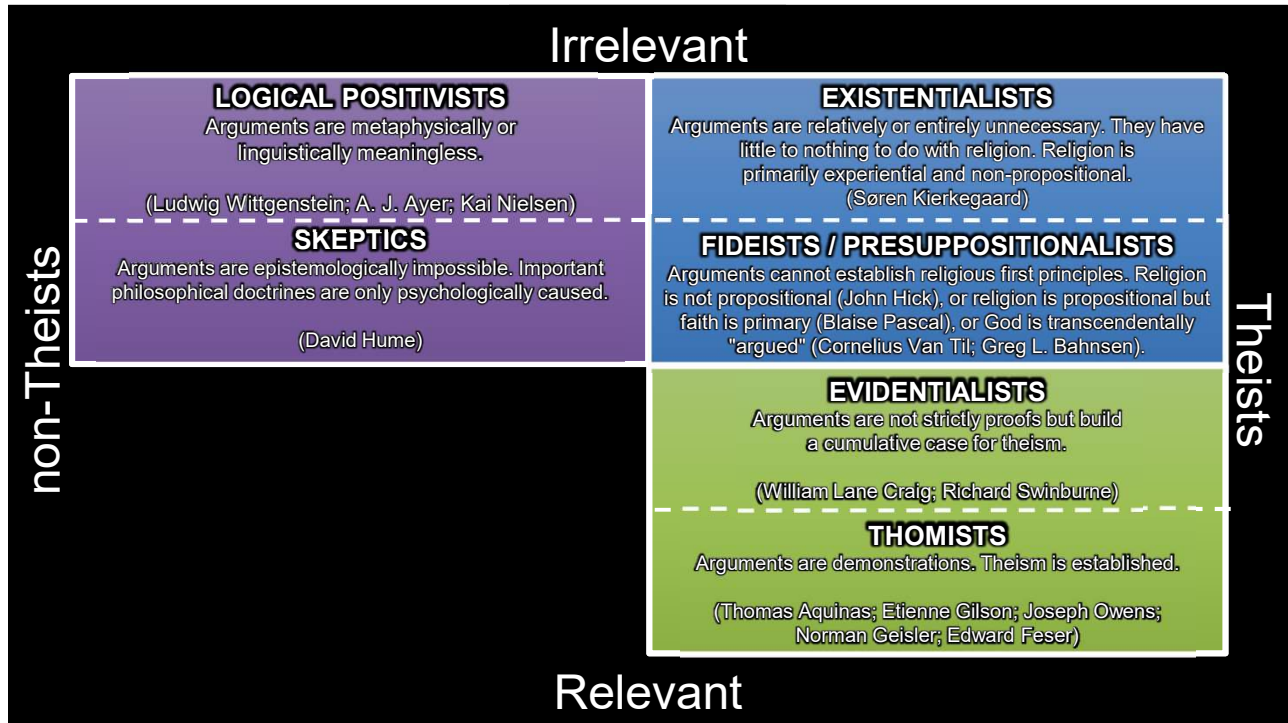


Norman L. Geisler



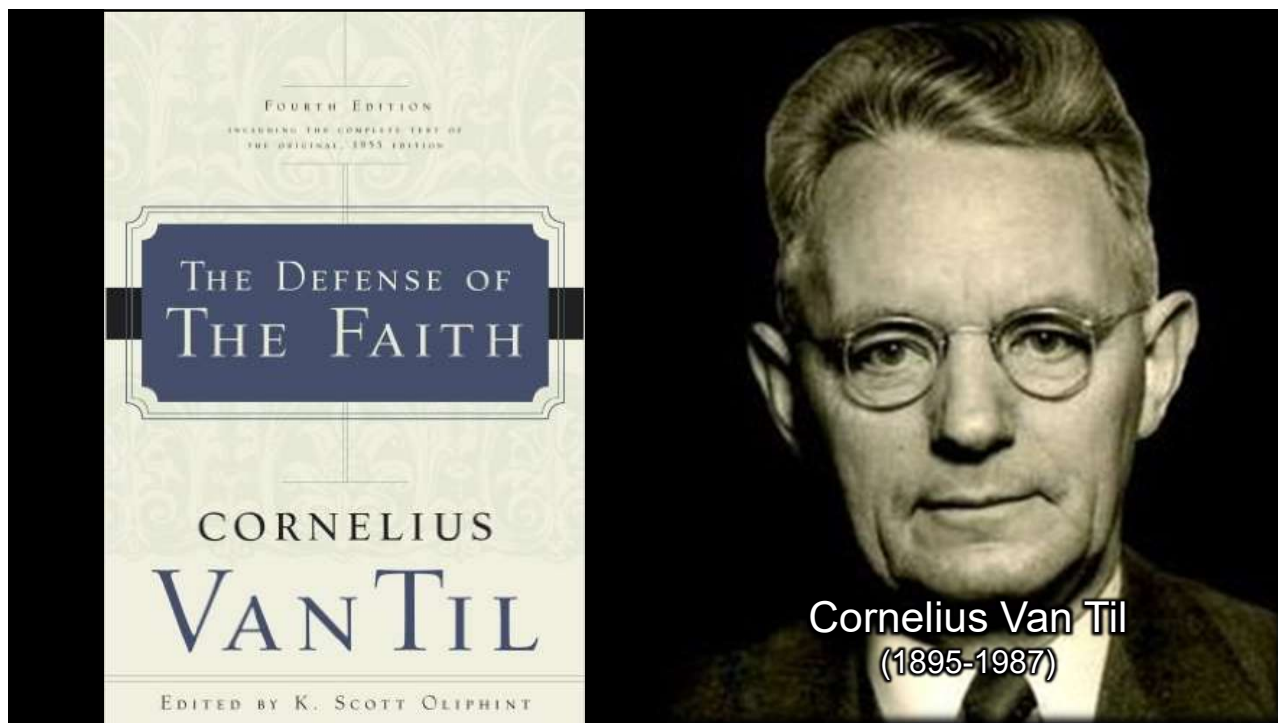
