

Why would Peter expect his readers to be asked about the hope that is in them?

❖ Because they were bearing up under persecution

What exactly is that hope?

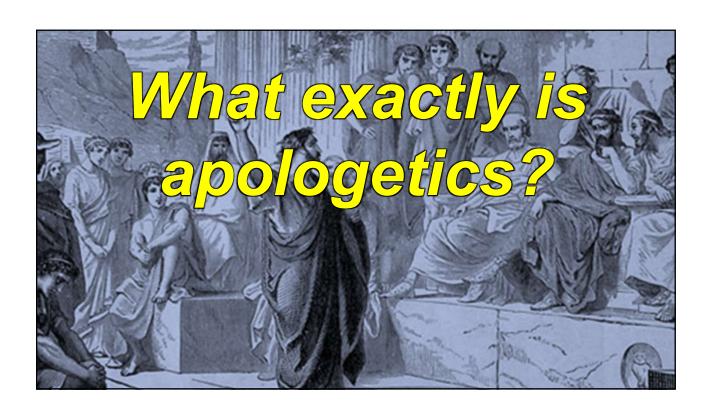
The hope of the resurrection and eternal life

What is their reason for that hope?

God raised Jesus from the dead, proving that our sins are forgiven by His grace through our faith.

What is the defense of that reason?

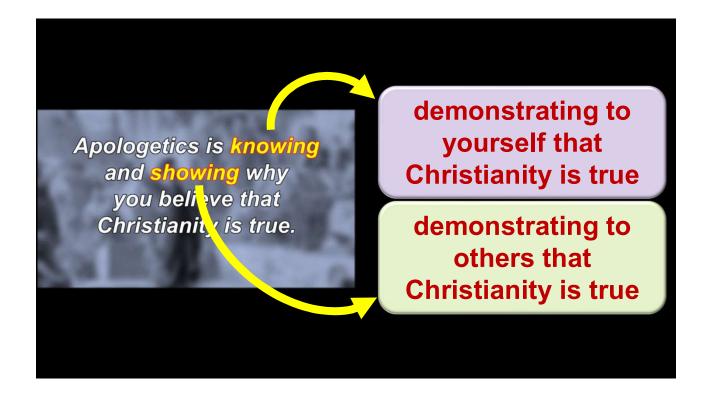
"But sanctify the Lord God in your hearts, always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear;"



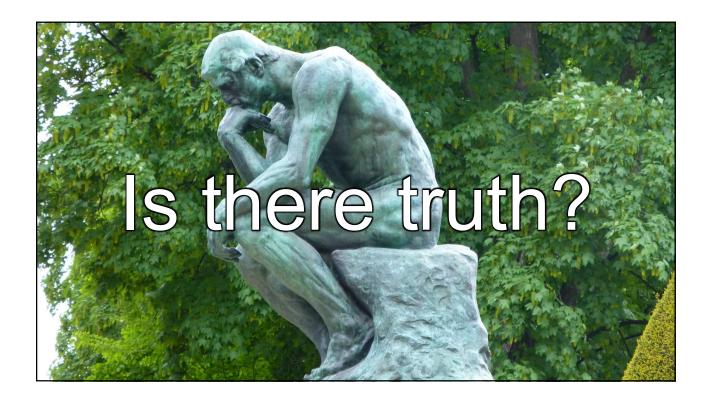
Apologetics means "the defense of the faith."

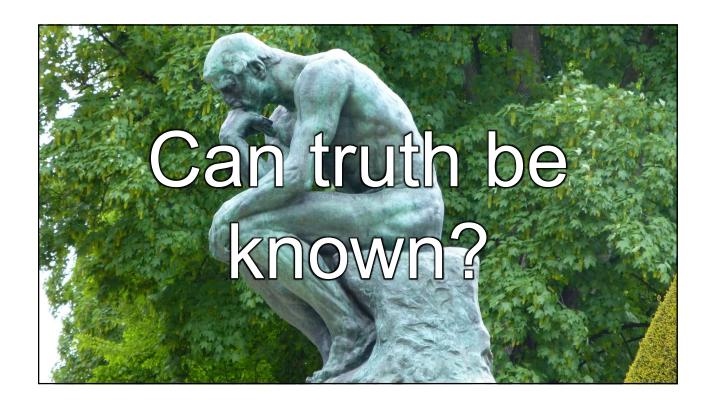
Apologetics is putting forth evidence and arguments demonstrating that Christianity is true.

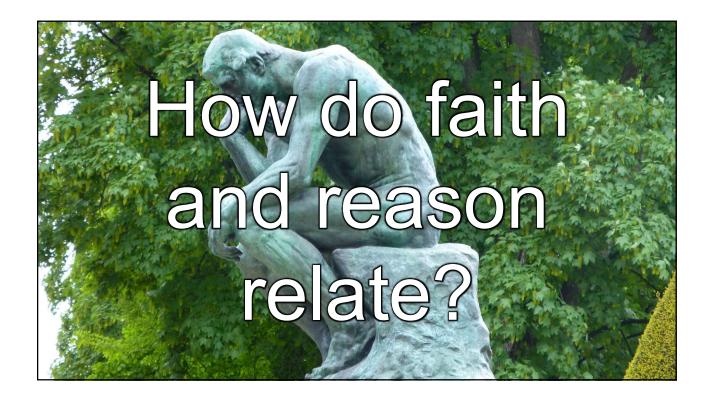
Apologetics is knowing and showing why you believe that Christianity is true.





