

# New Religious Movements

## The Occult: The New Age Movement, Pt. 4

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Provost

Norman L. Geisler Chair of Christian Apologetics

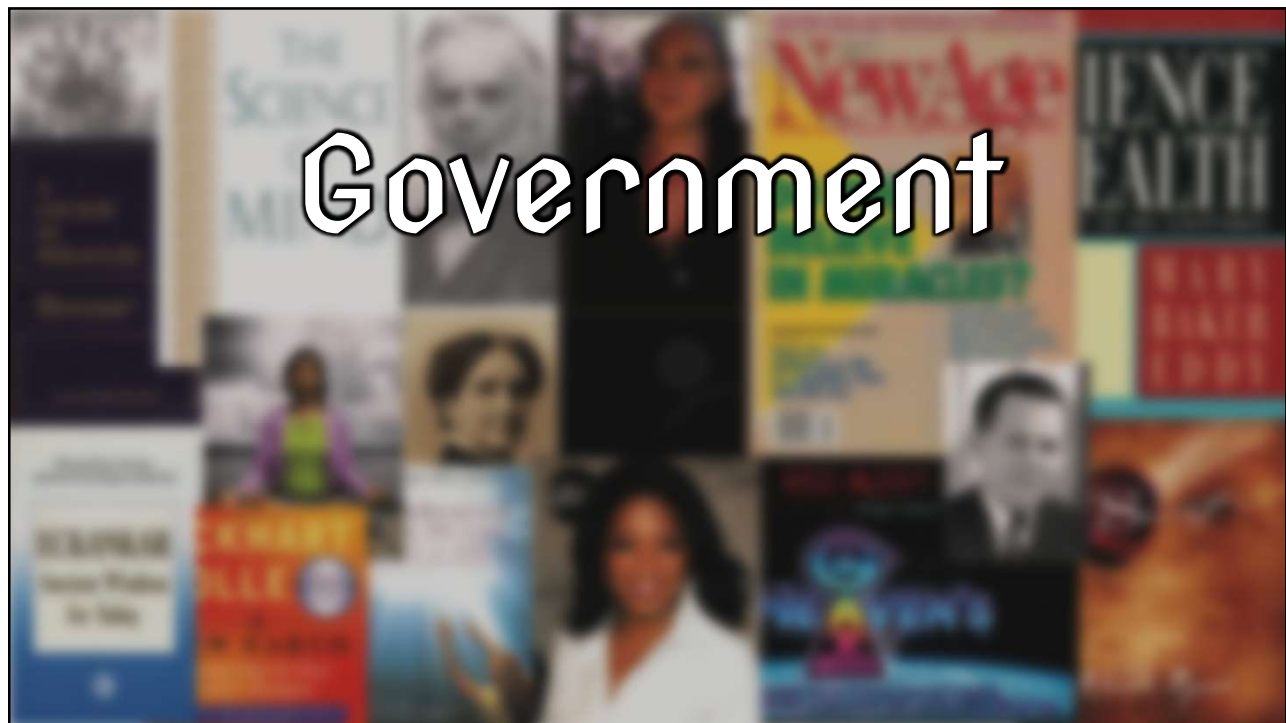
Professor of Philosophy and Apologetics

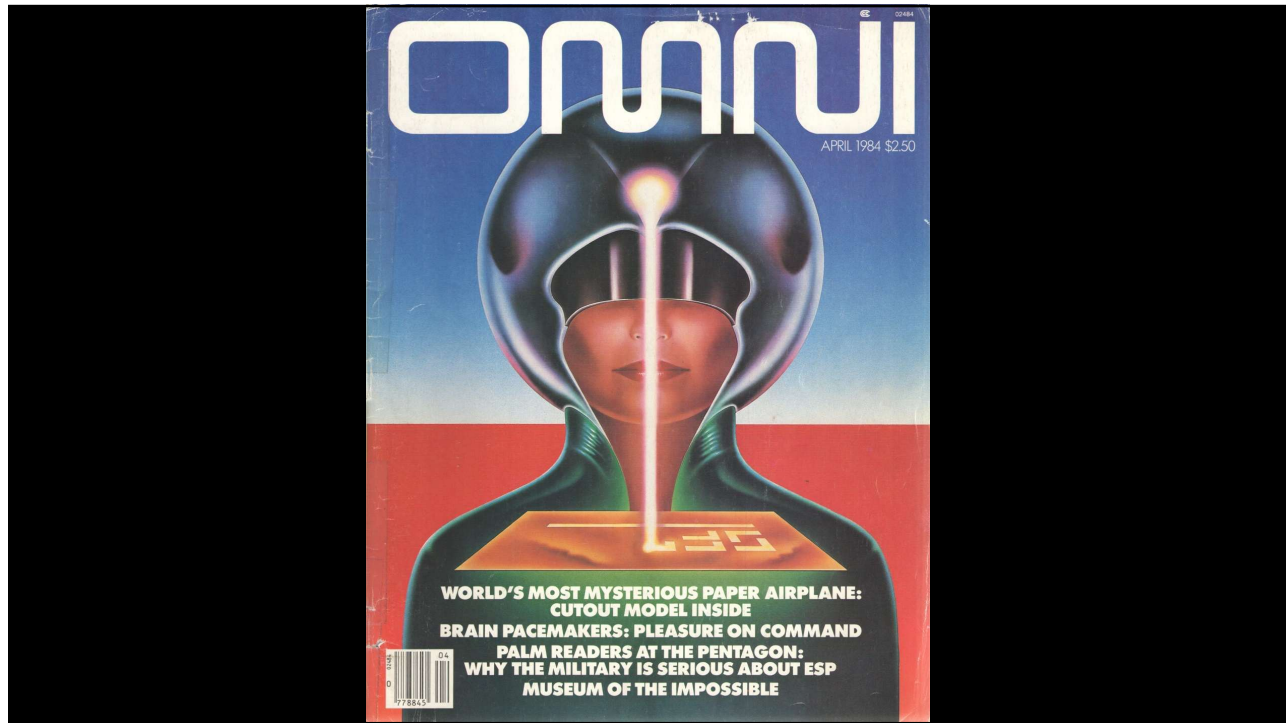
Southern Evangelical Seminary

Rock Hill, SC

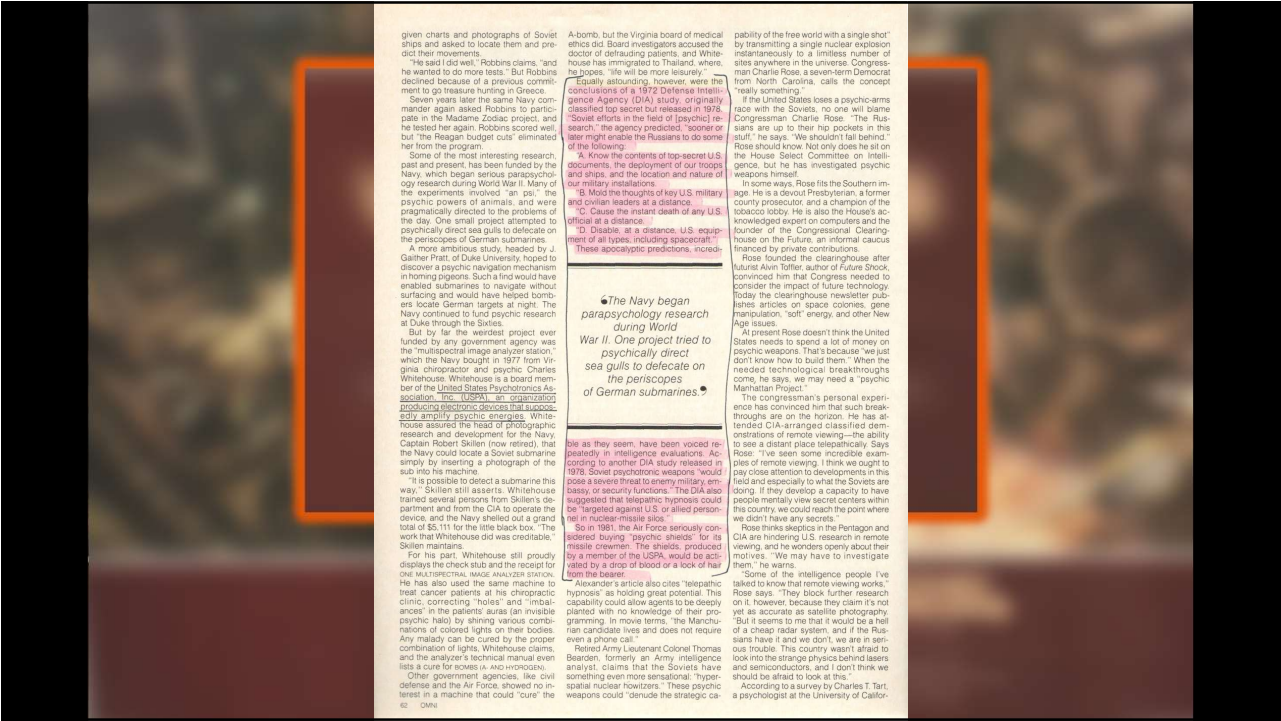
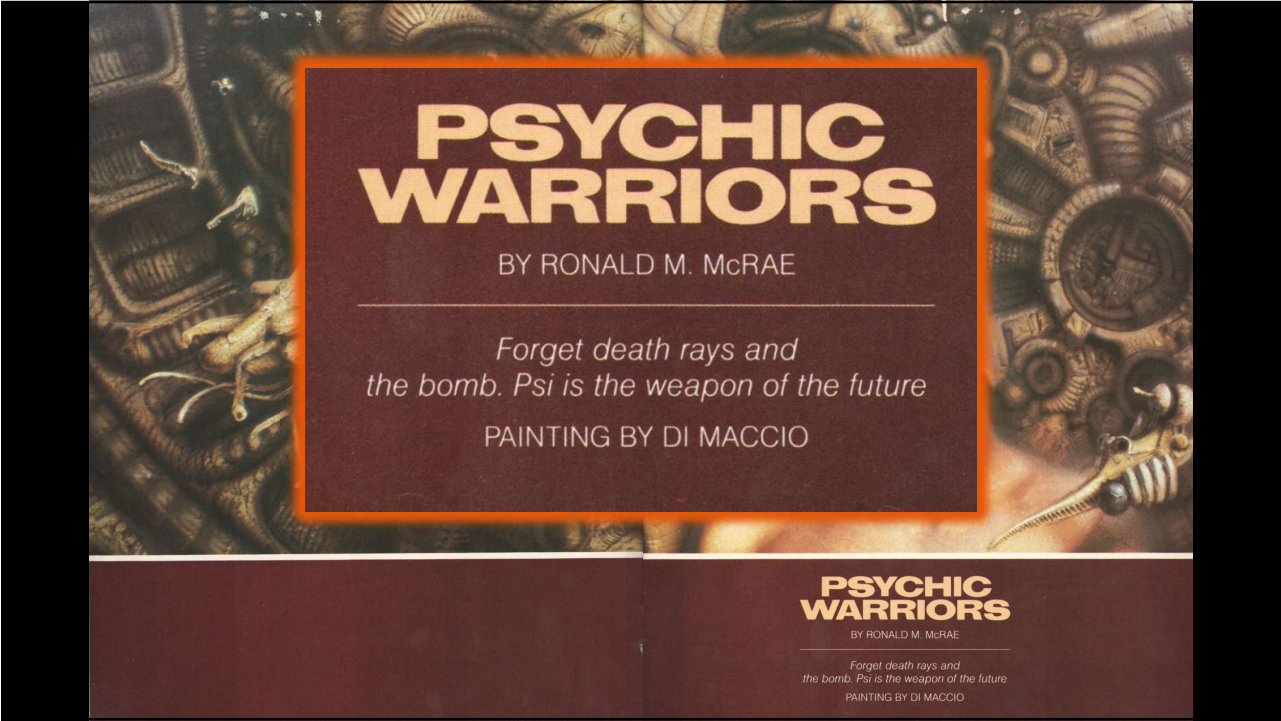