Edward Feser



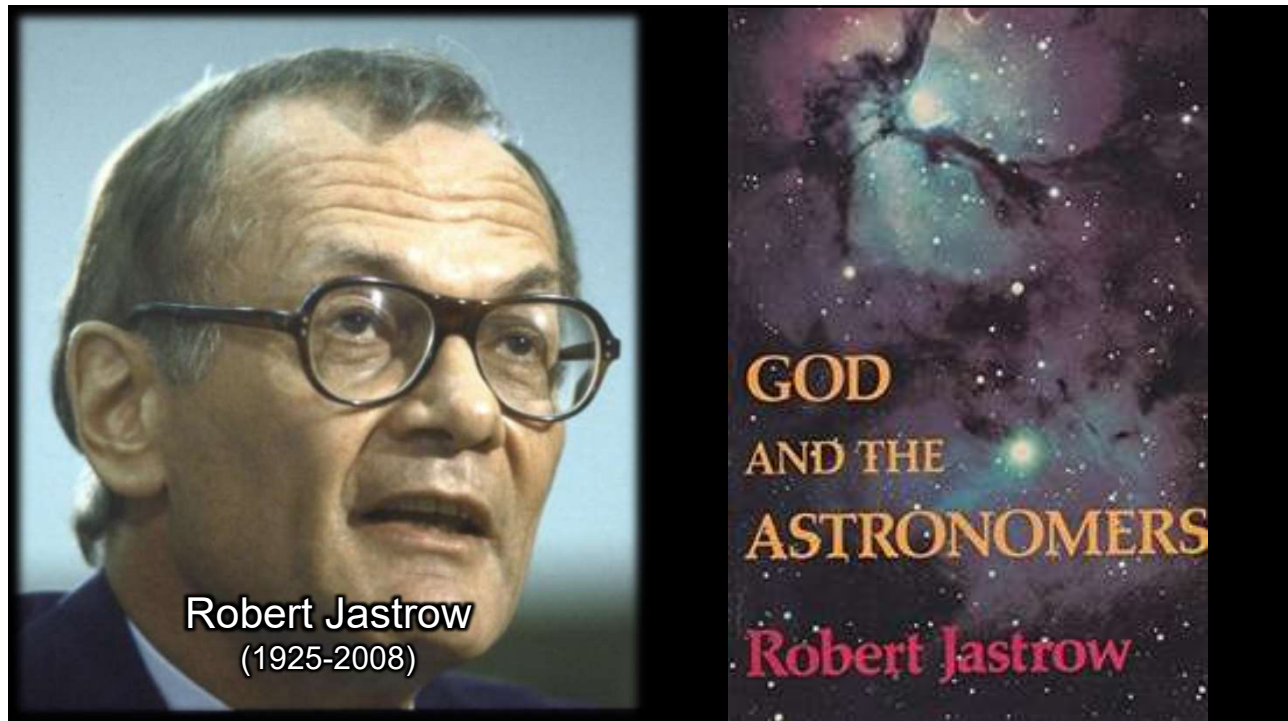
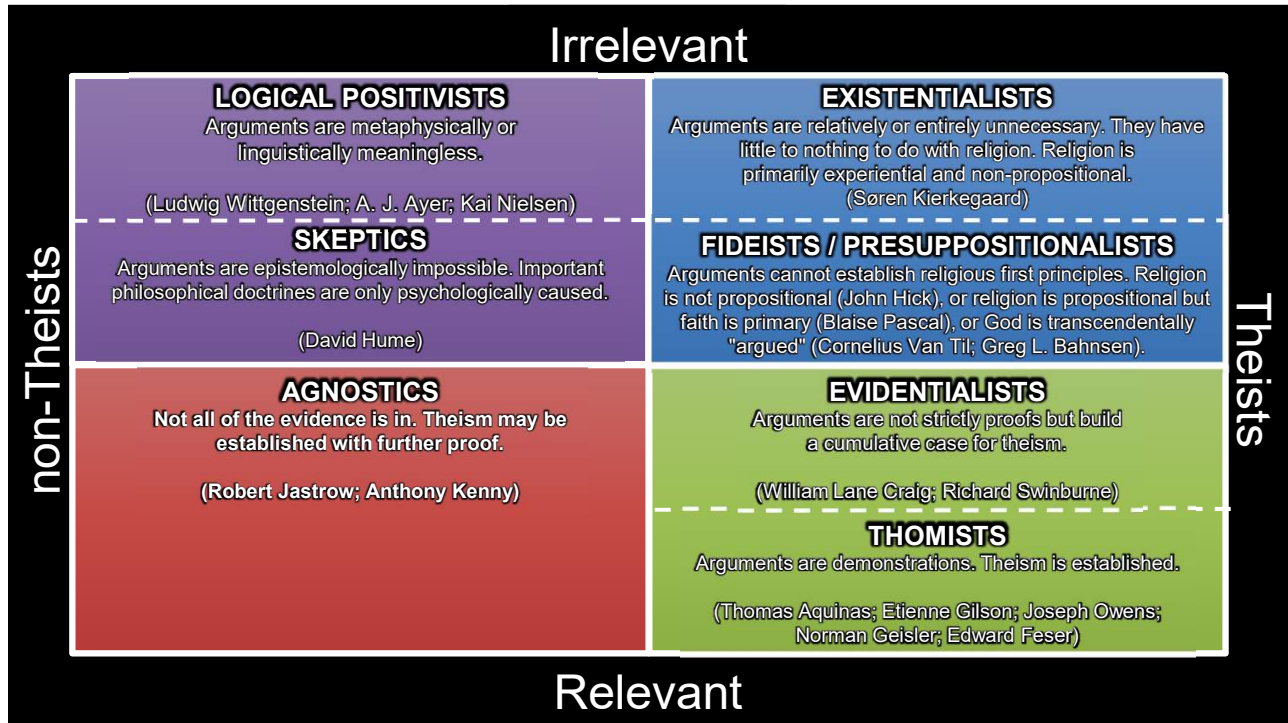