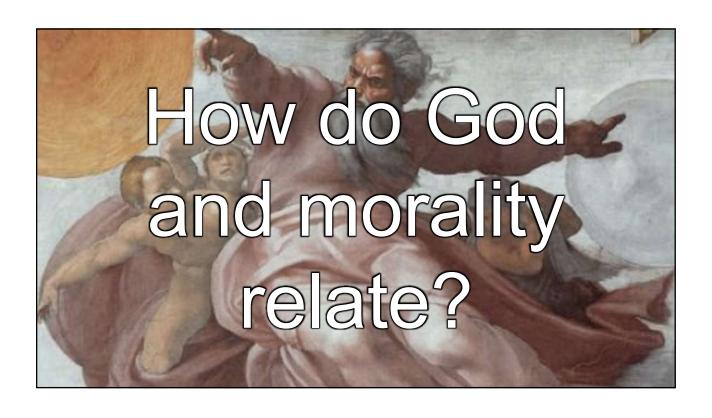




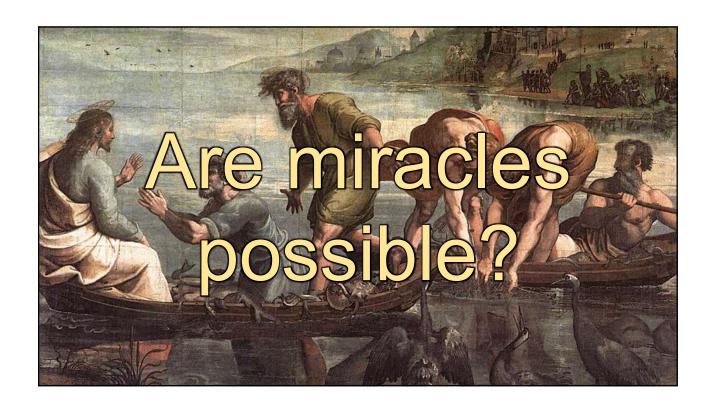




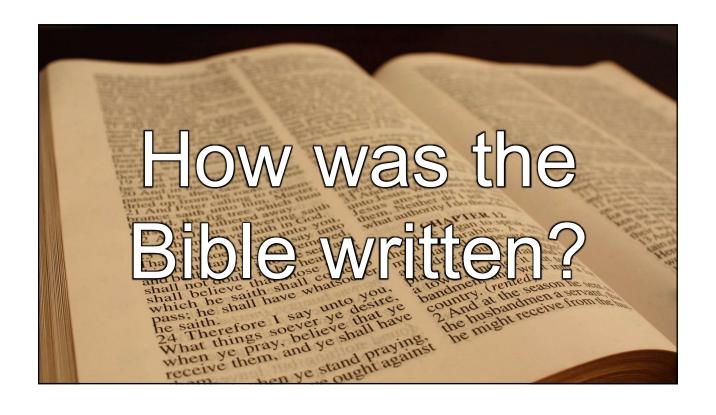


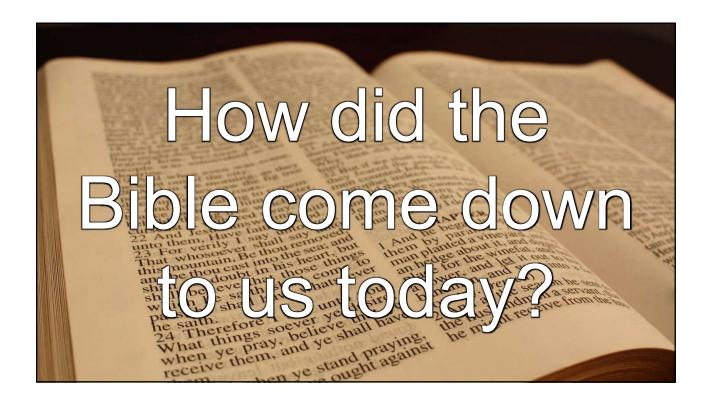


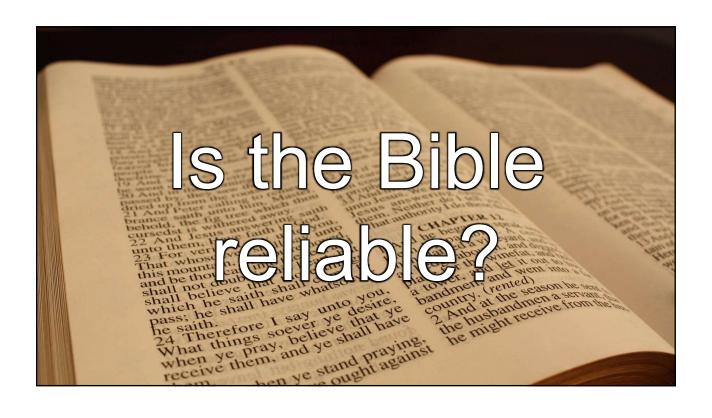


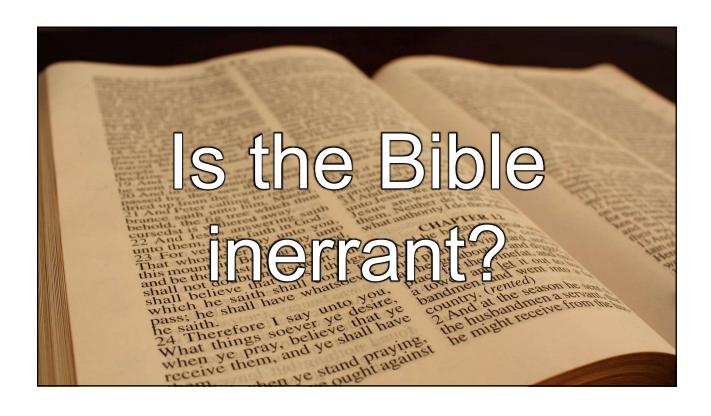


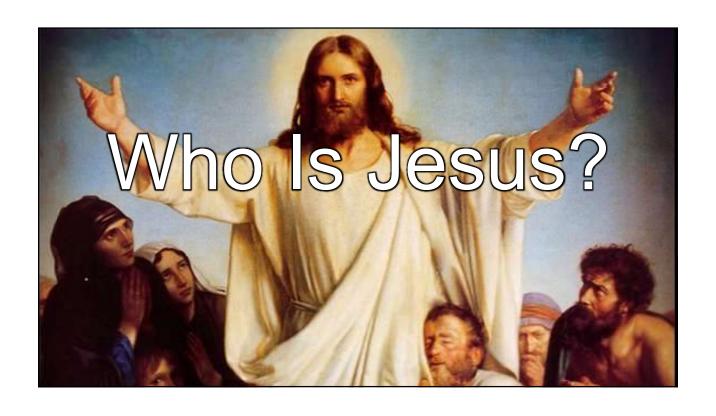


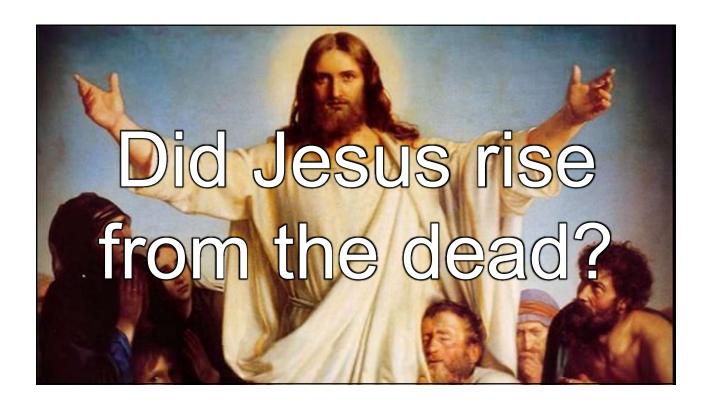


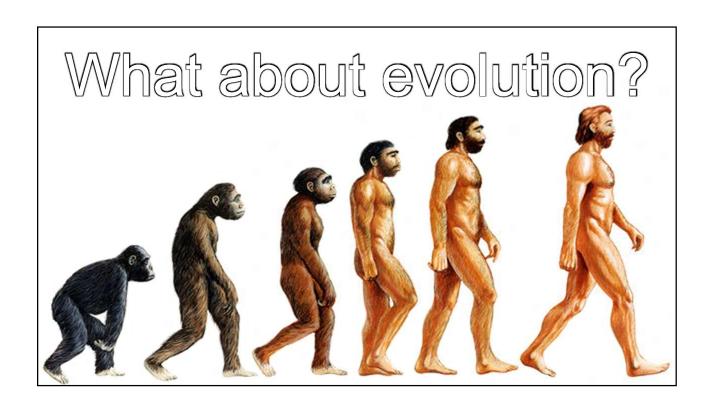


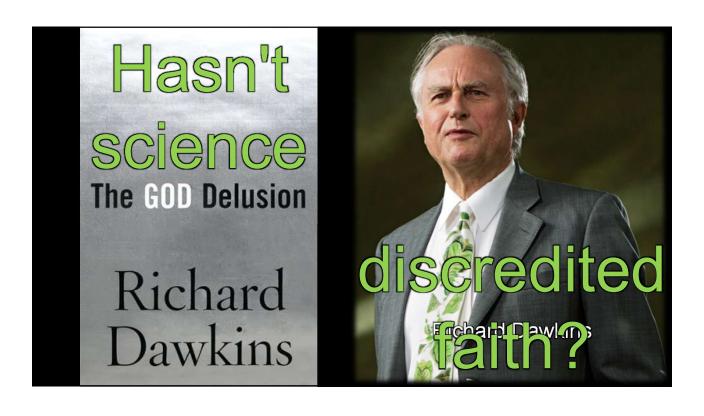


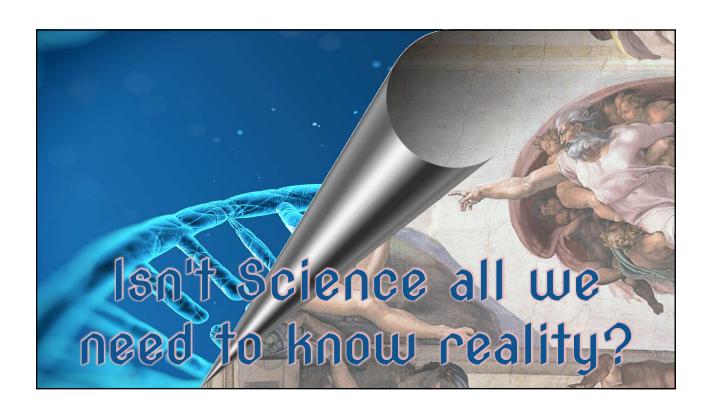


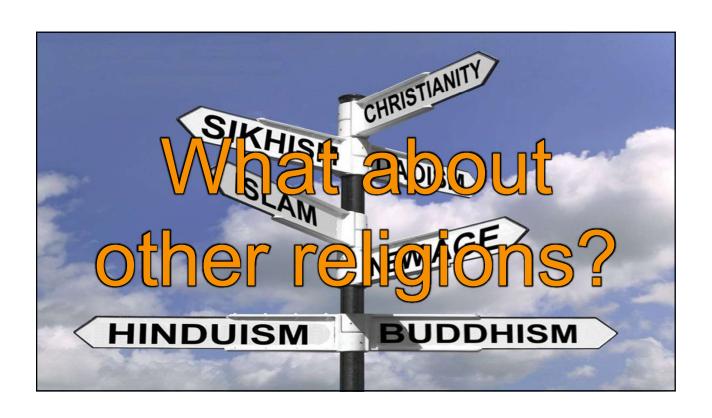


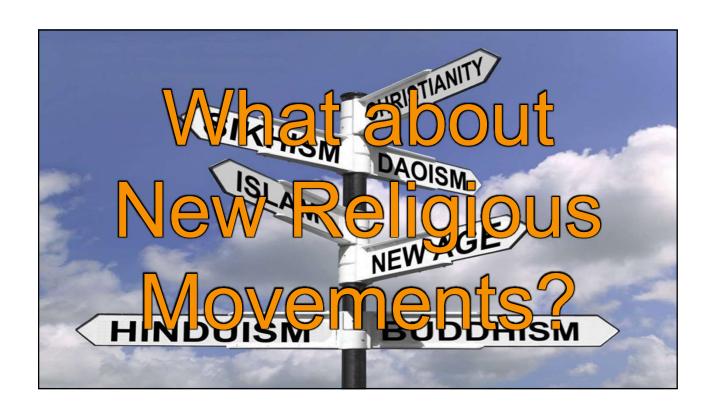


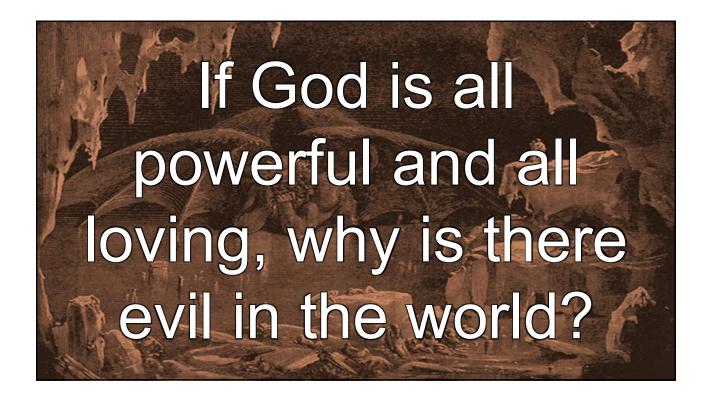












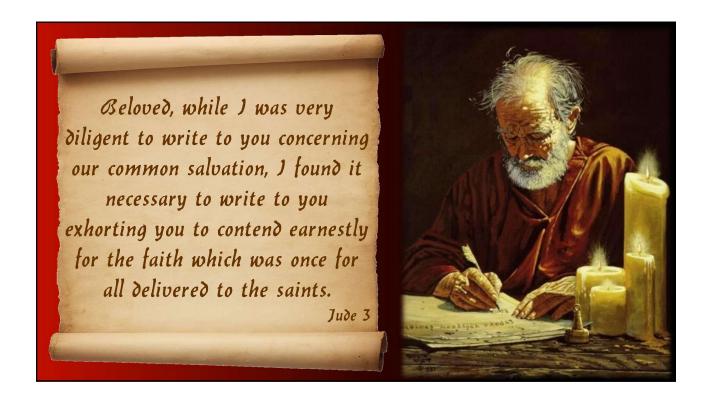


The Bible is clear about defending the faith.

The apostles engaged in defending the faith.

The evidence is strong for defending the faith.

The Bible is clear about defending the faith.





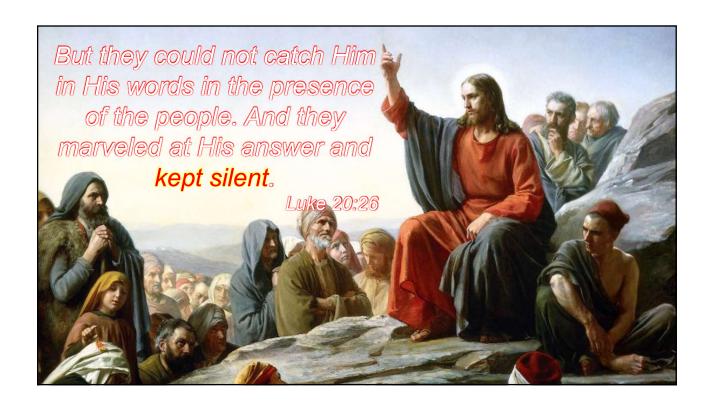
"For there are many insubordinate, both idle talkers and deceivers, especially those of the circumcision, whose mouths must be stopped,"

Titus 1:10-11a (cf. Matthew 22:29-34)

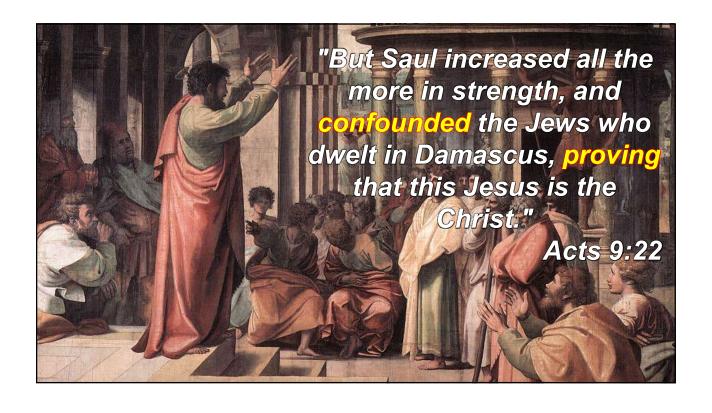
Jesus answered and said to them,
"You are mistaken, not knowing
the Scriptures nor the power of
God. For in the resurrection, they
neither marry nor are given in
marriage, but are like angels
of God in heaven.

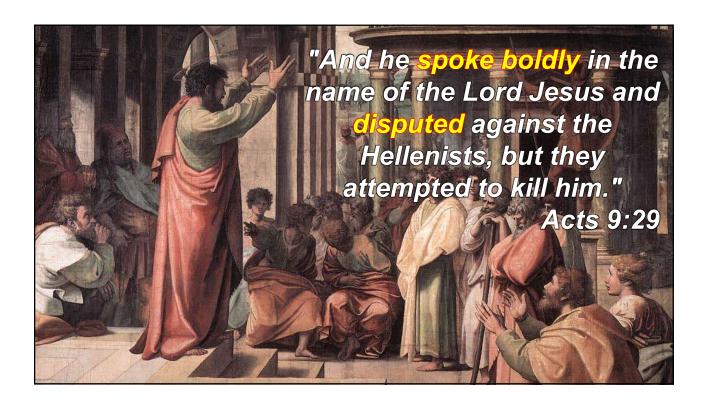
"But concerning the resurrection of the dead, have you not read what was spoken to you by God, saying, I am the God of Abraham, the God of Isaac, and the God of Jacob'? God is not the God of the dead, but of the living."