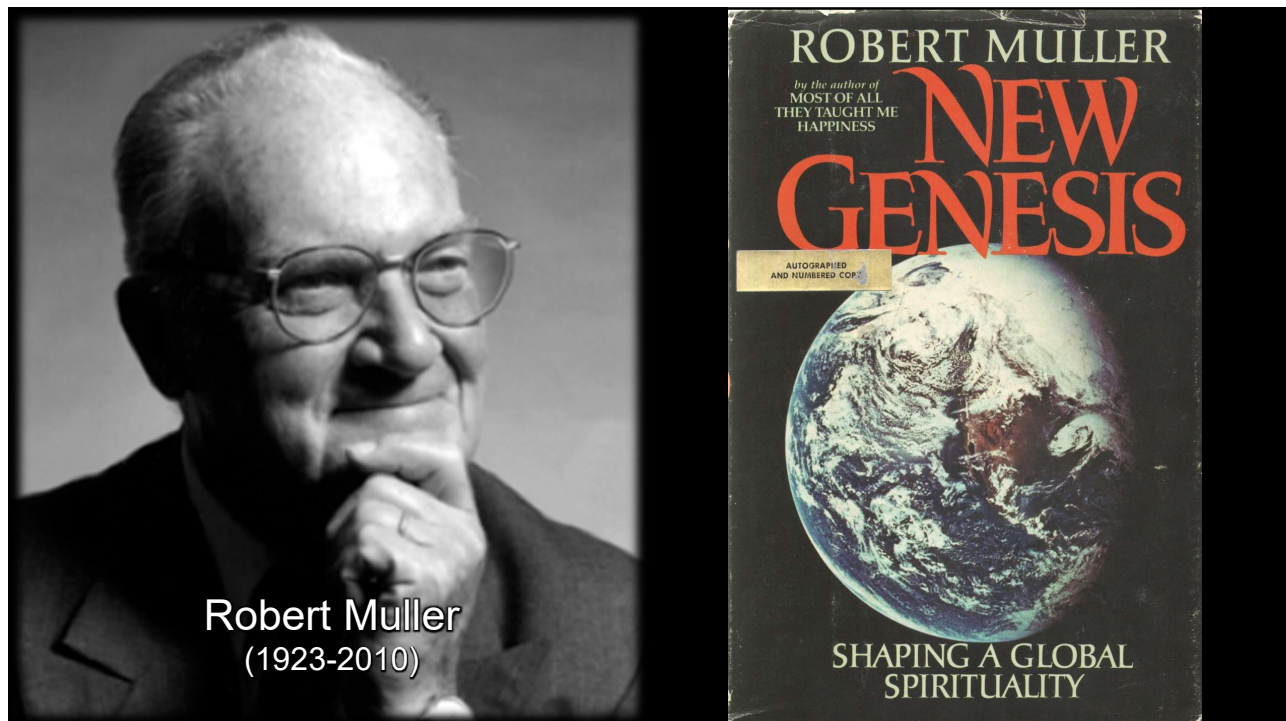
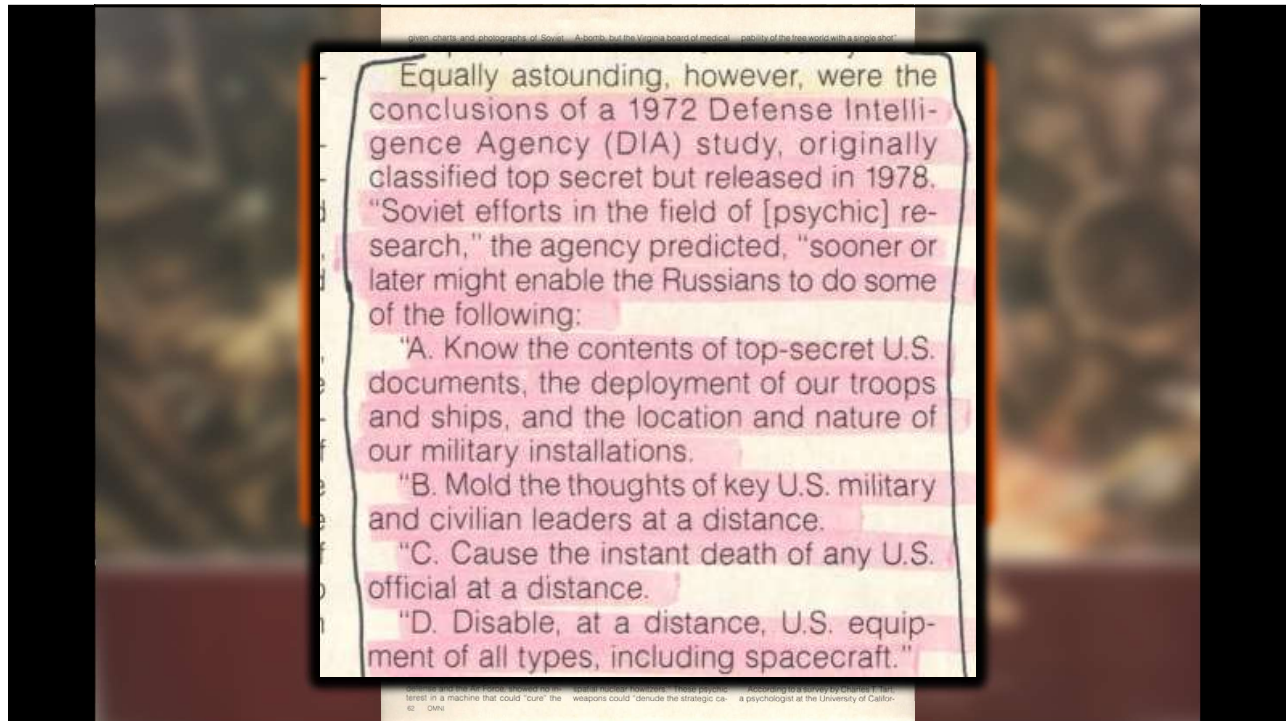


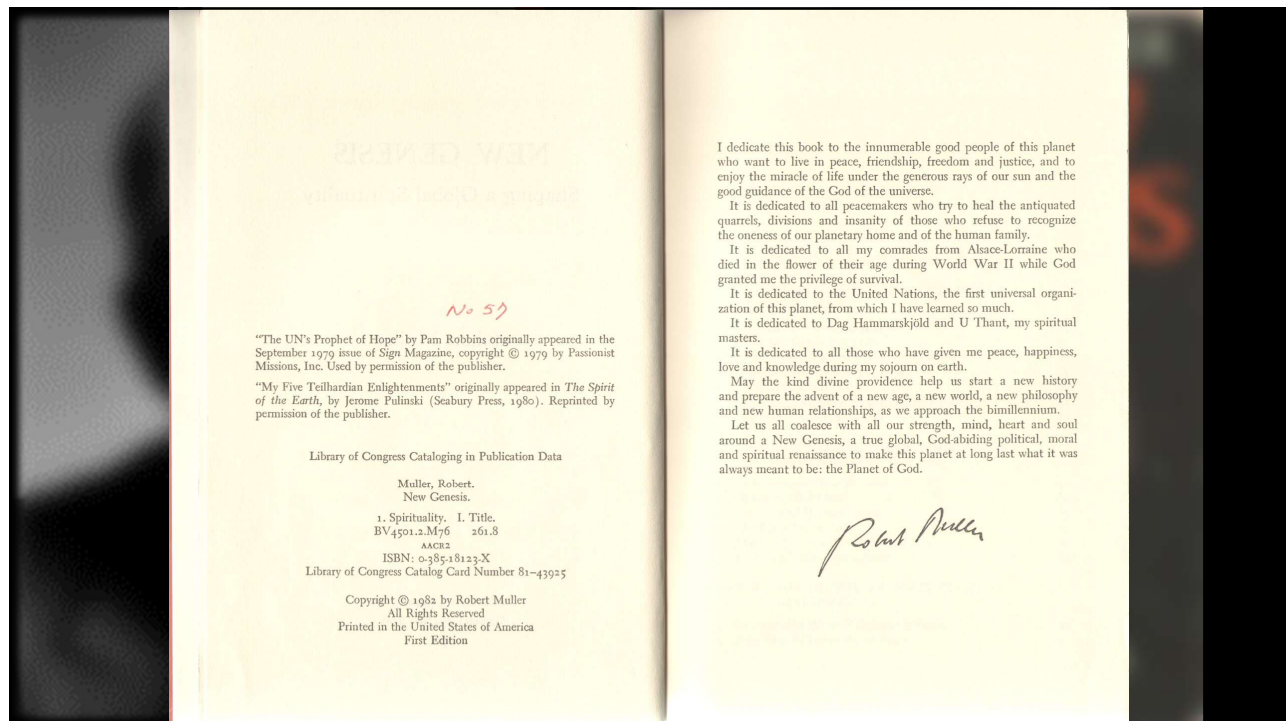
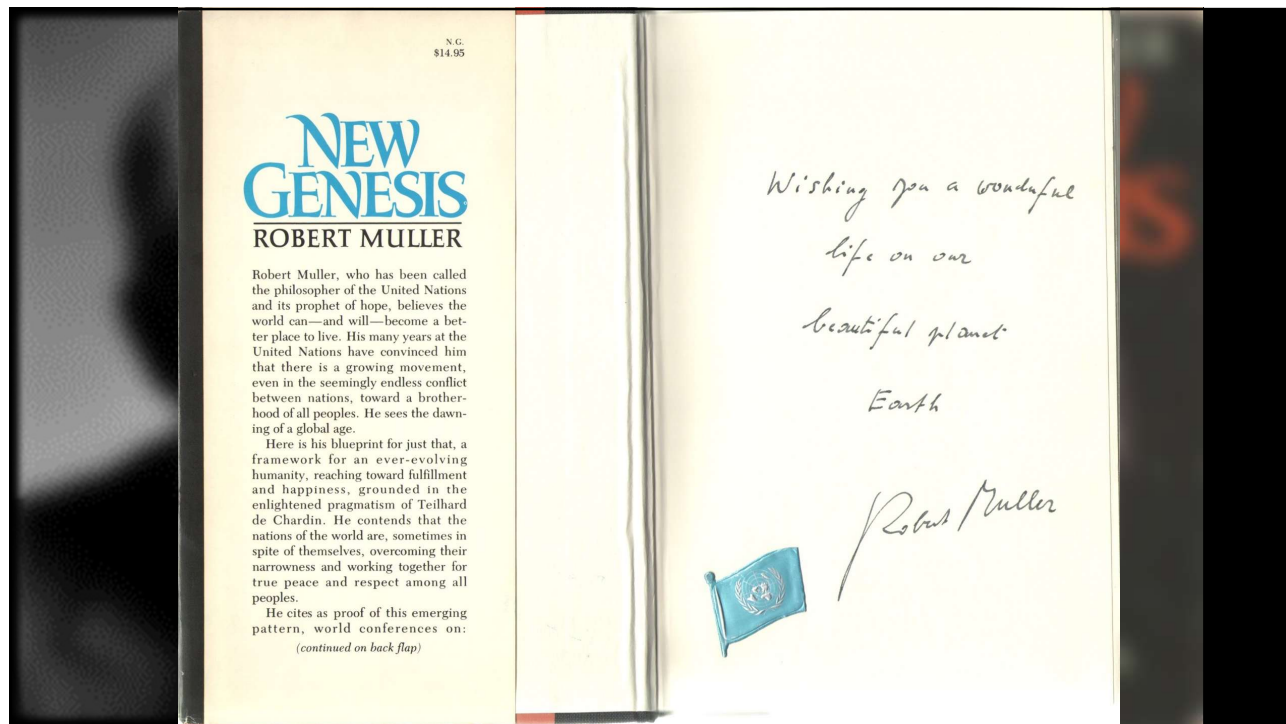