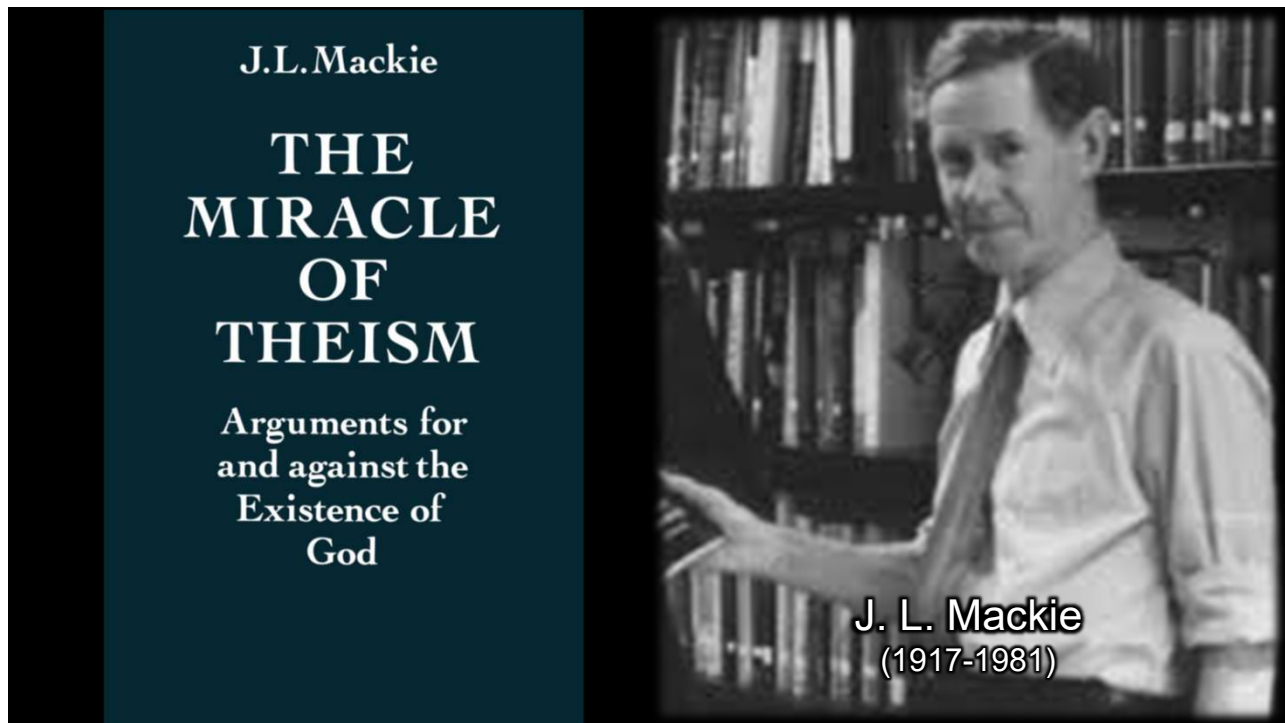
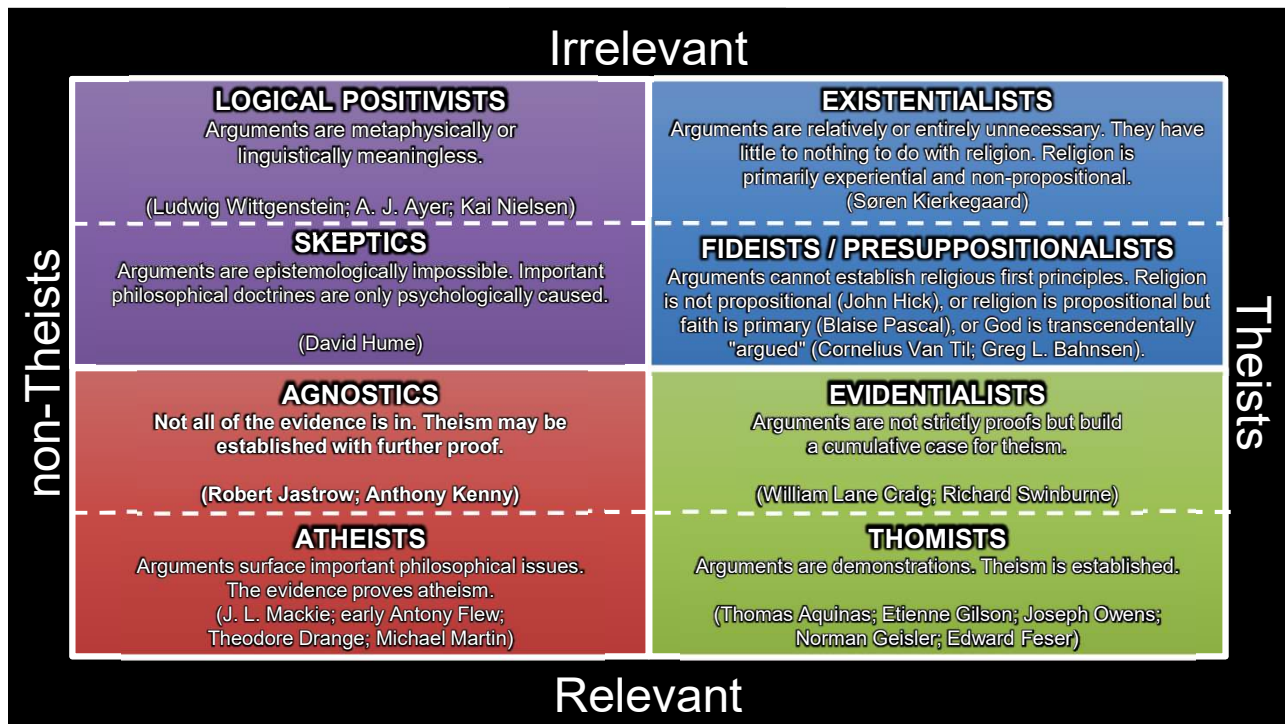


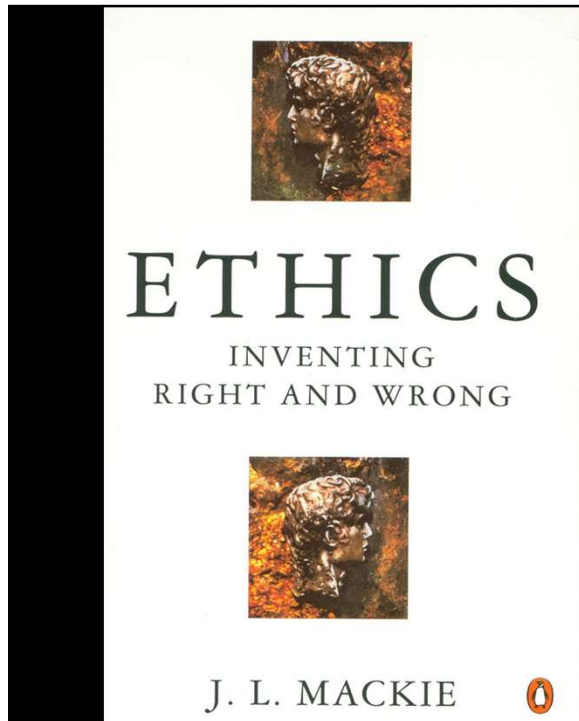