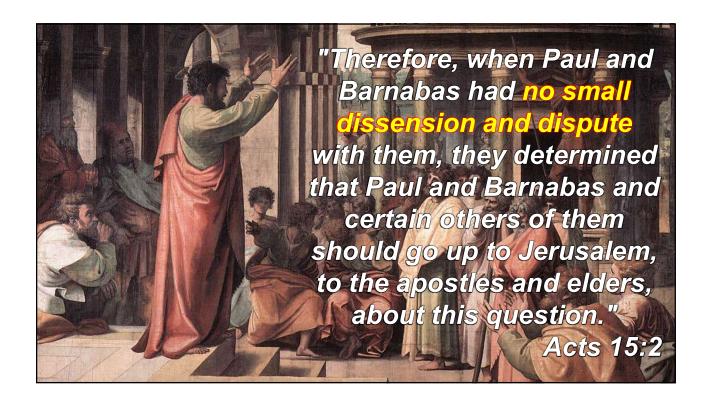
And when the multitudes heard this, they were astonished at His teaching. But when the Pharisees heard that He had silenced the Sadducees, they gathered together.

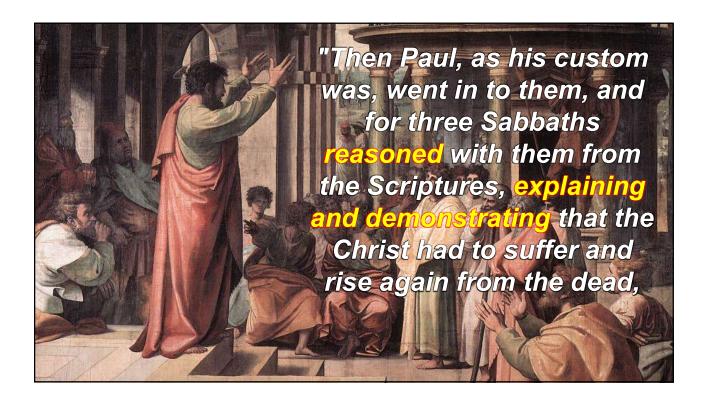


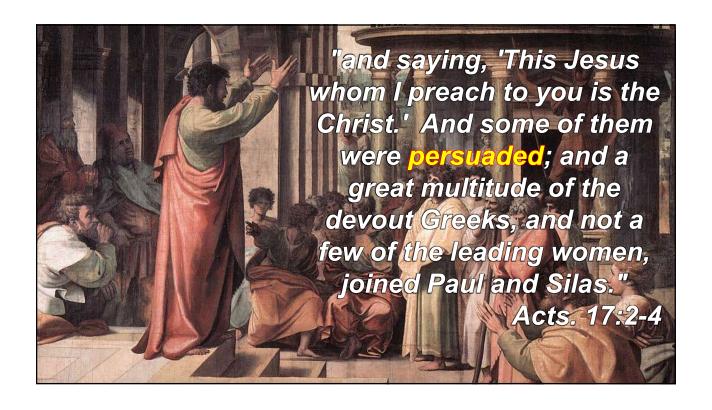
The apostles engaged in defending the faith.

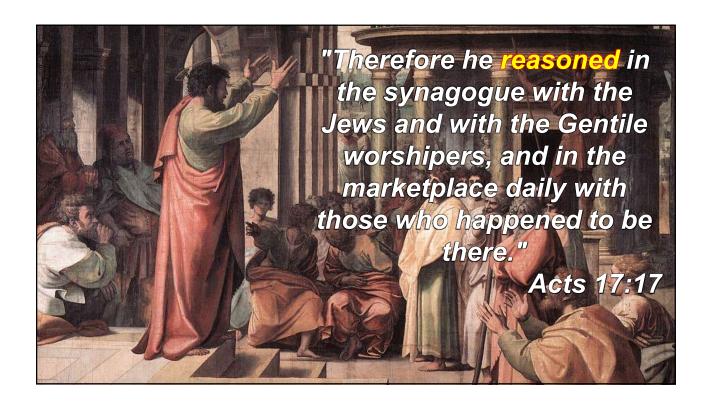


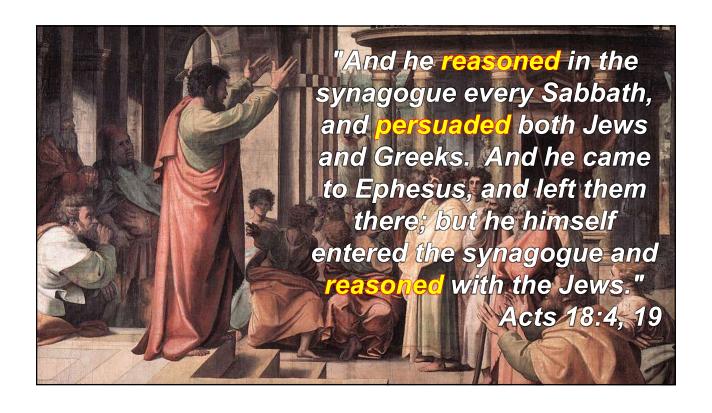


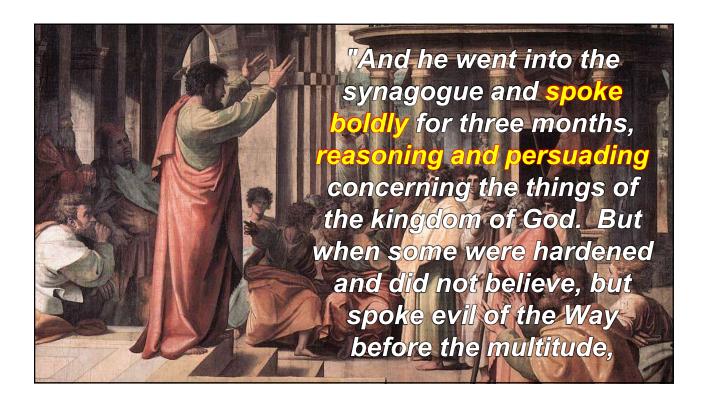


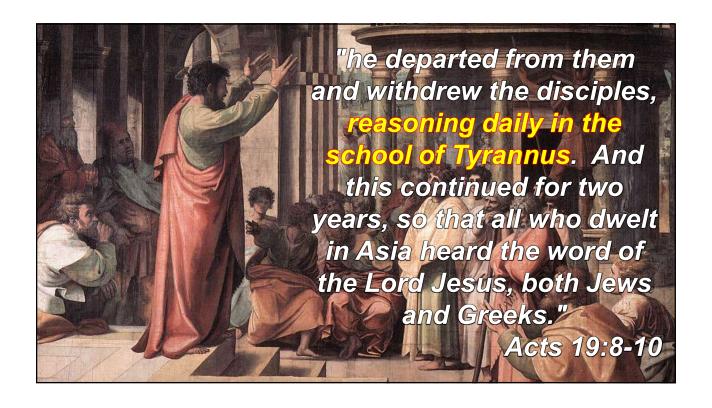


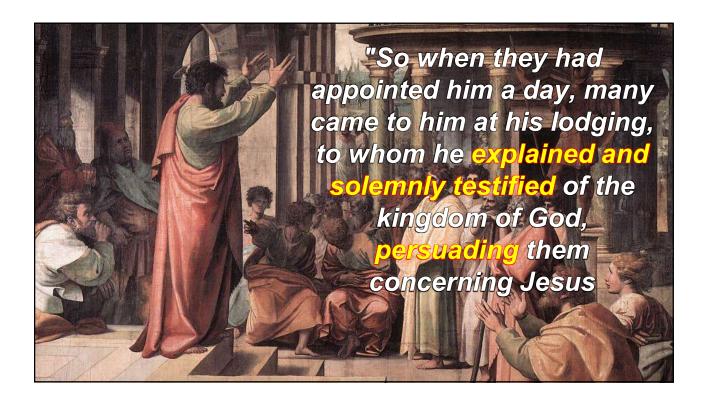


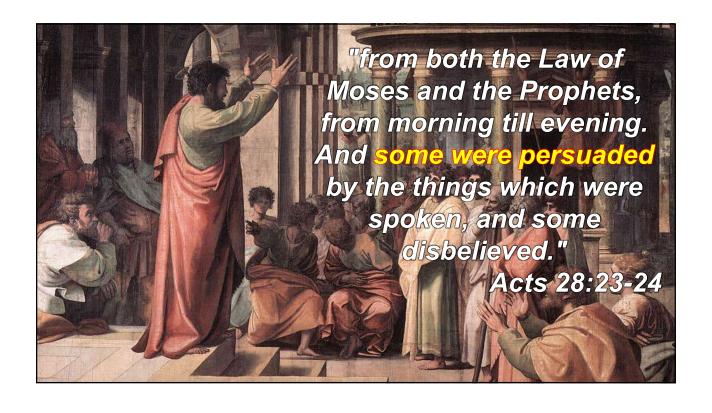


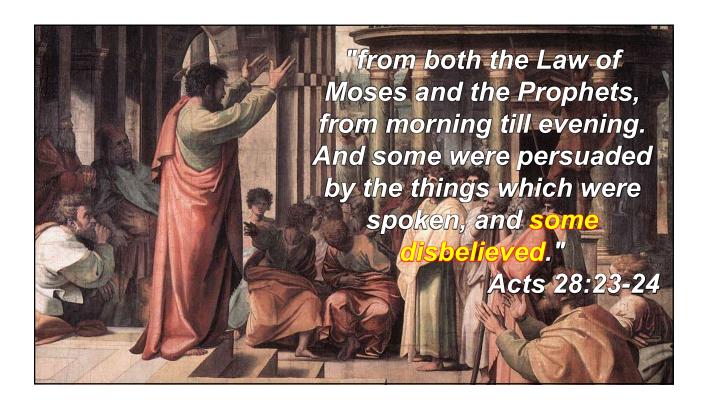


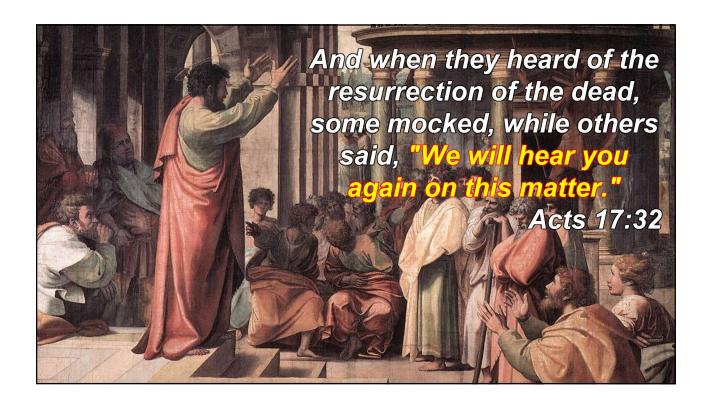


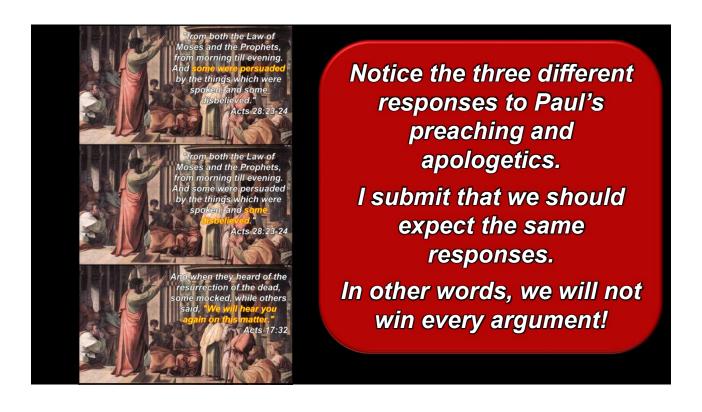












The evidence is strong for defending the faith.