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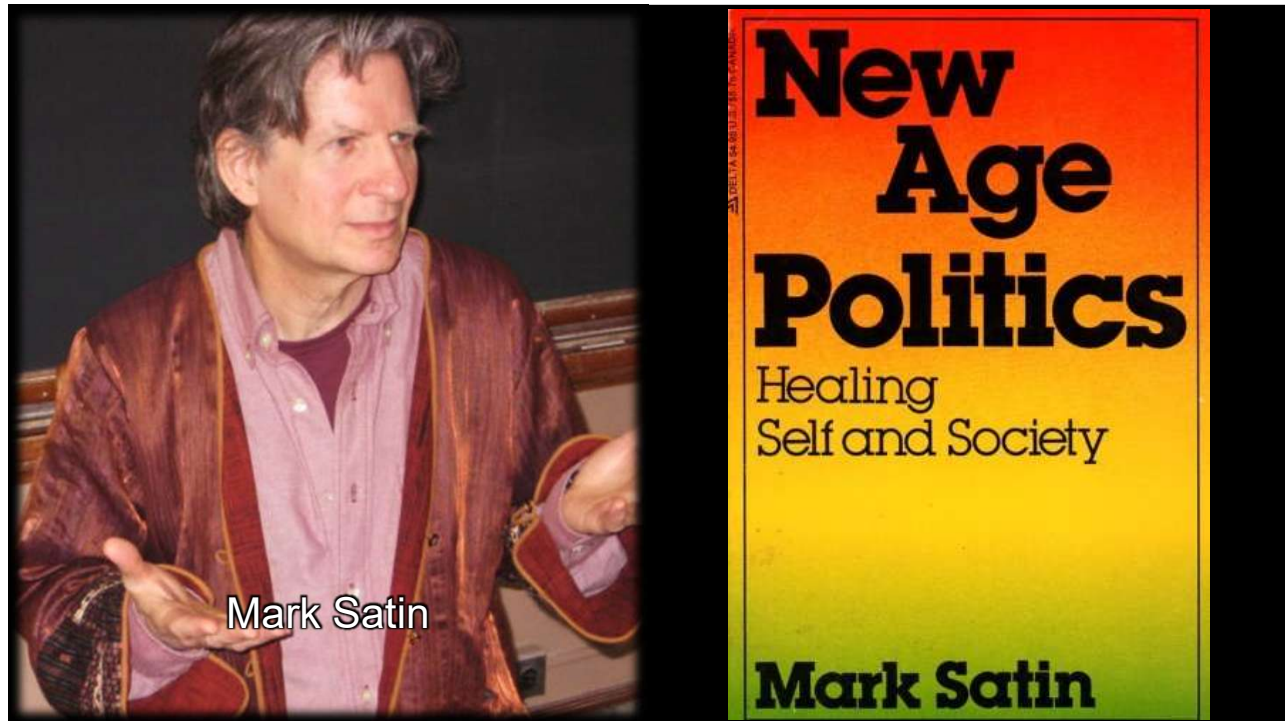
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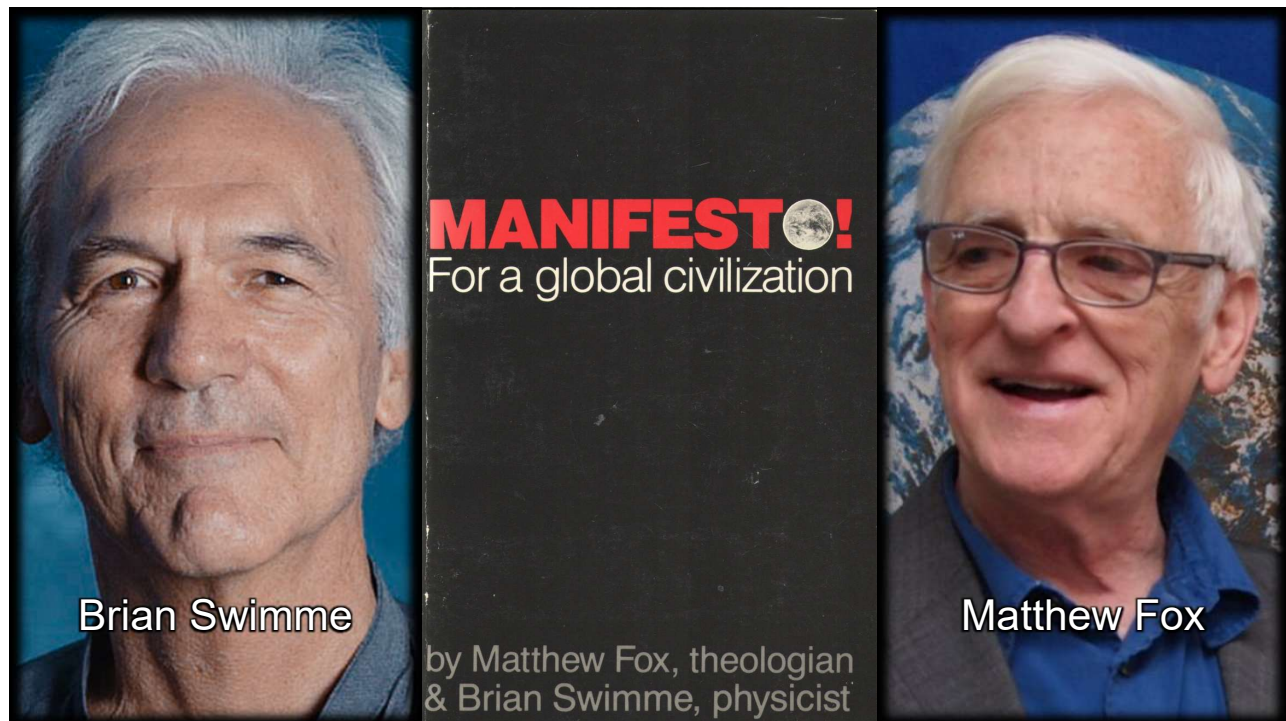
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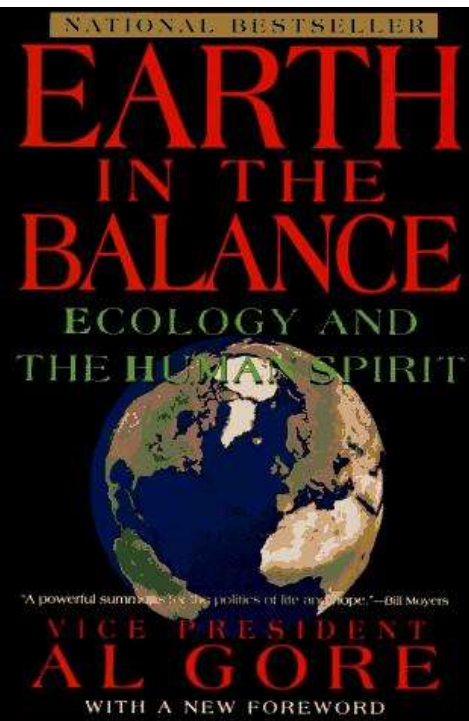
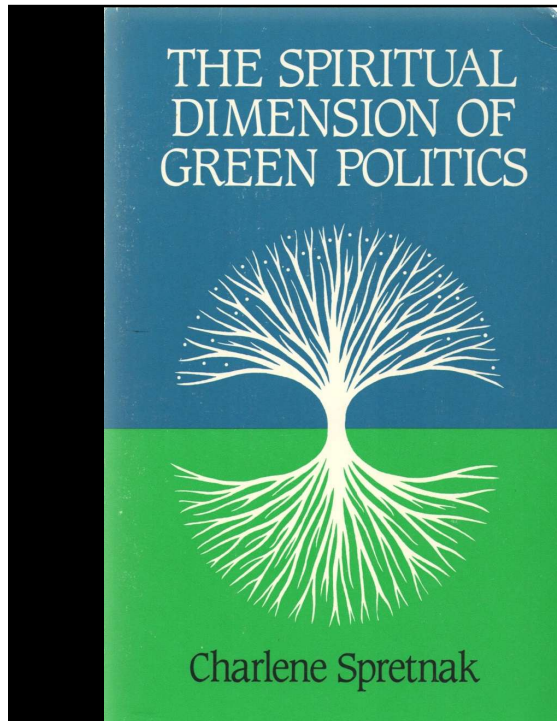