Blaise Pascal
(1623-1662)



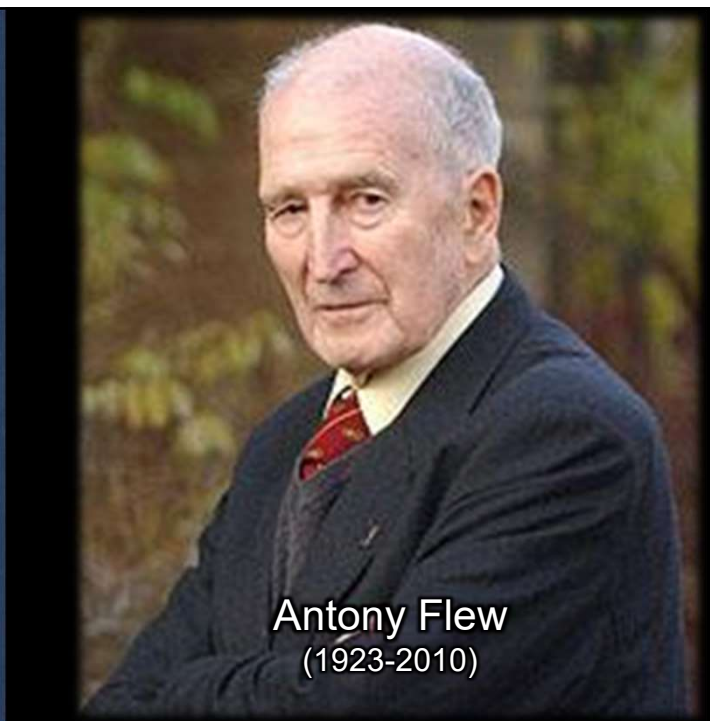