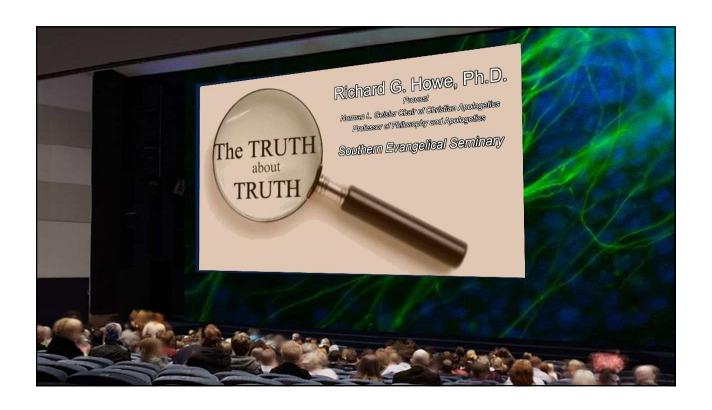
Christianity is supported by philosophy.

Christianity is grounded in history.

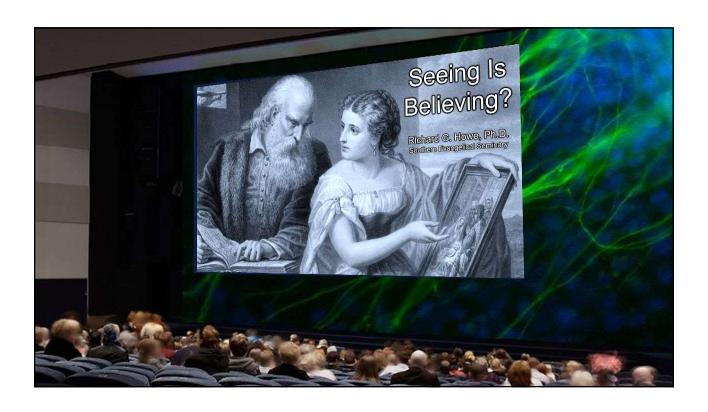
Christianity is corroborated by science.

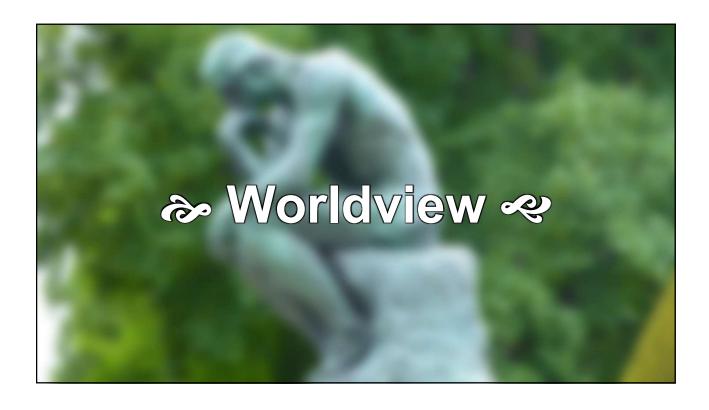
Christianity is supported by philosophy.