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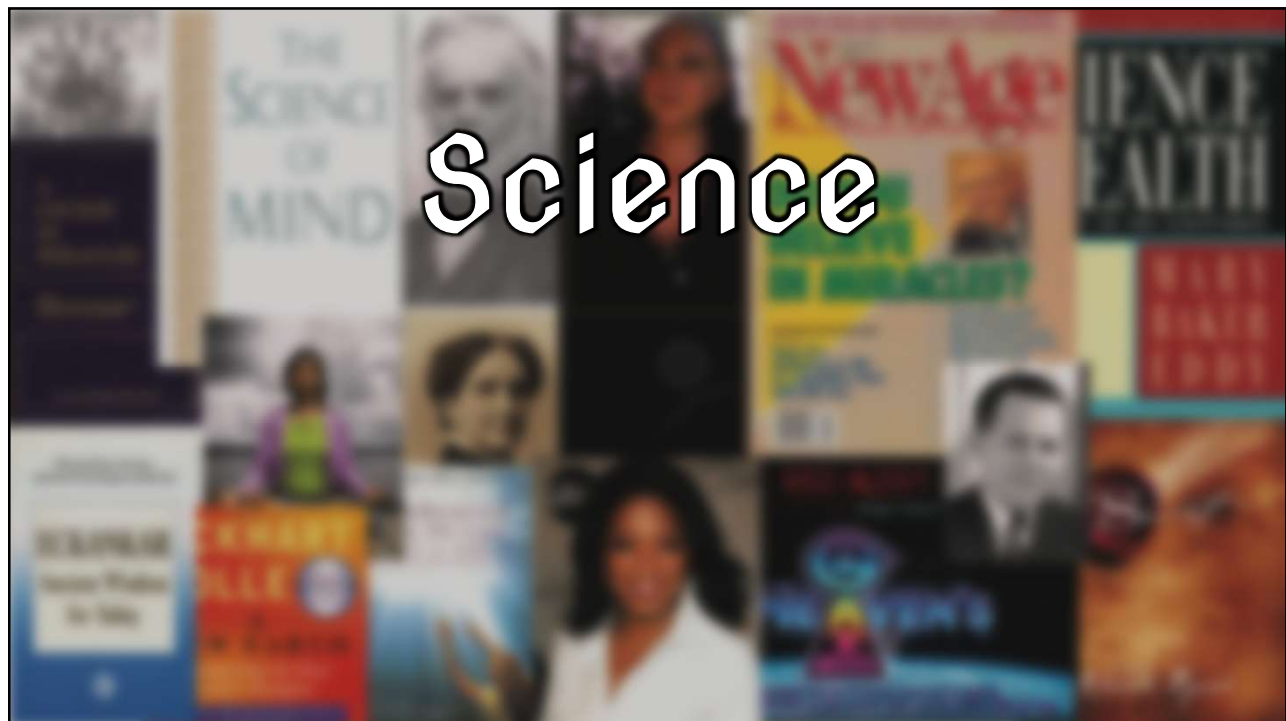
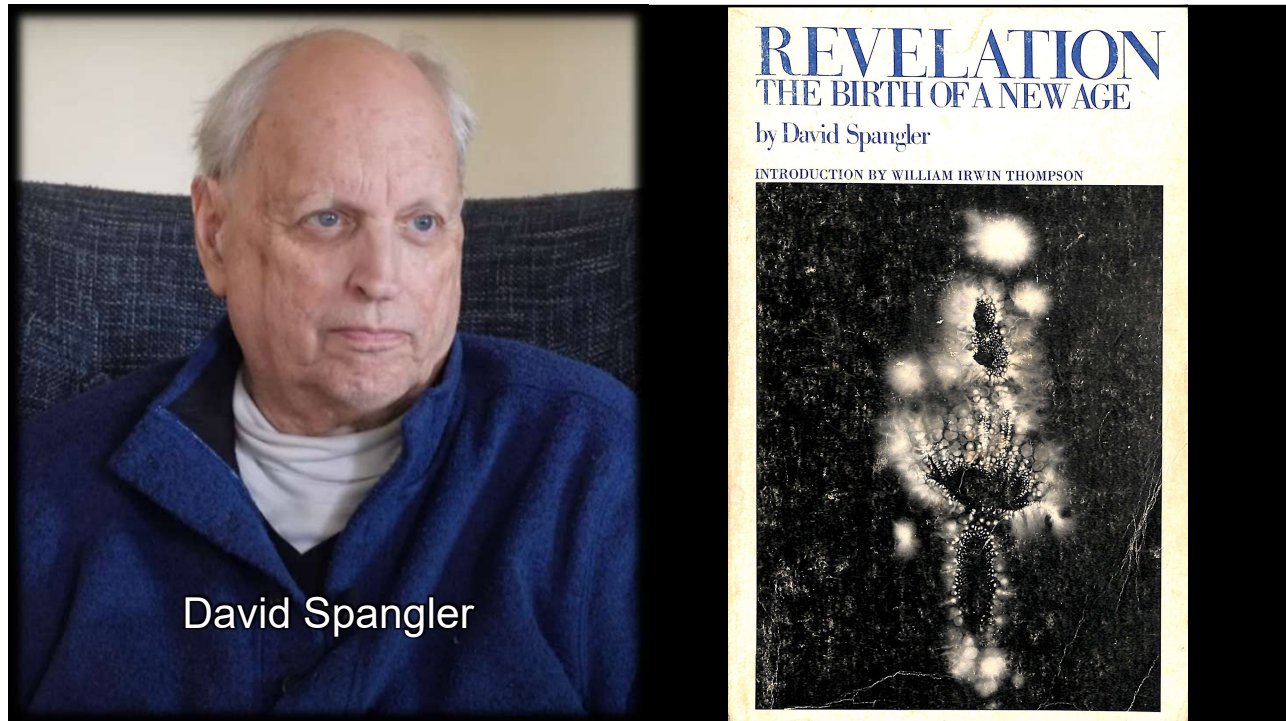


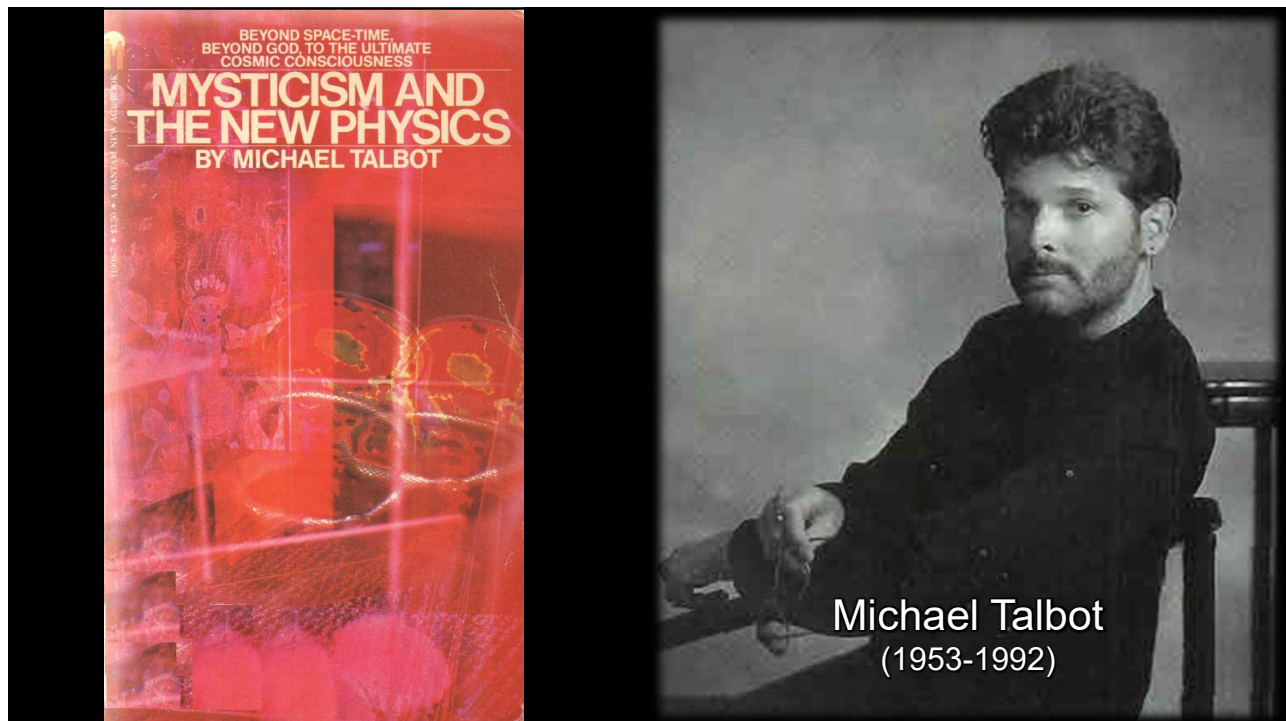
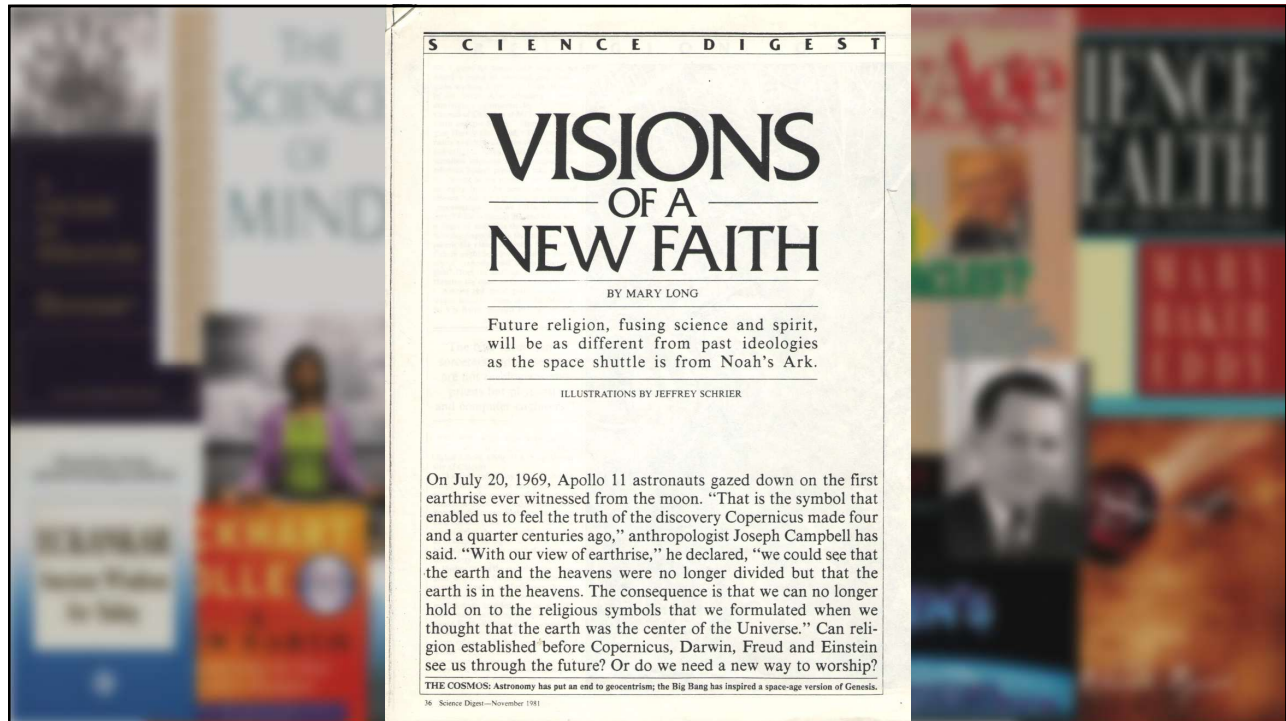
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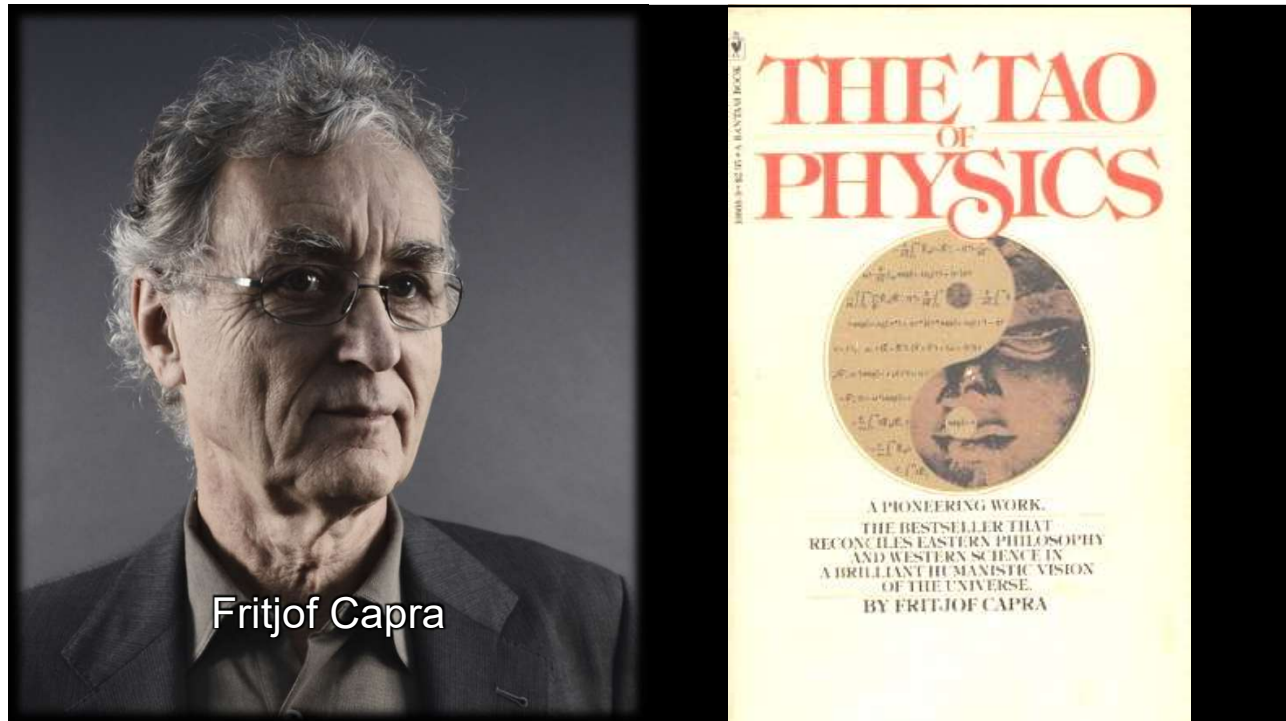