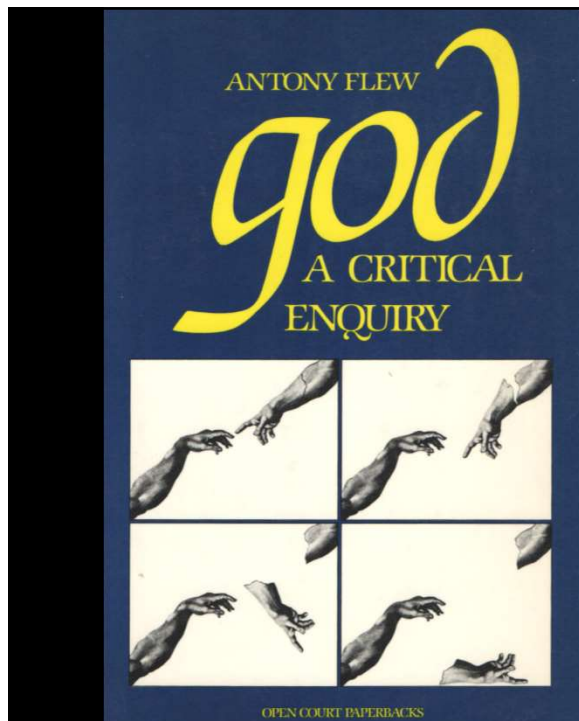
Cornelius Van Til
(1895-1987)



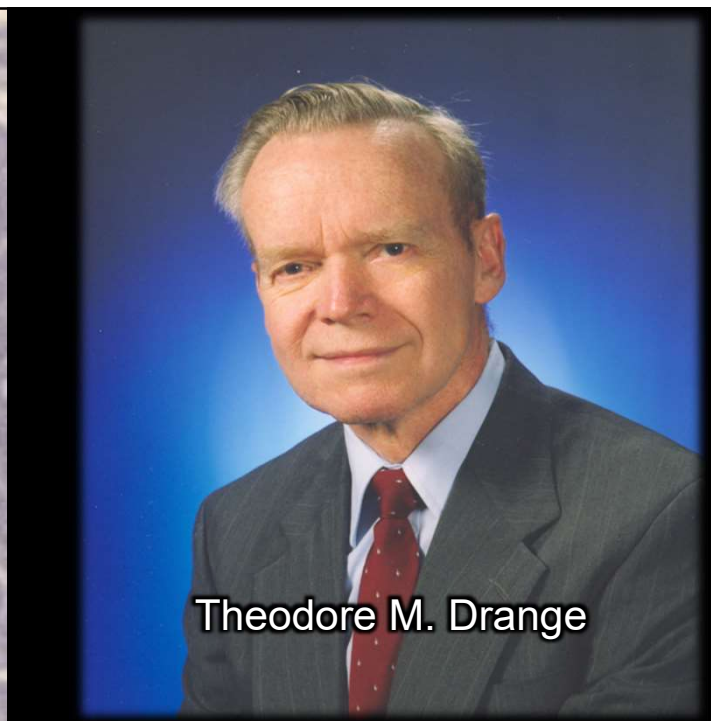