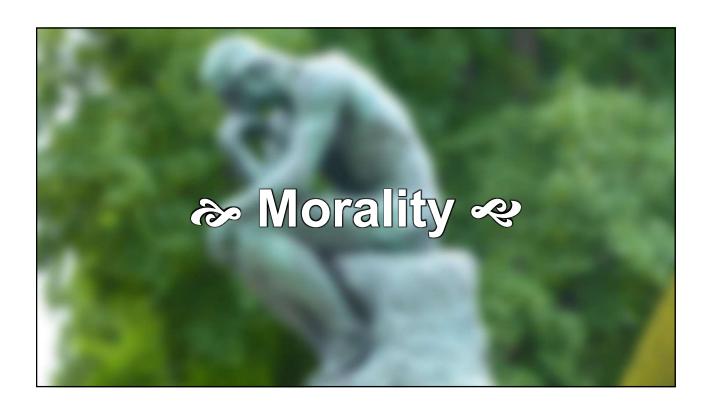


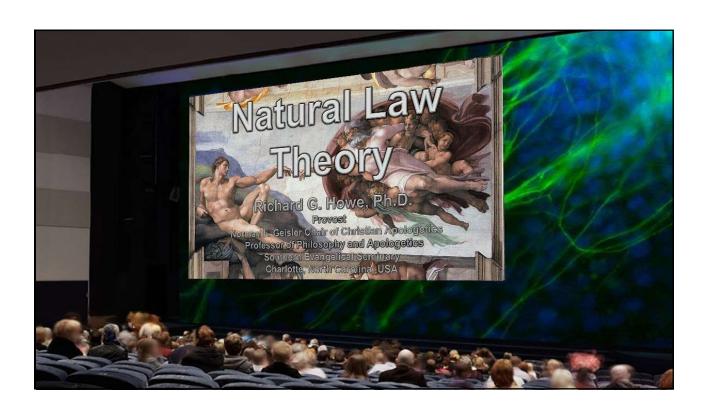


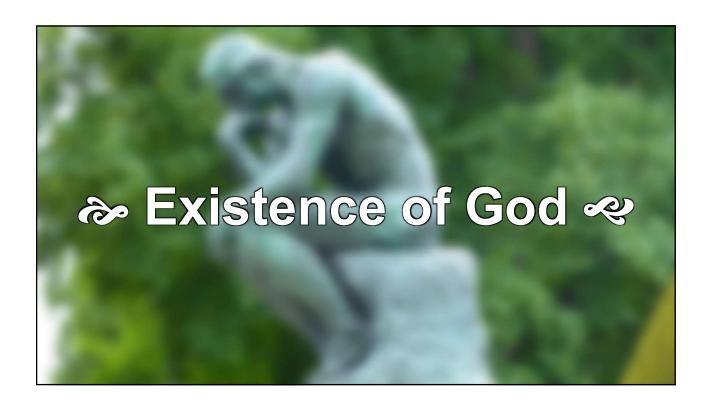


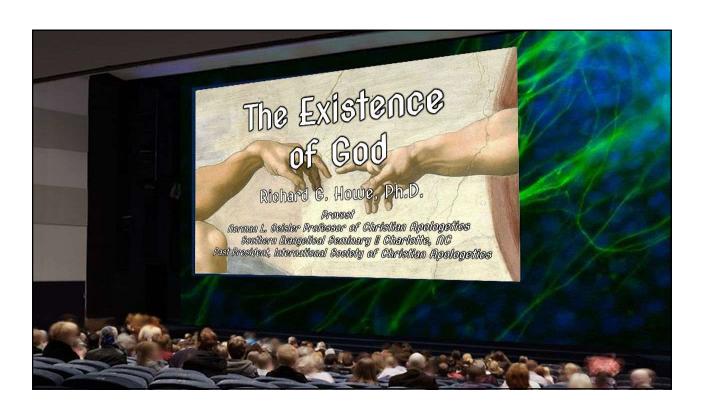


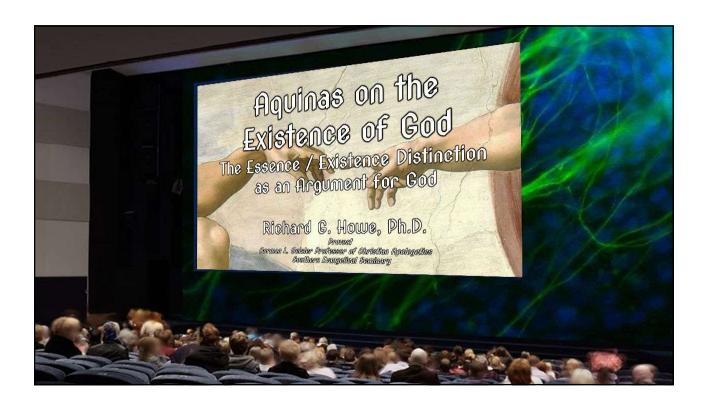


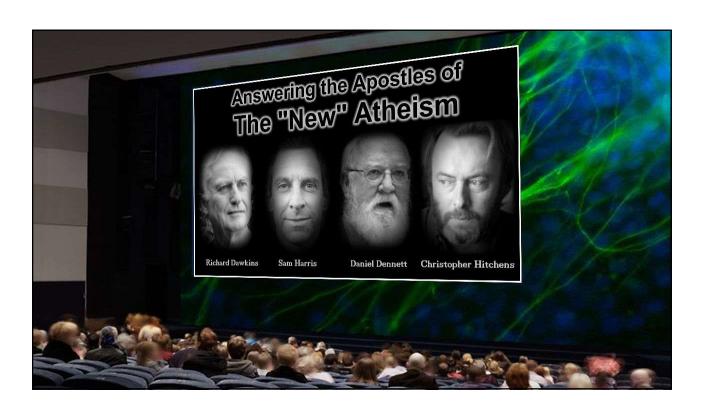


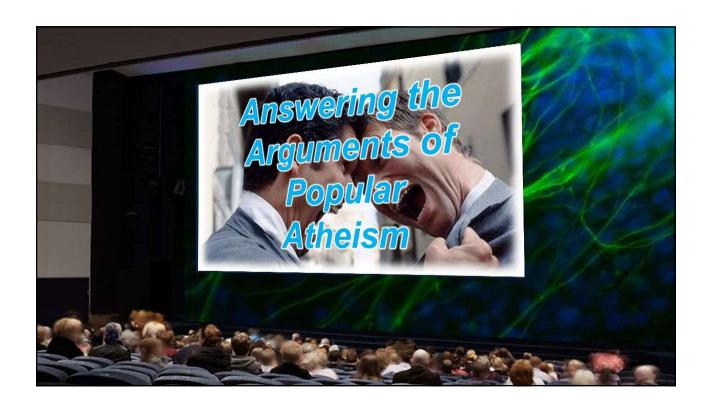


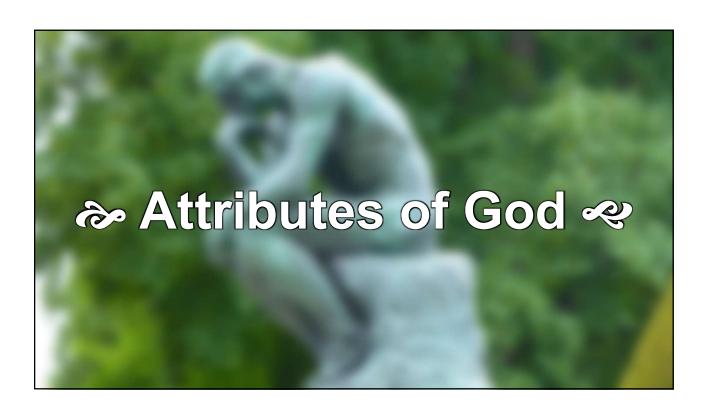


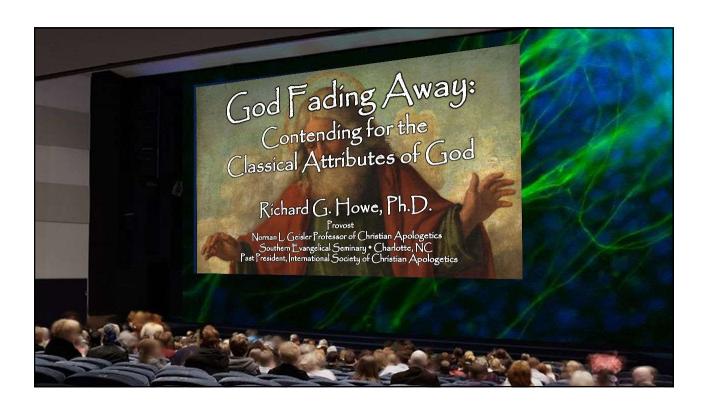


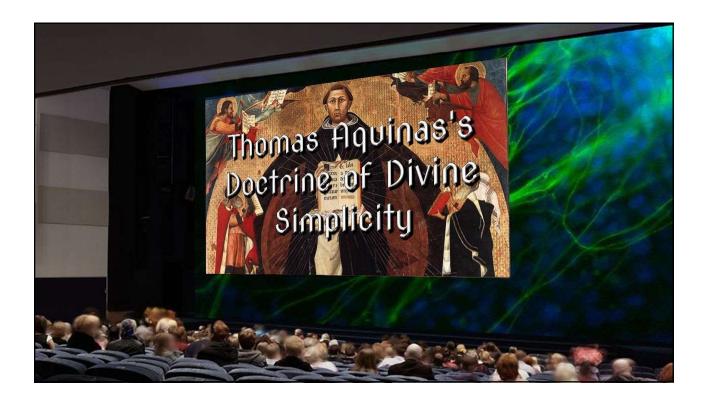




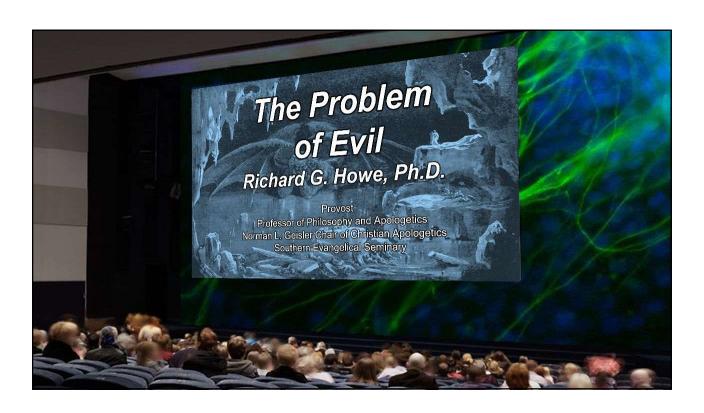




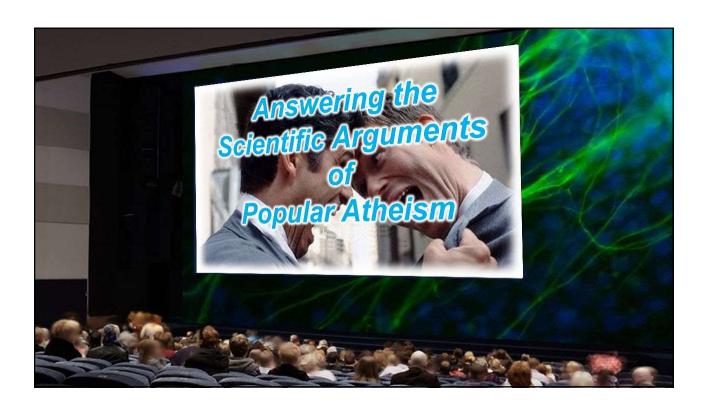




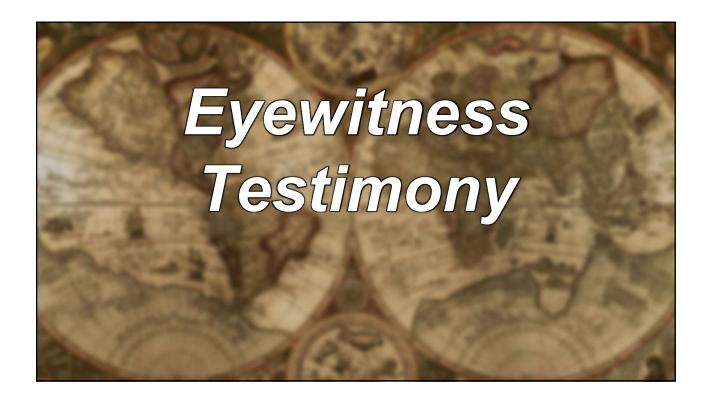


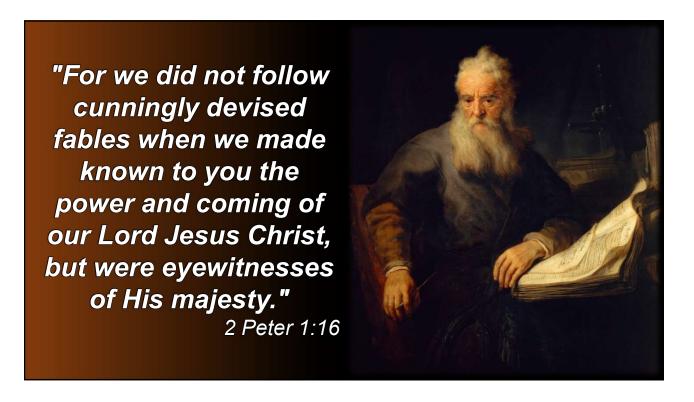


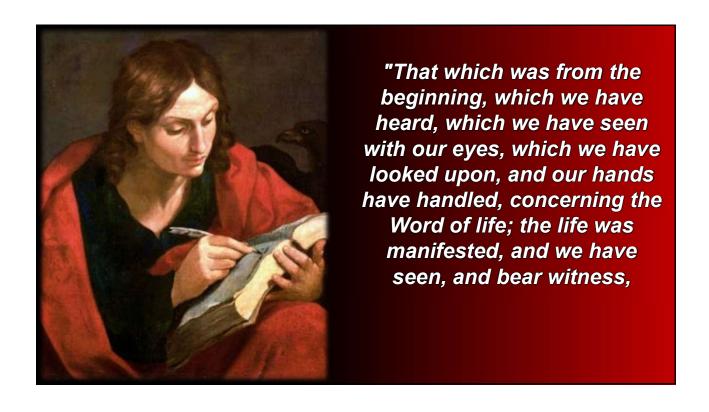


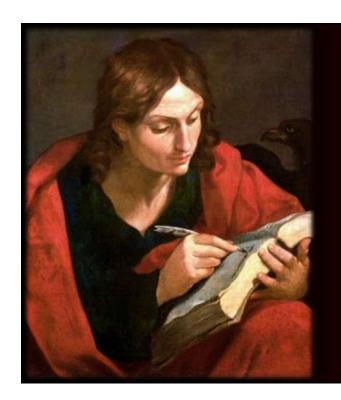


Christianity is grounded in history.



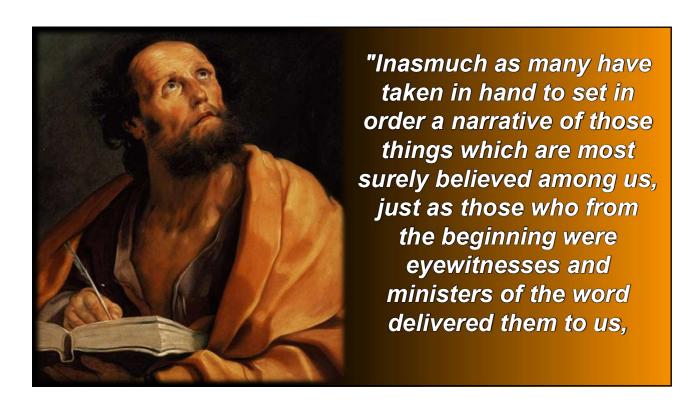


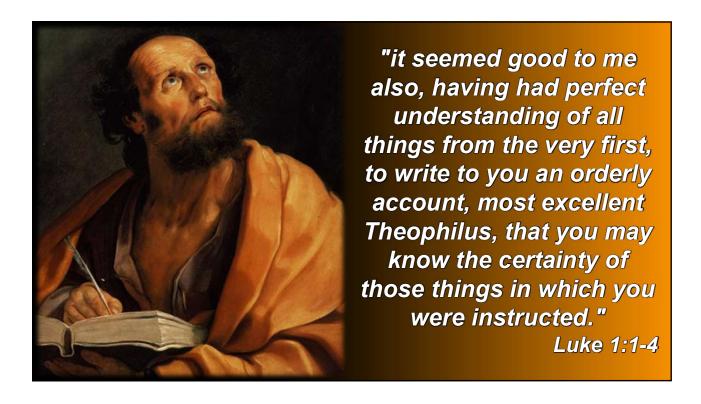


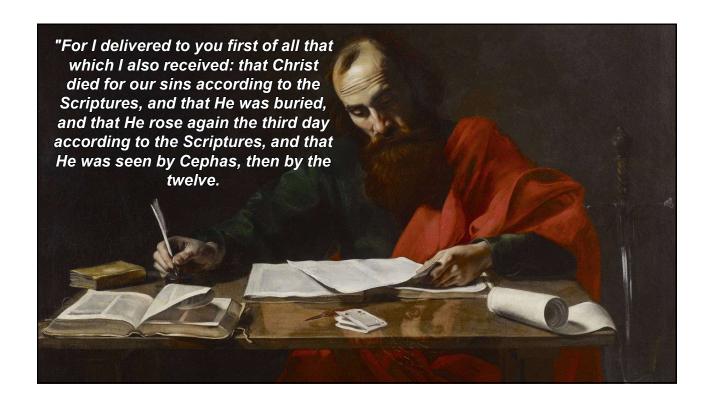


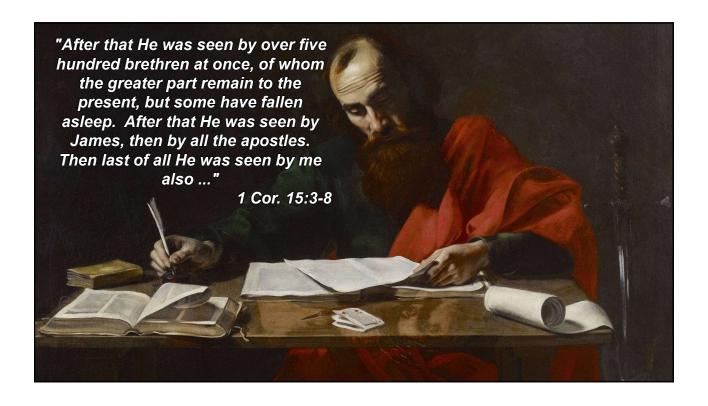
"and declare to you that eternal life which was with the Father and was manifested to us; that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship is with the Father and with His Son Jesus Christ."