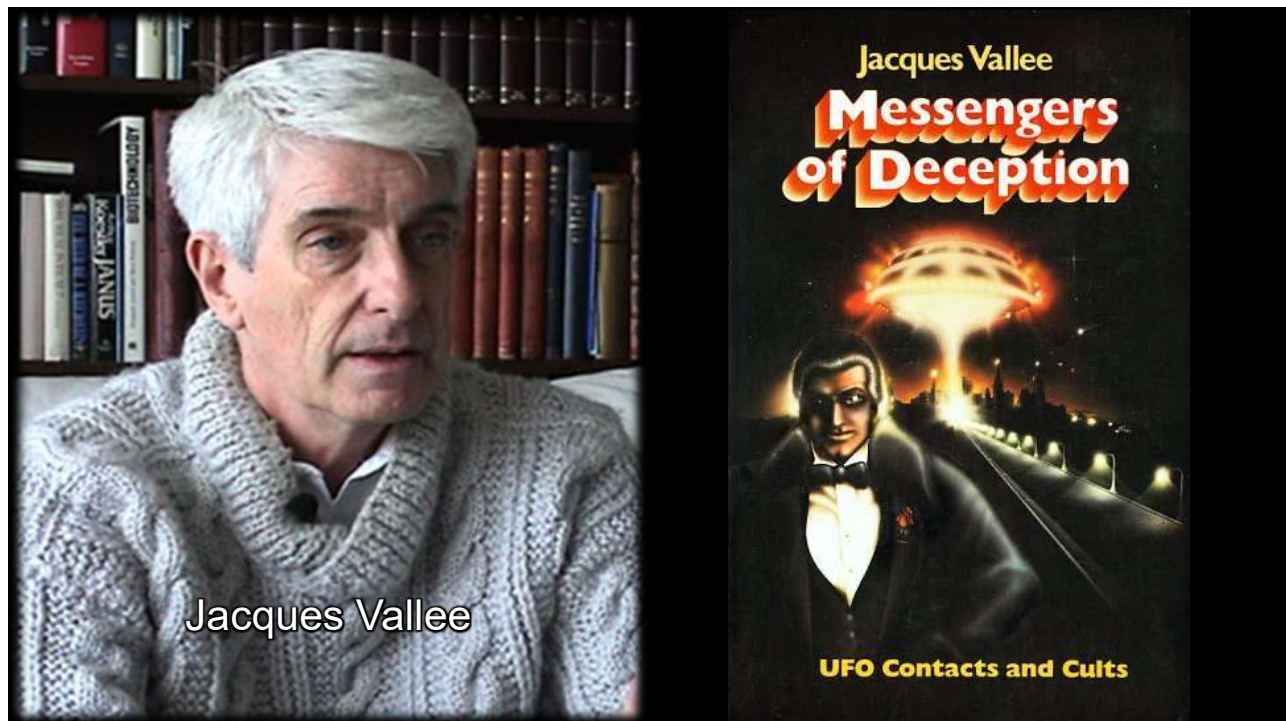
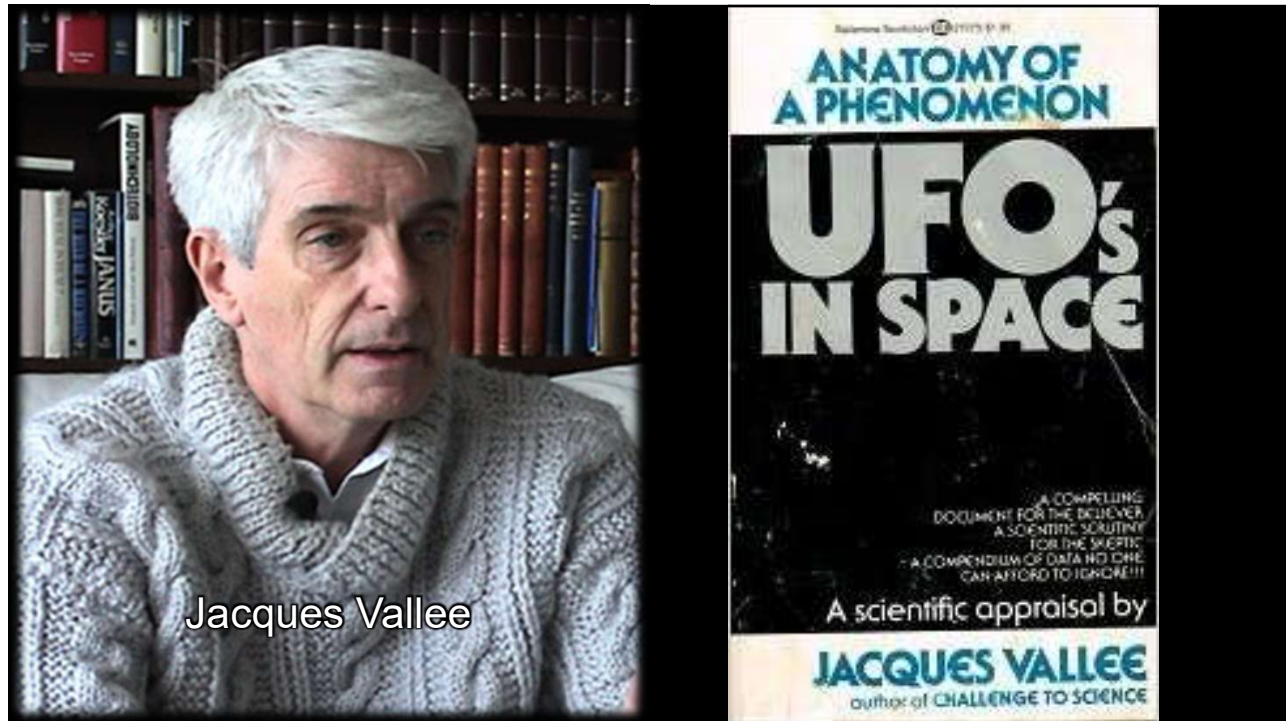