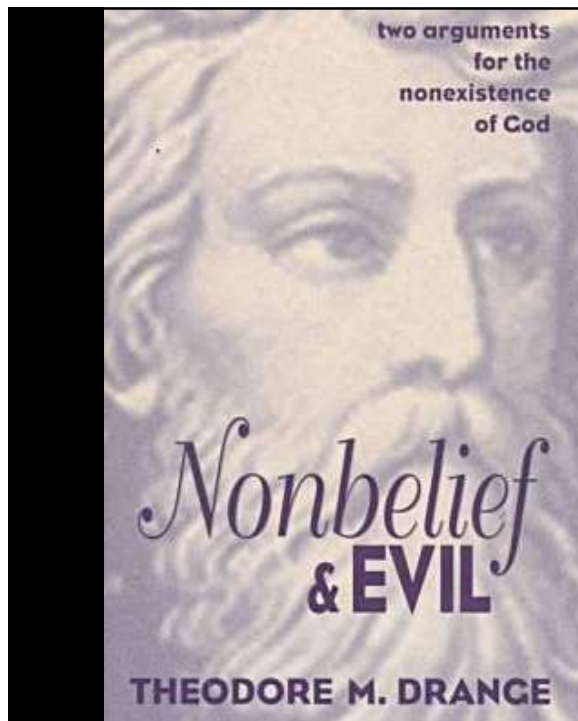
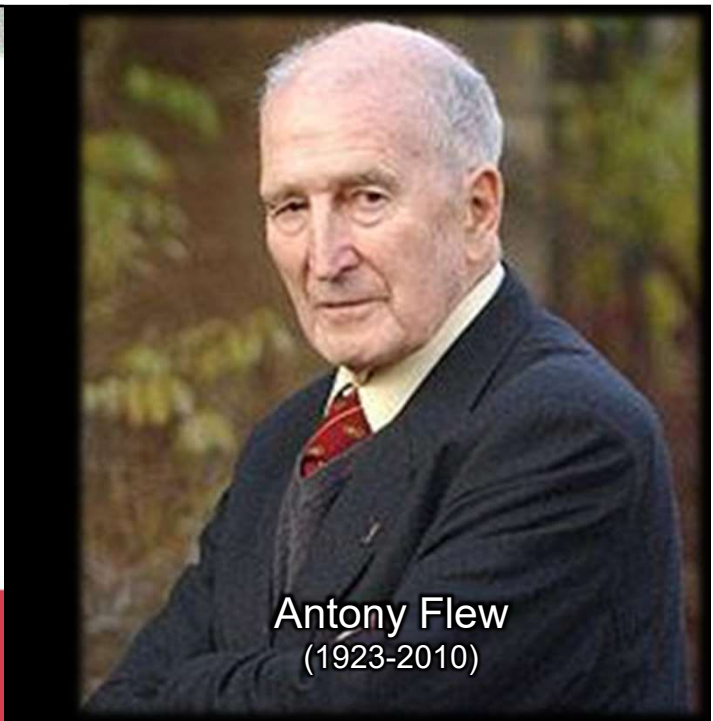
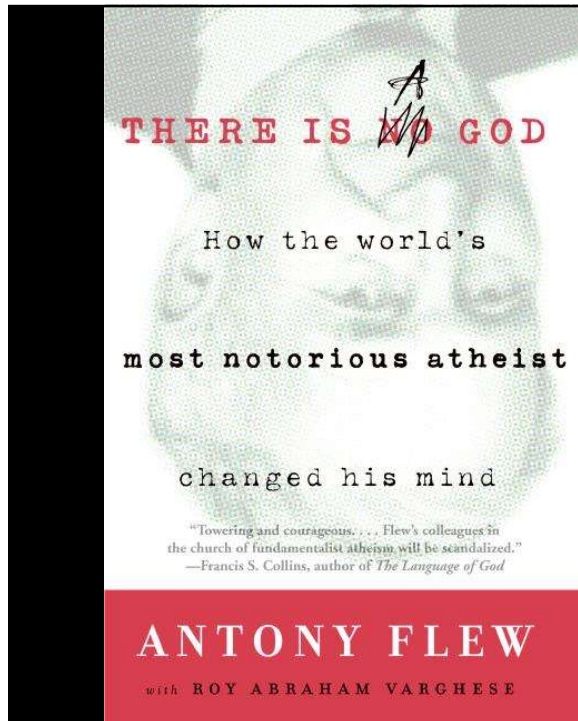