1 John 1:1-3

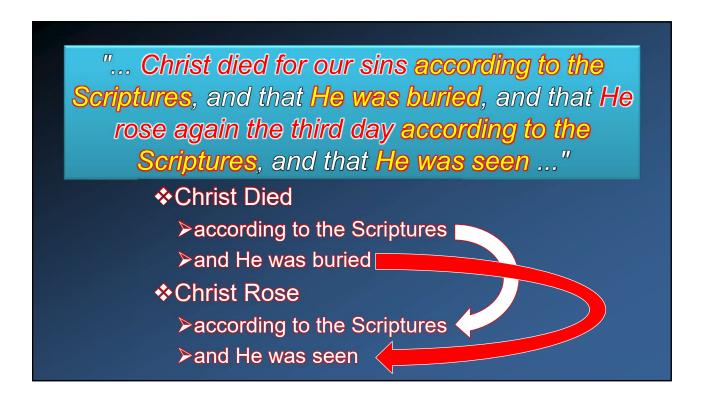


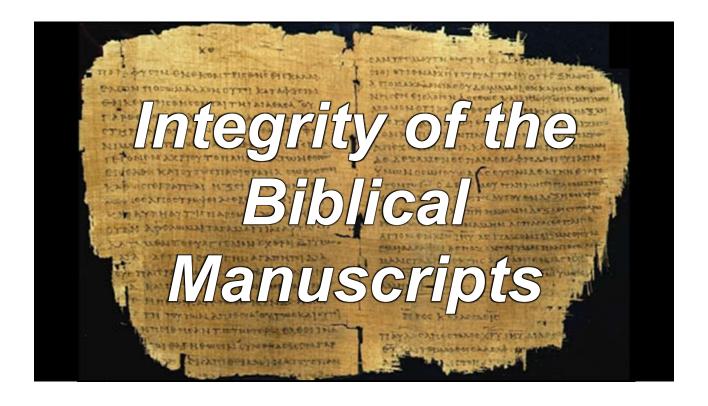


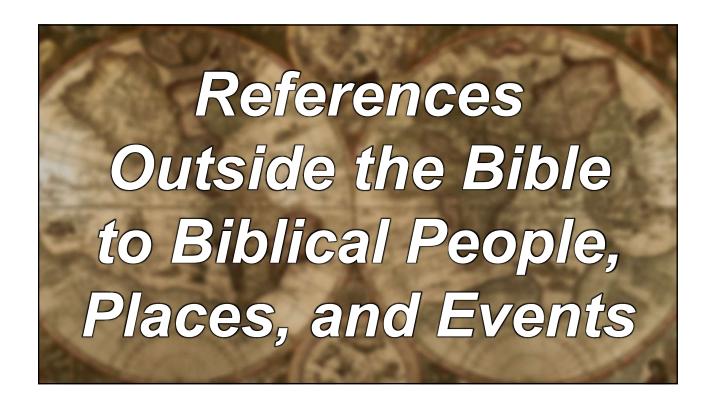


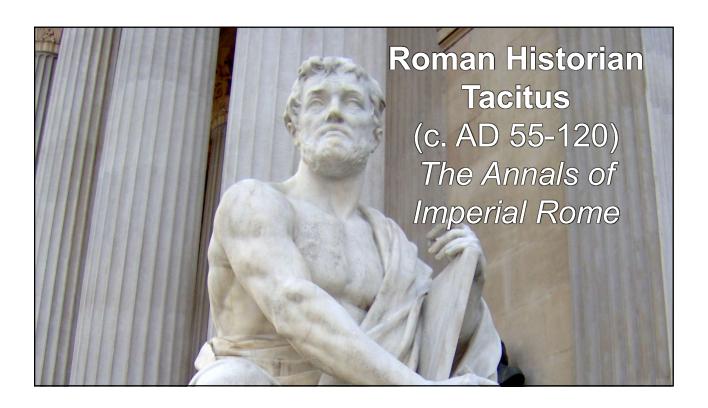


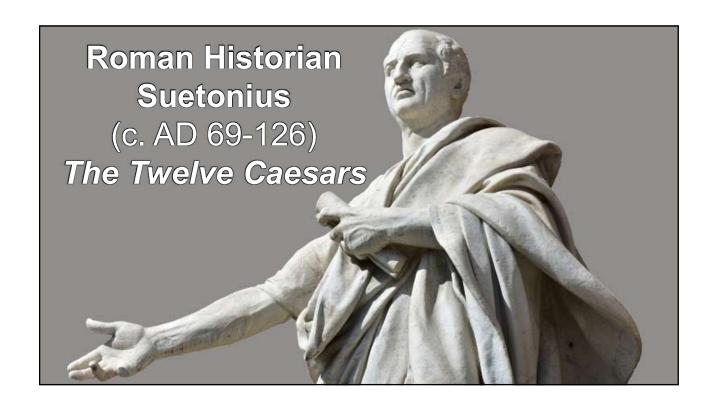
Notice the Argument of 1 Cor. 15

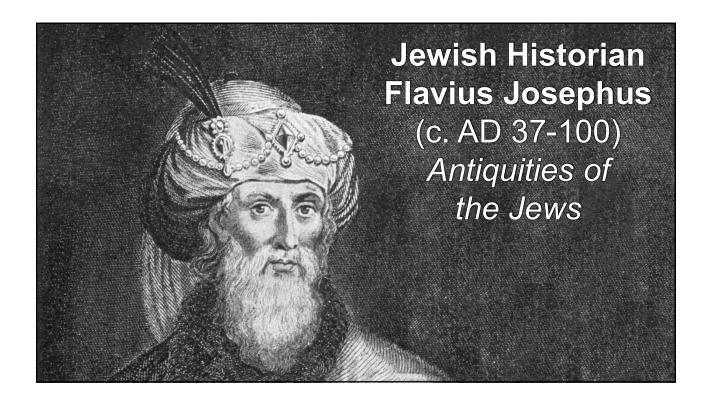


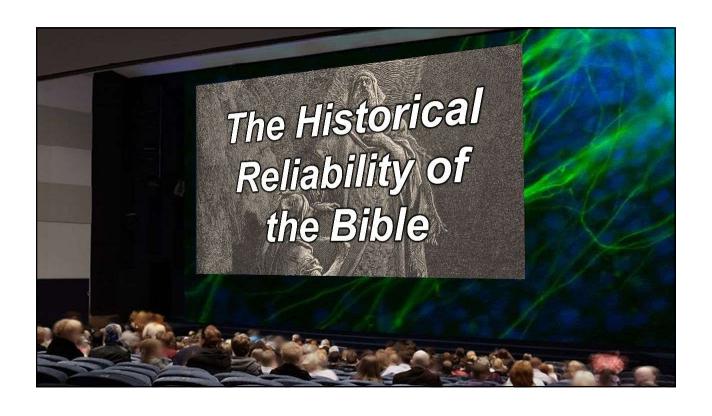


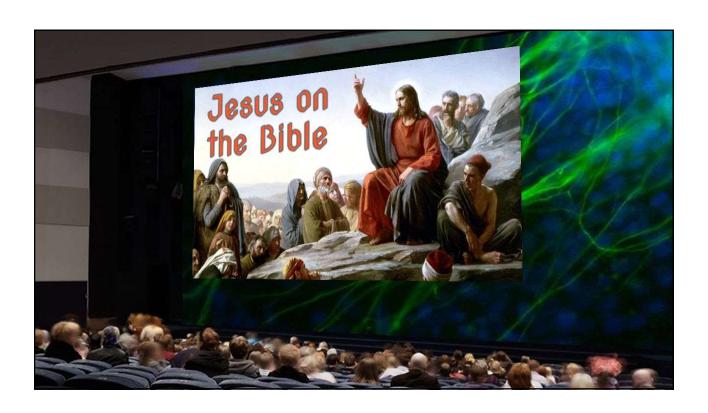




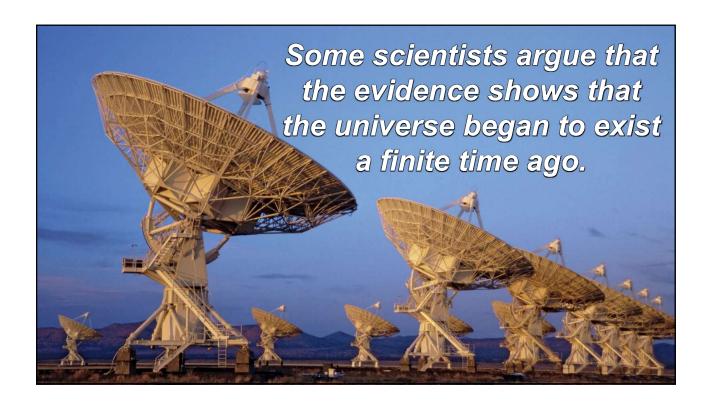


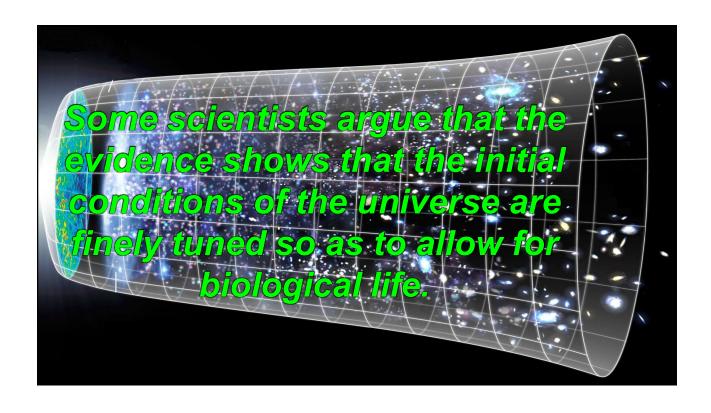


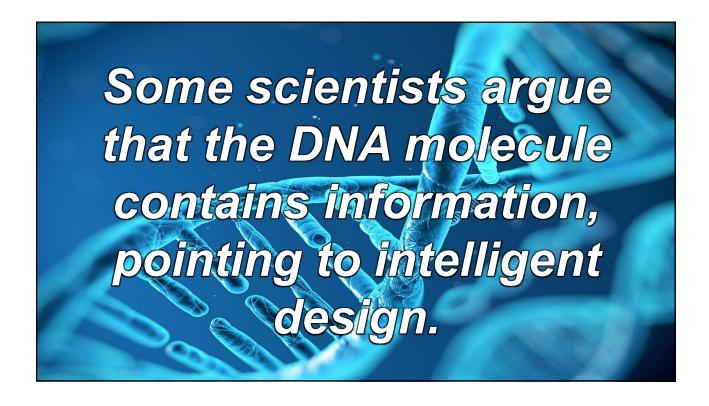


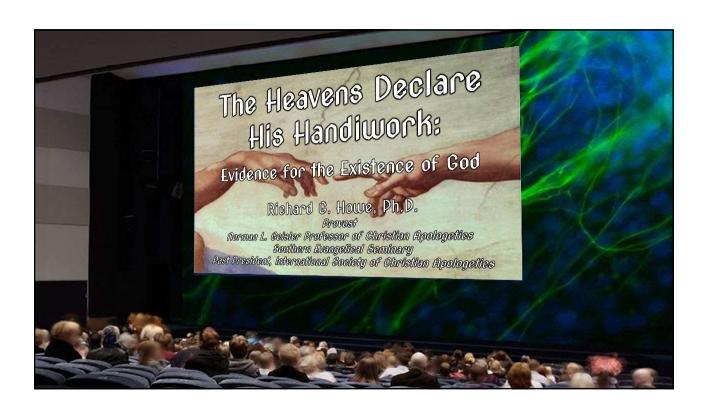


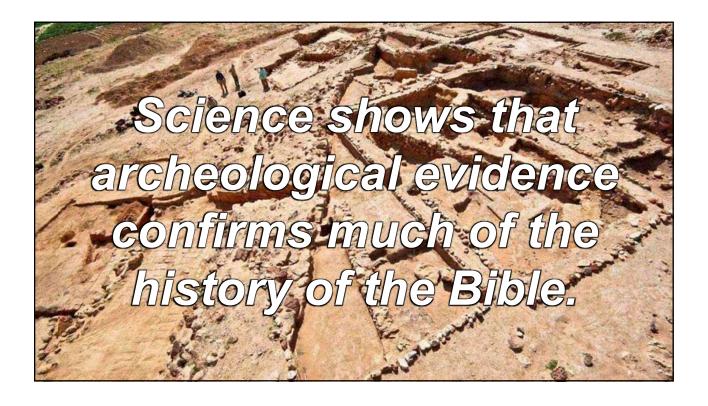
Christianity is corroborated by science.