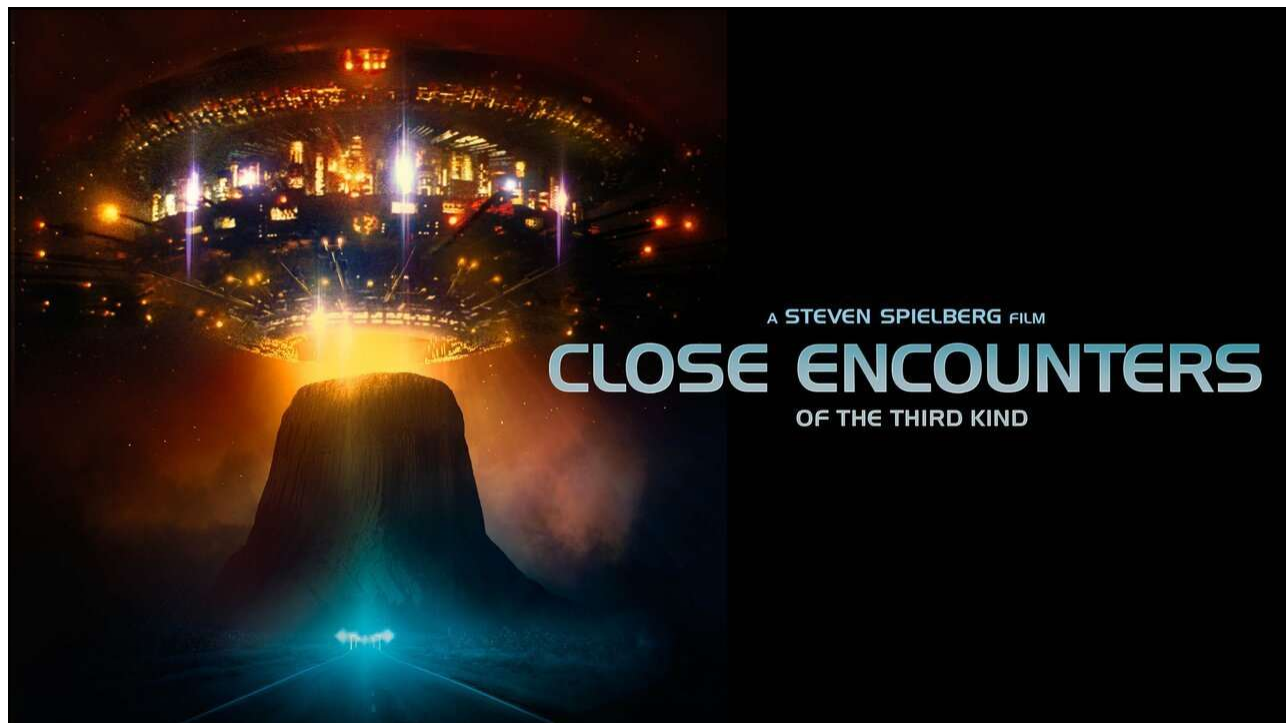
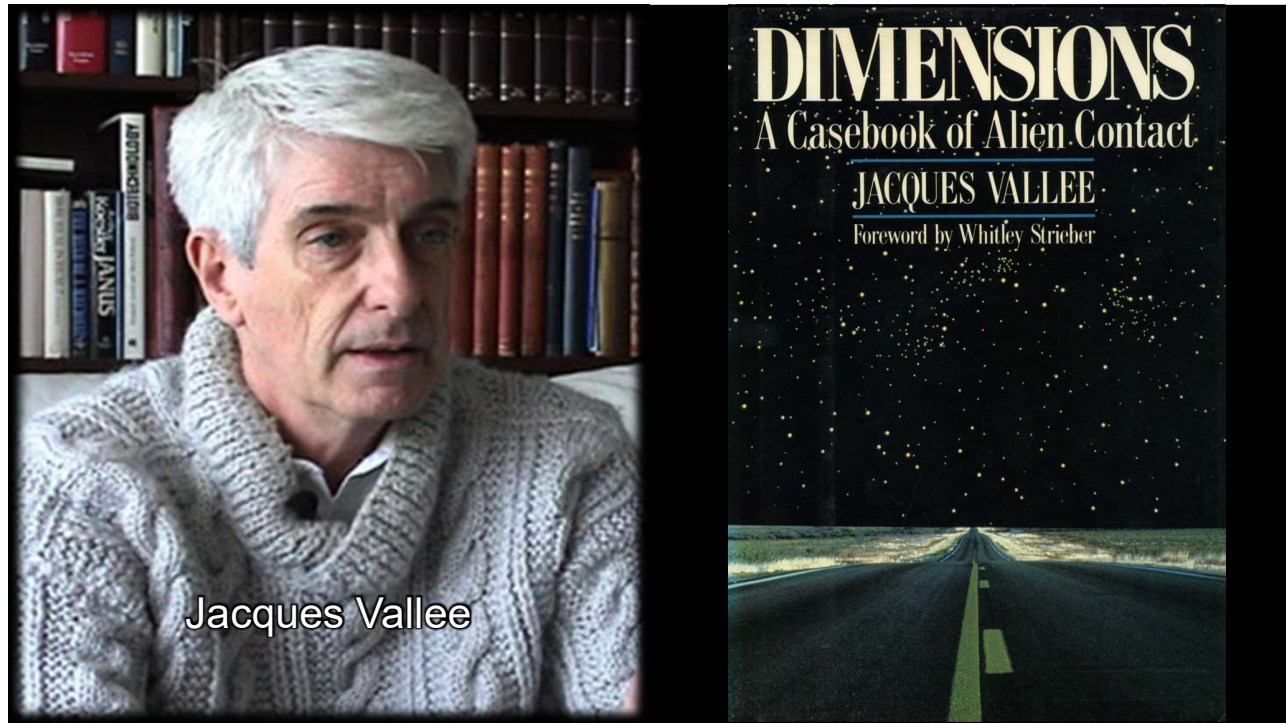