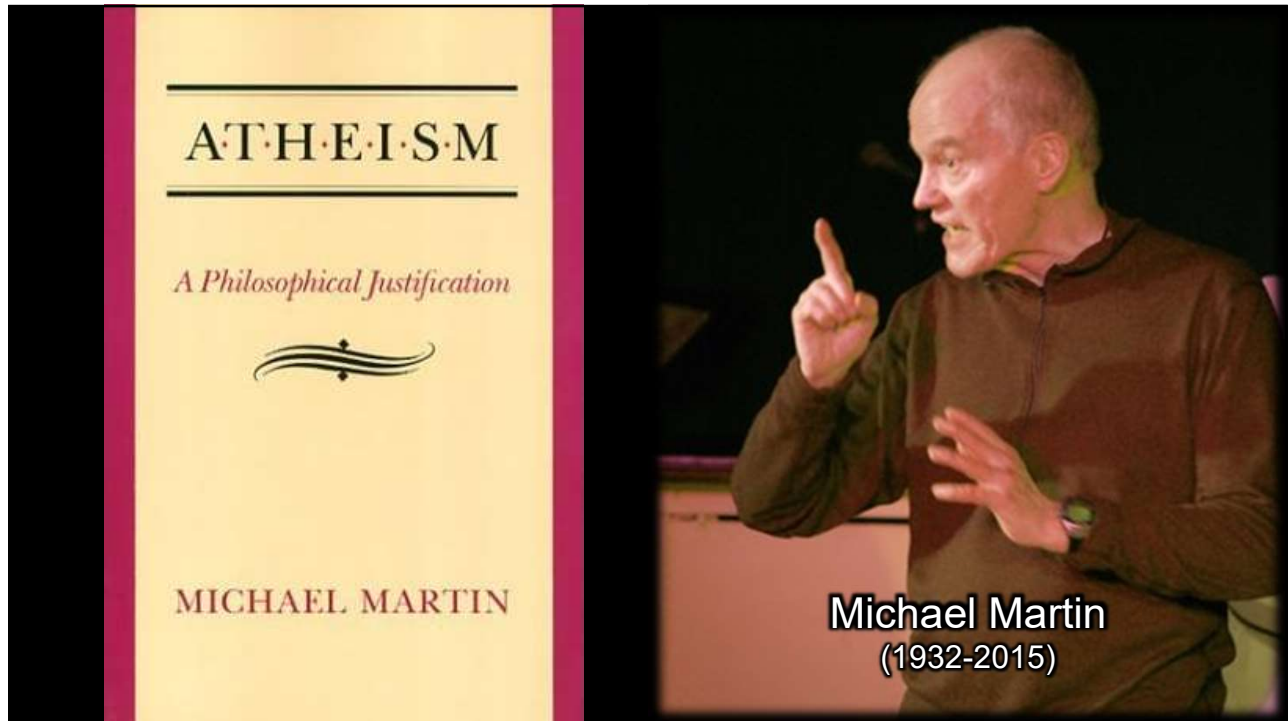


J. L. Mackie
(1917-1981)



Antony Flew
(1923-2010)





A·T·H·E·I·S·M

A Philosophical Justification



MICHAEL MARTIN

Michael Martin
(1932-2015)