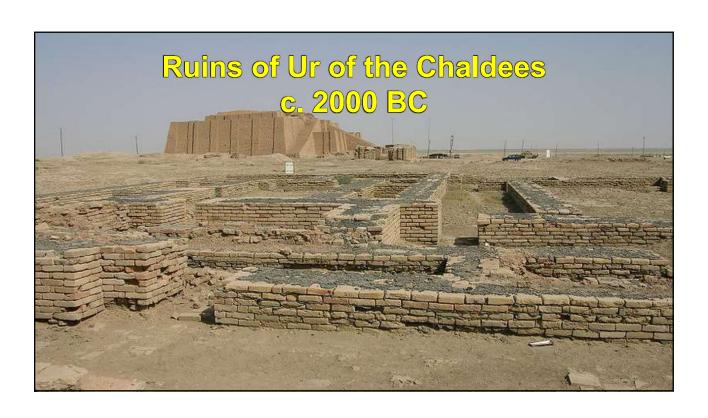




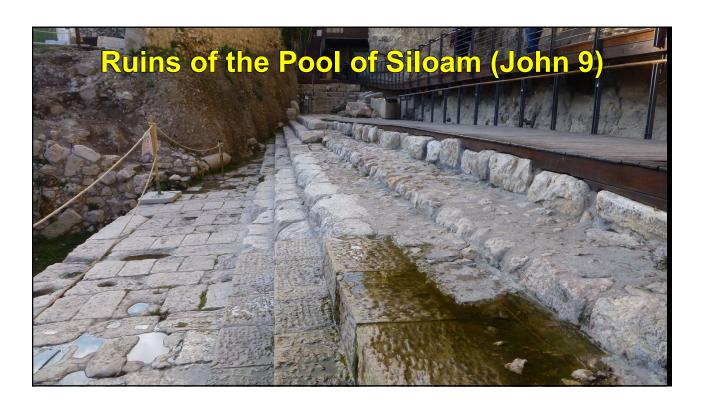


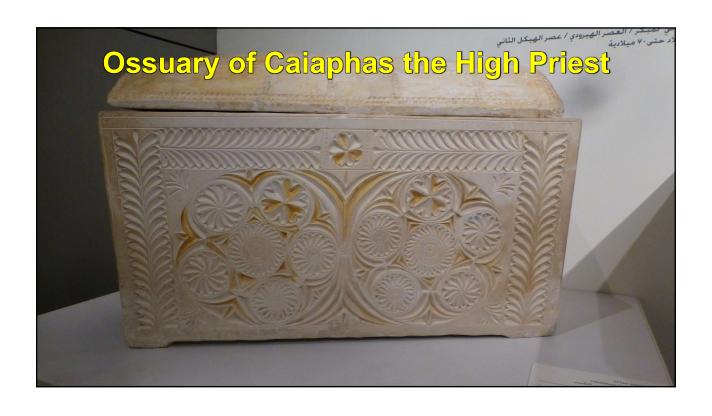


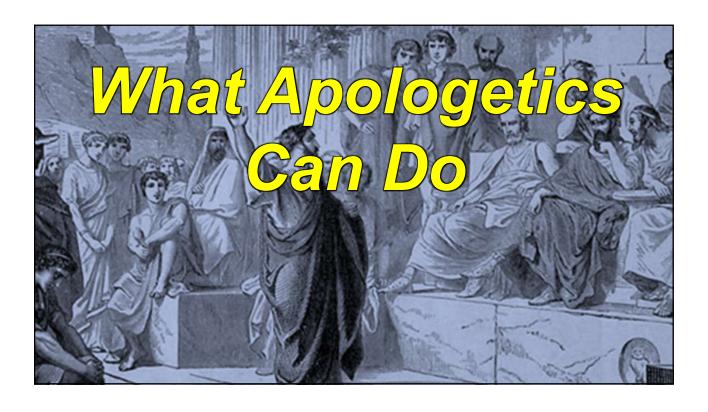






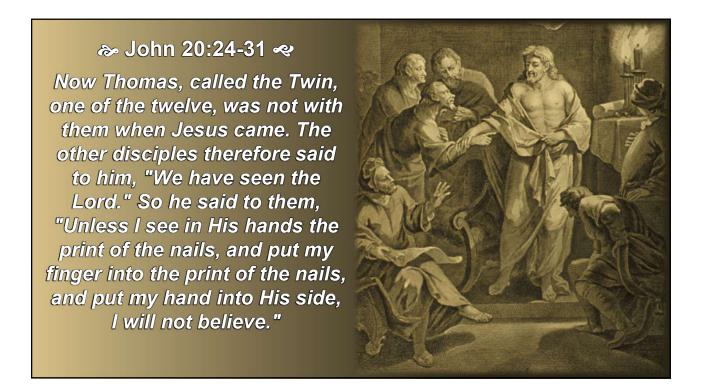






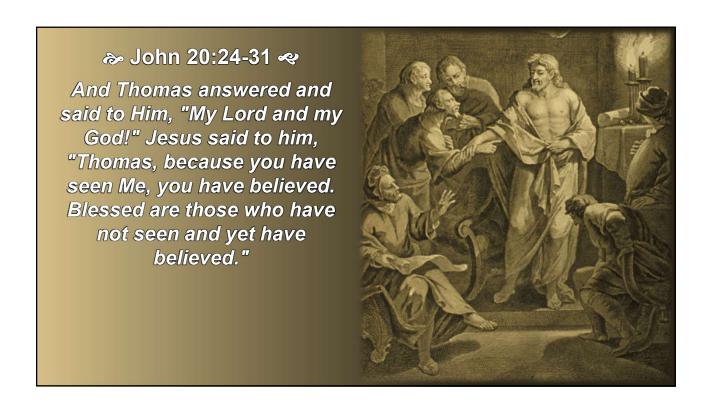


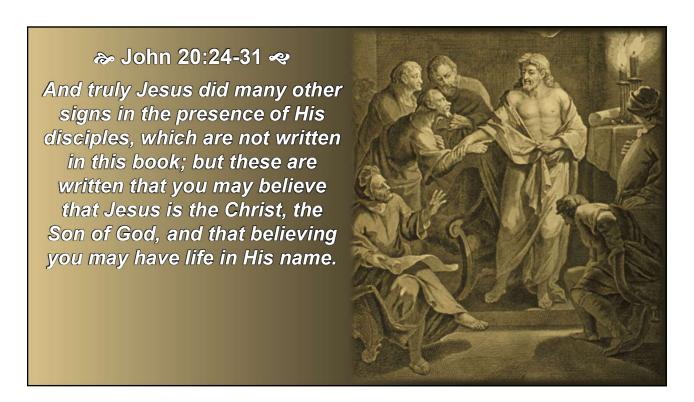
Apologetics can answer honest intellectual questions.

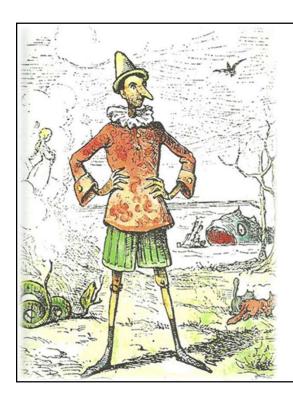


And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side.

Do not be unbelieving, but believing."

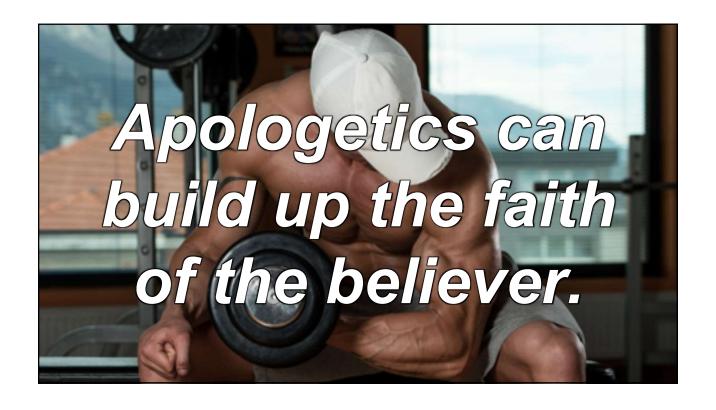


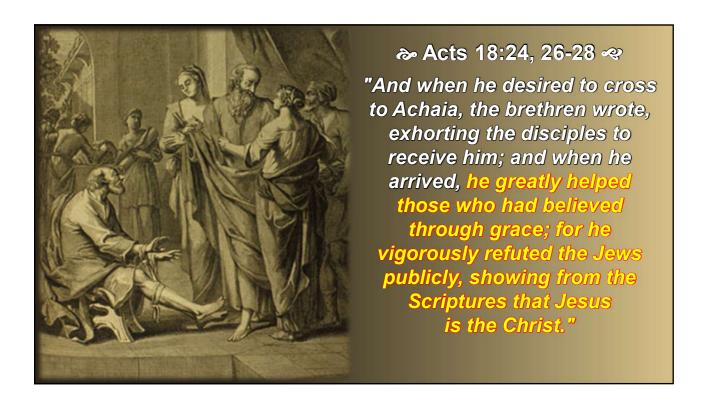


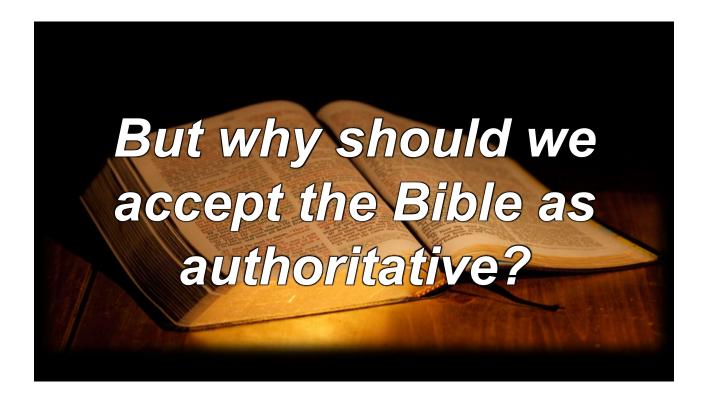


Apologetics
can expose
dishonest
questions.

Then the Jews surrounded Him and said to Him, "How long do You keep us in doubt? If You are the Christ, tell us plainly." {25} Jesus answered them, "I told you, and you do not believe. The works that I do in My Father's name, they bear witness of Me. {26} But you do not believe, because you are not of My sheep, as I said to you.







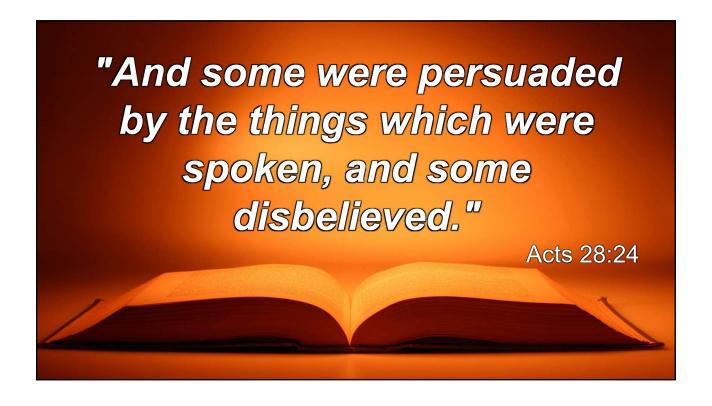


> Apologetics can't change the heart.

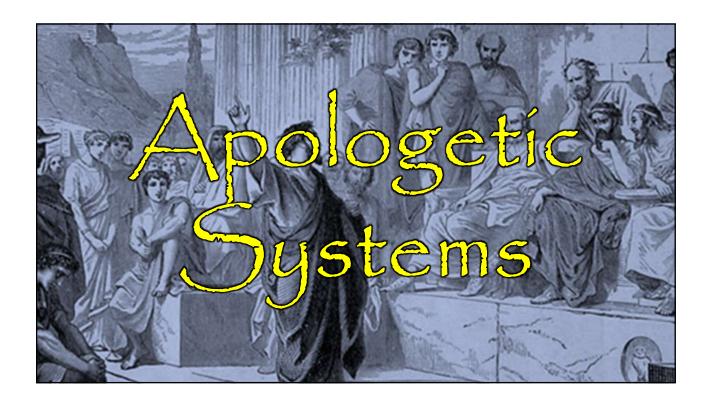
Now a certain woman named Lydia heard us. She was a seller of purple from the city of Thyatira, who worshiped God. The Lord opened her heart to heed the things spoken by Paul.