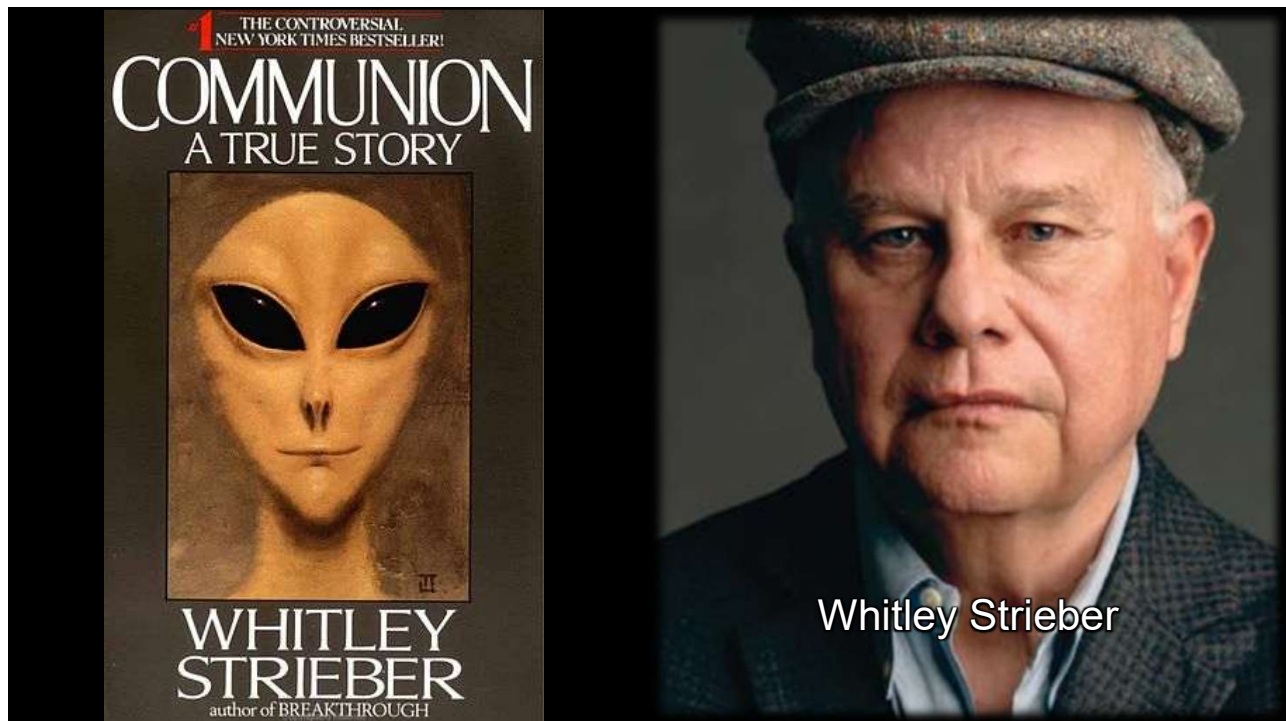




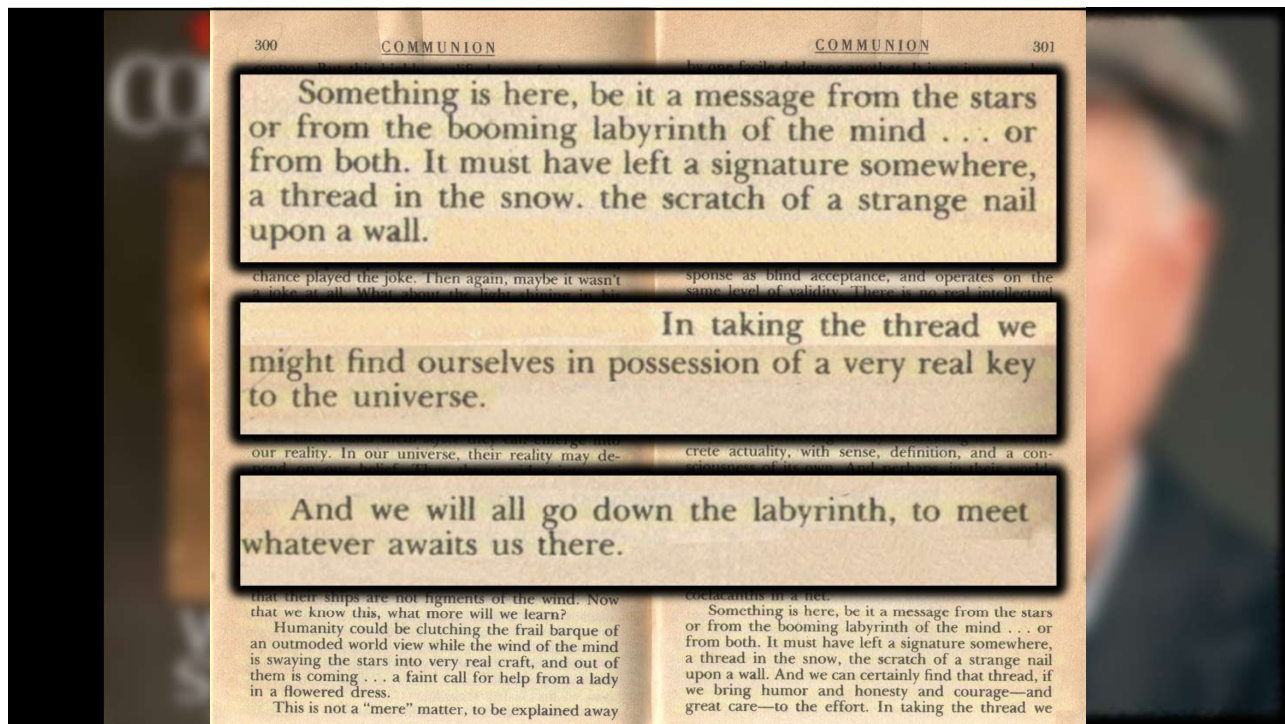


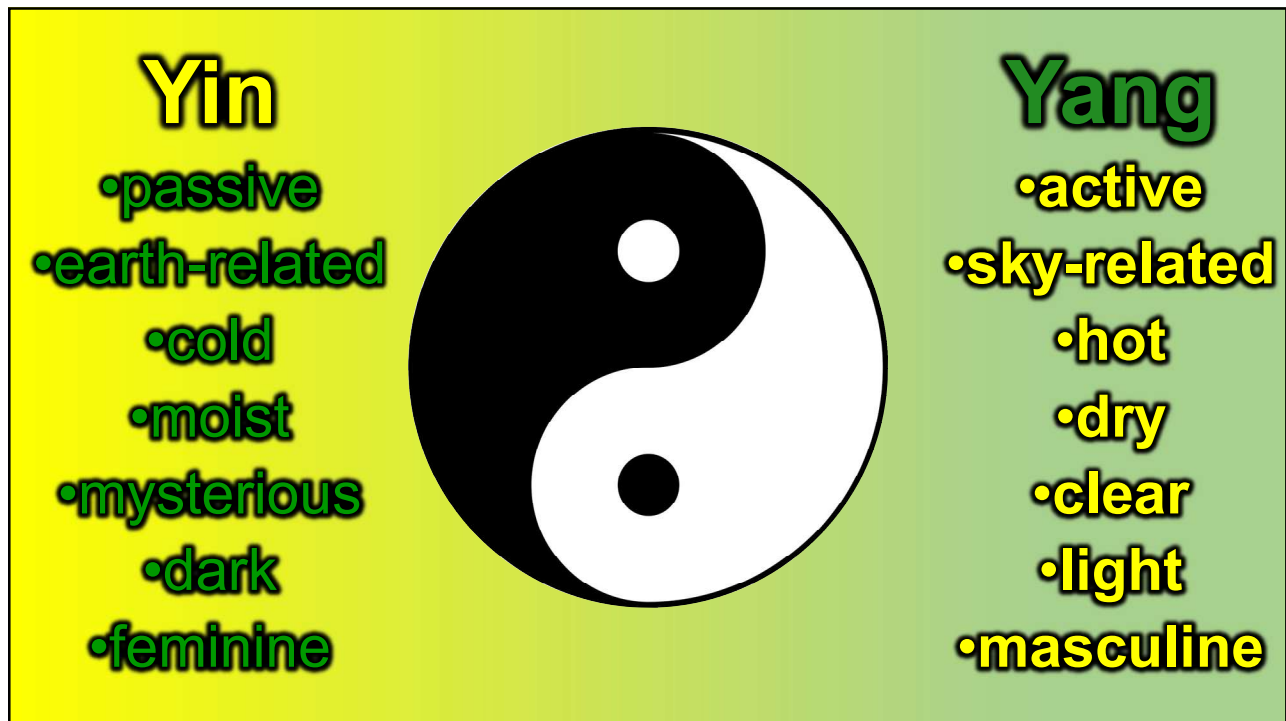
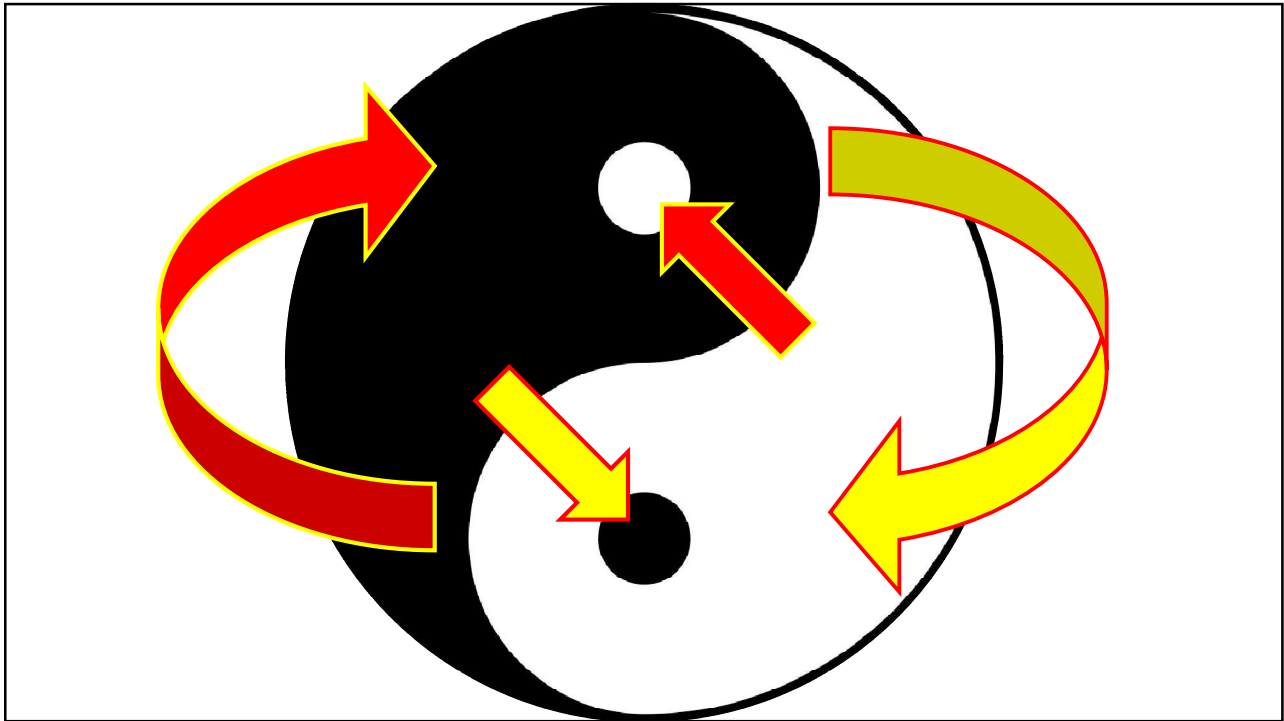




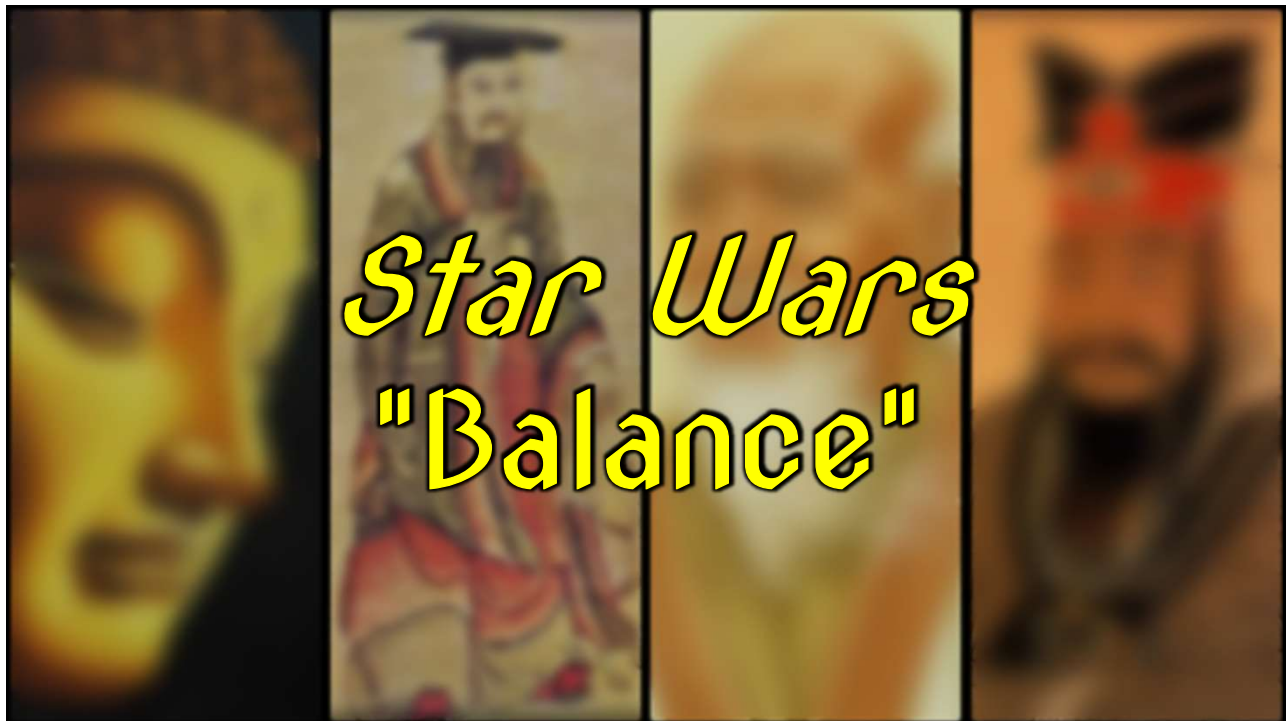


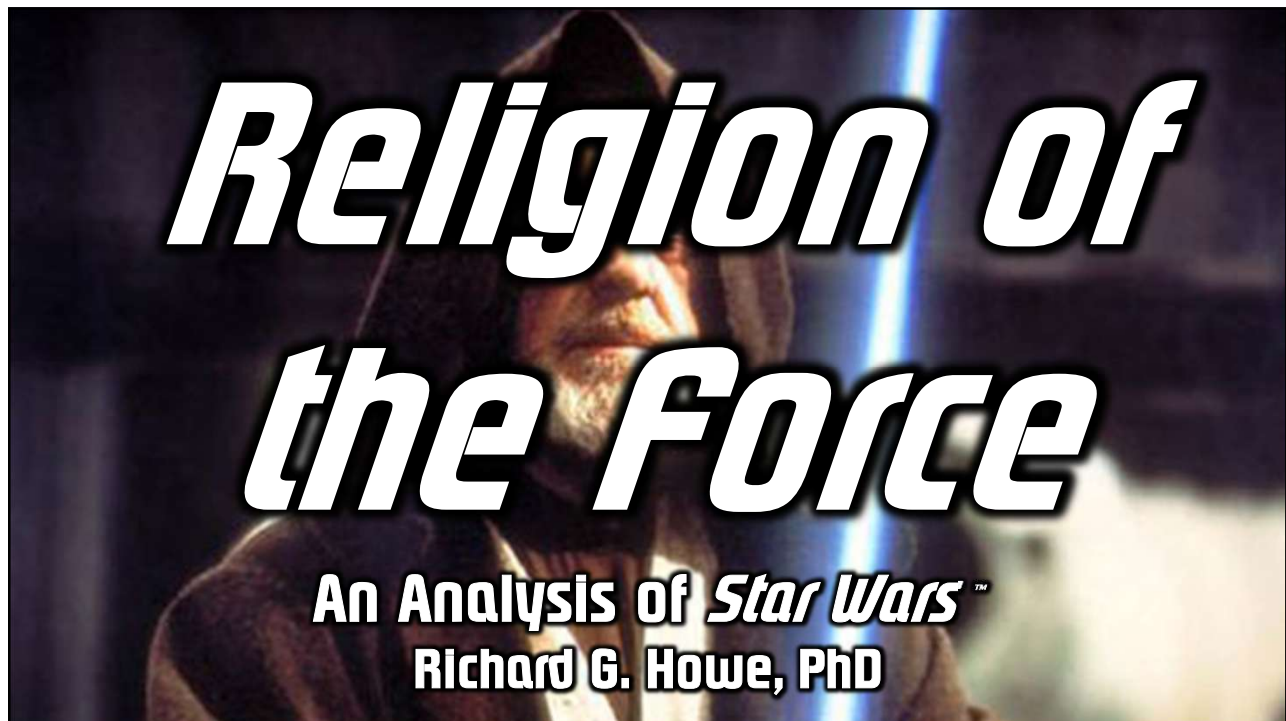
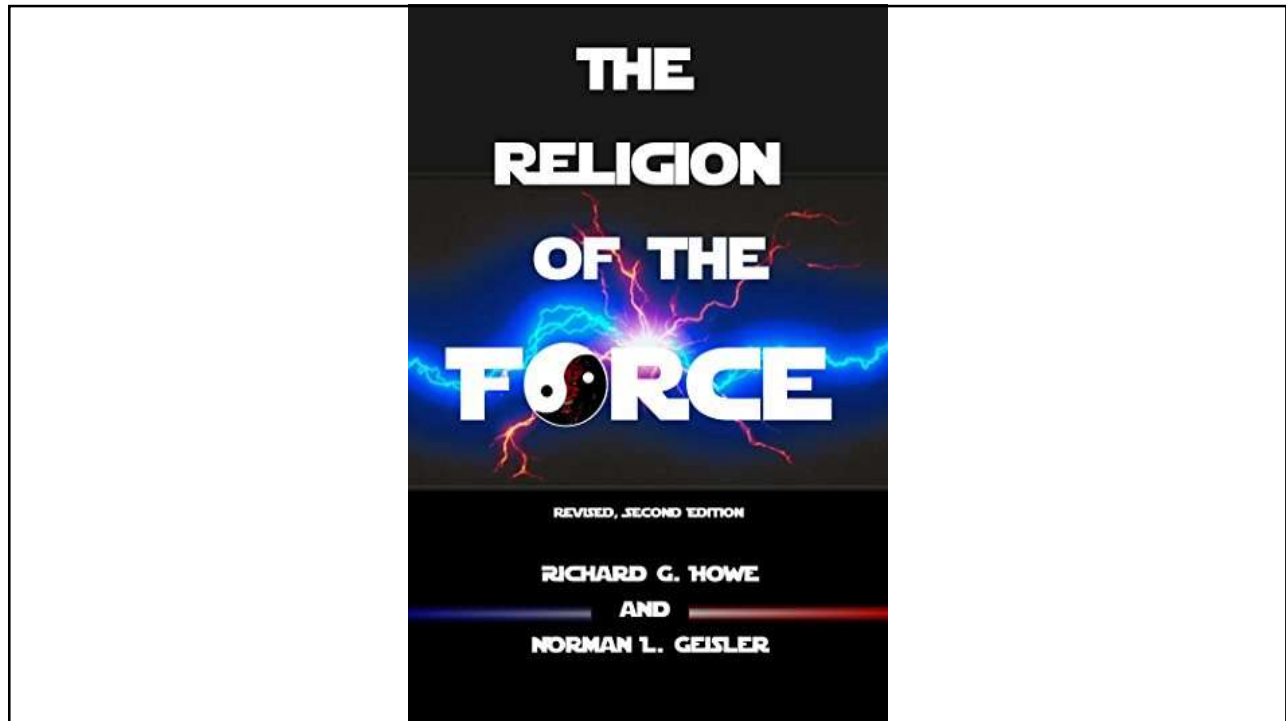