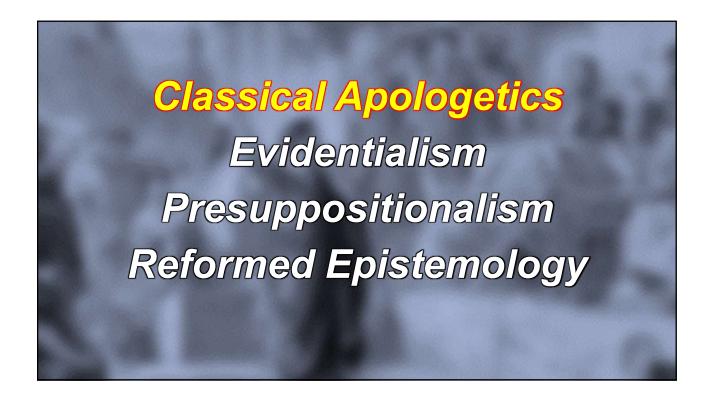
Acts 16:14

Apologetics can't change the heart.
 Apologetics can't make everyone believe.

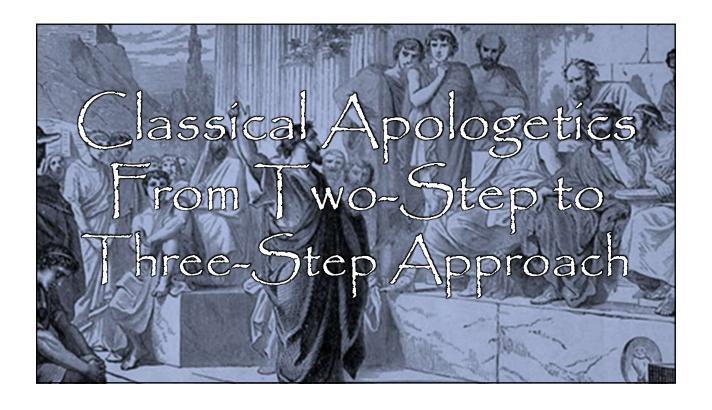


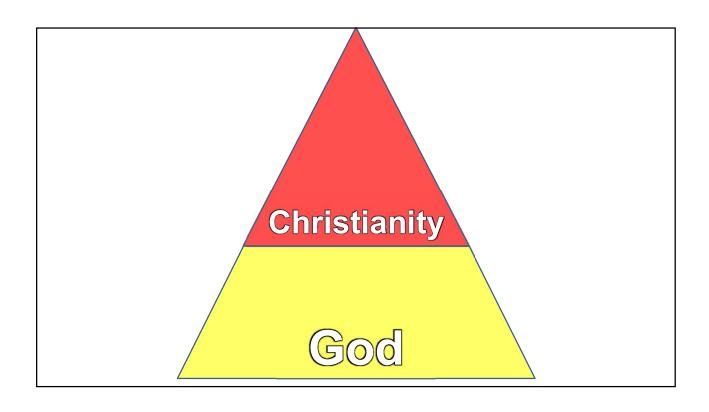
Apologetics can't change the heart.
 Apologetics can't make everyone believe.
 Apologetics can't settle every doctrinal issue.



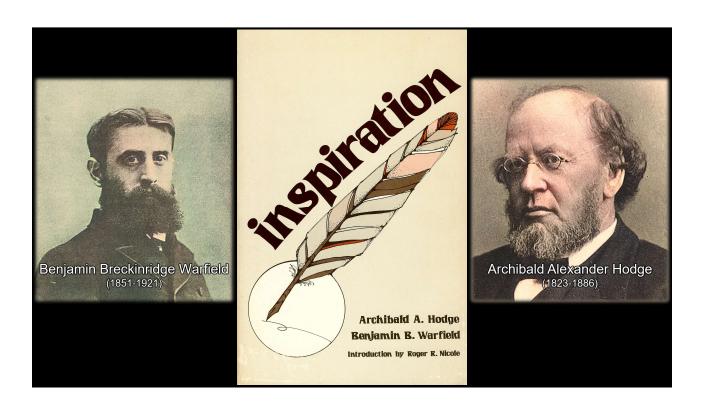


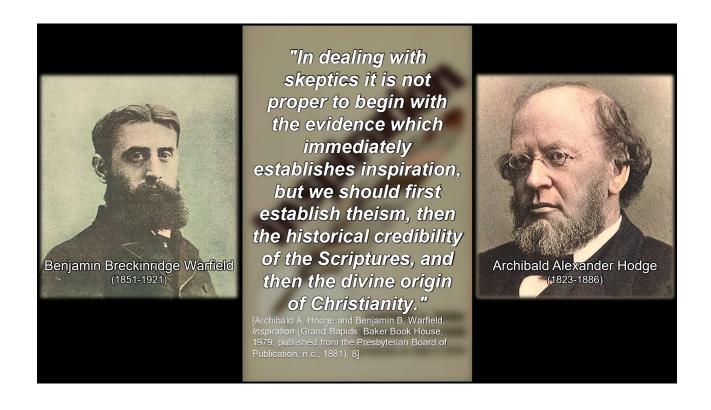


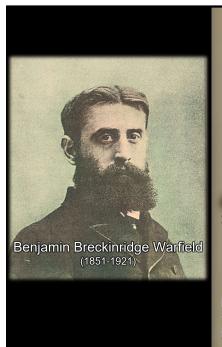






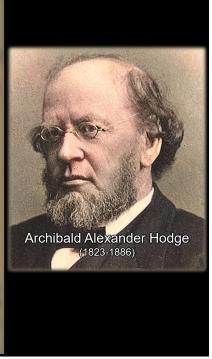


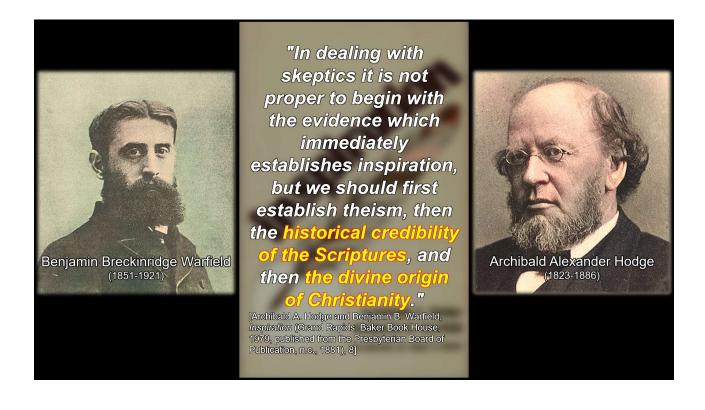


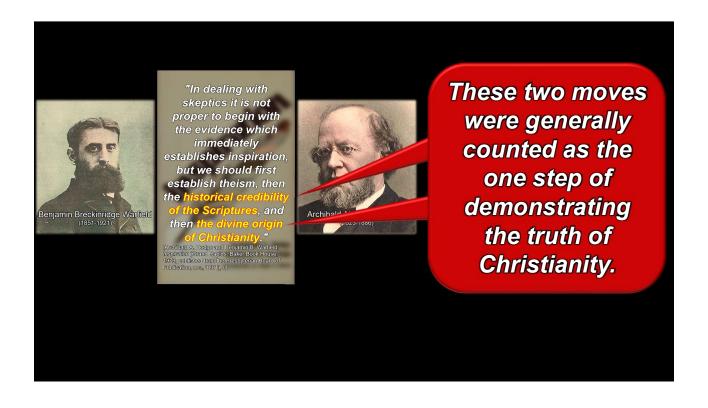


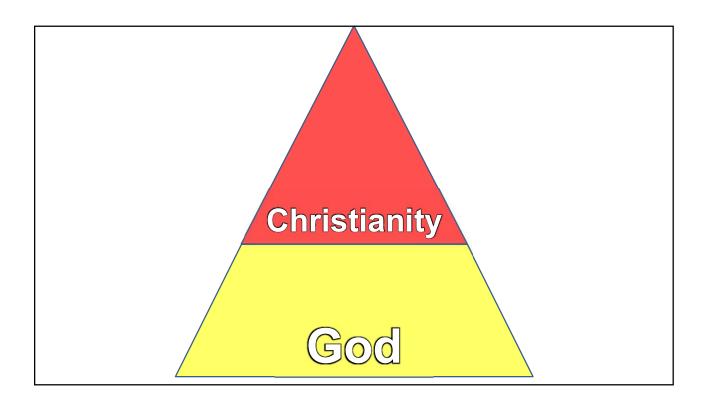
"In dealing with skeptics it is not proper to begin with the evidence which immediately establishes inspiration, but we should first establish theism, then the historical credibility of the Scriptures, and then the divine origin of Christianity."

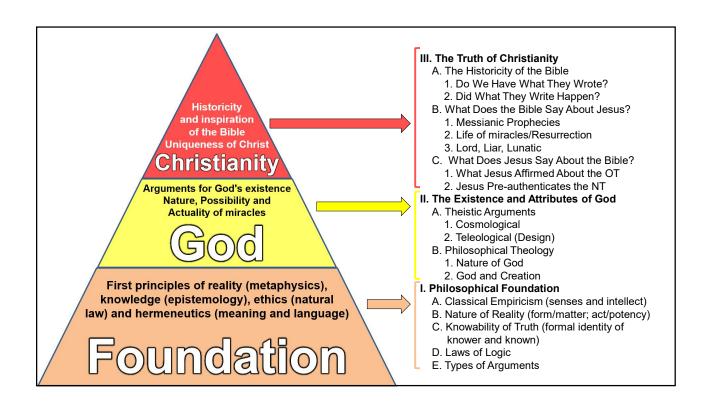
[Archibald A. Hodge and Benjamin B. Warfield, Inspiration (Grand Rapids: Baker Book House, 1979, published from the Presbyterian Board of Publication, n.c., 1881), 8]

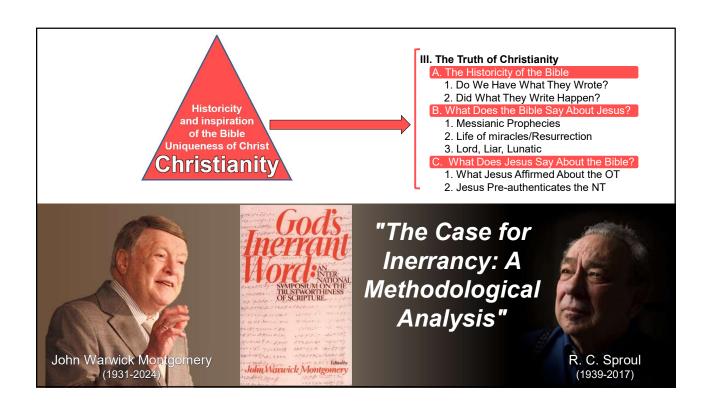


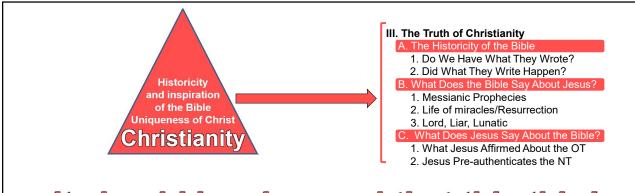












It should be observed that this third step in the Classical Model is largely indistinguishable from the Evidentialist Model.