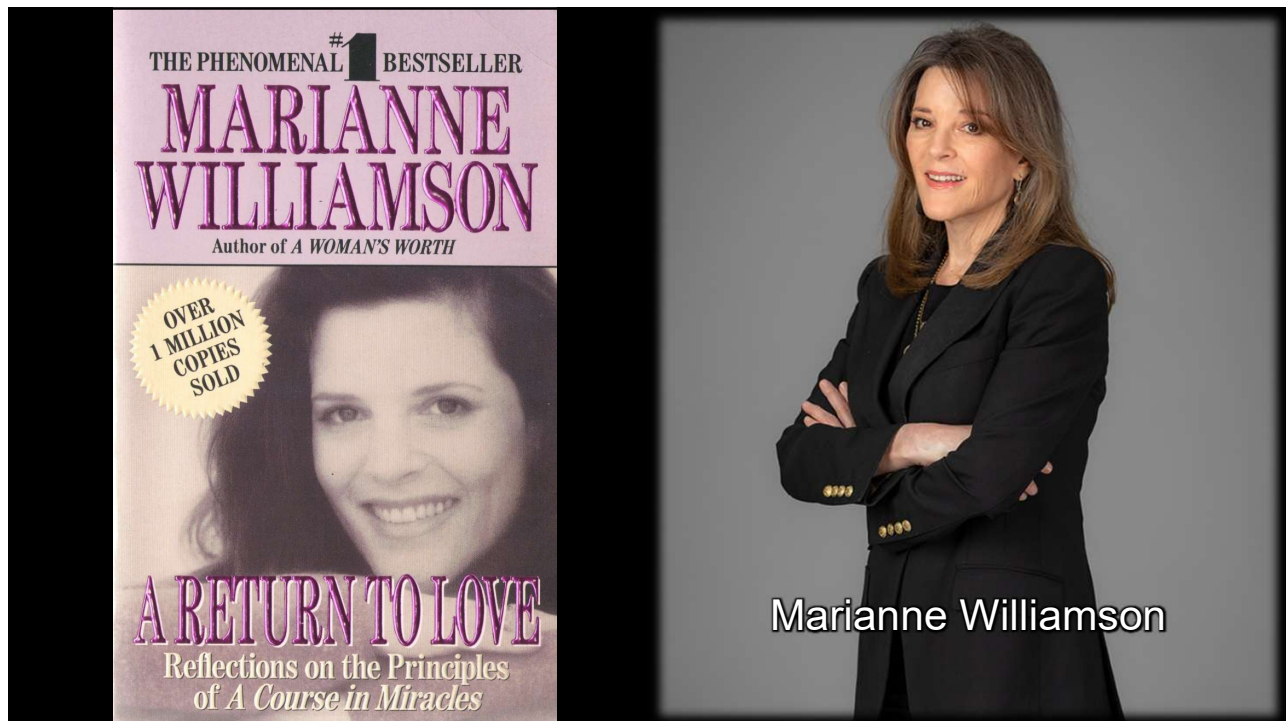
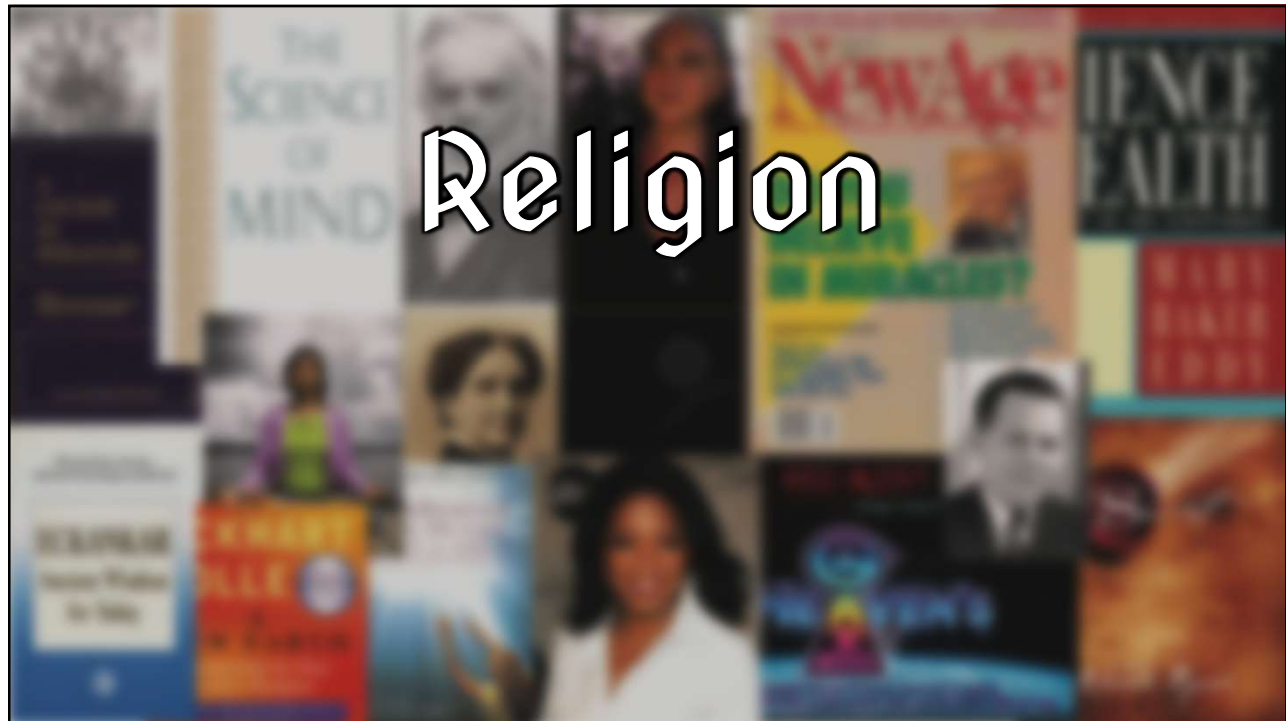




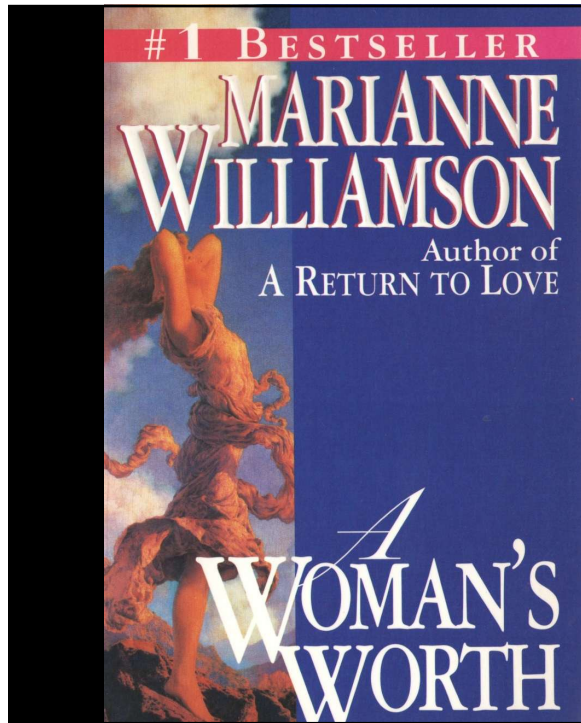




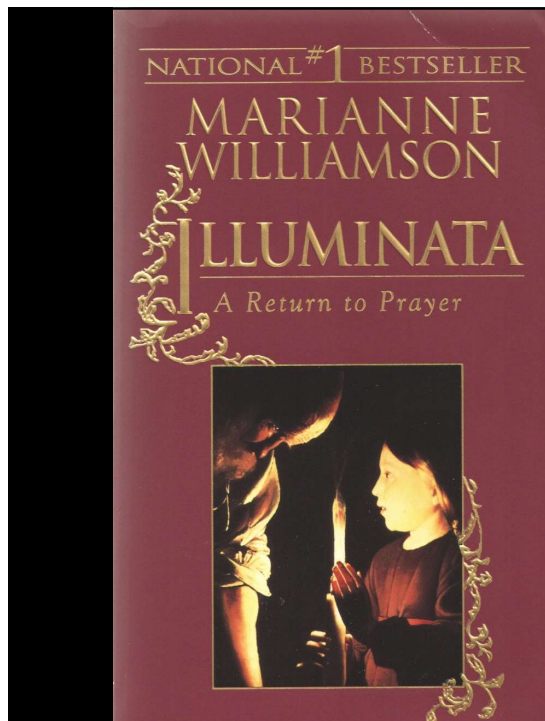




Marianne Williamson

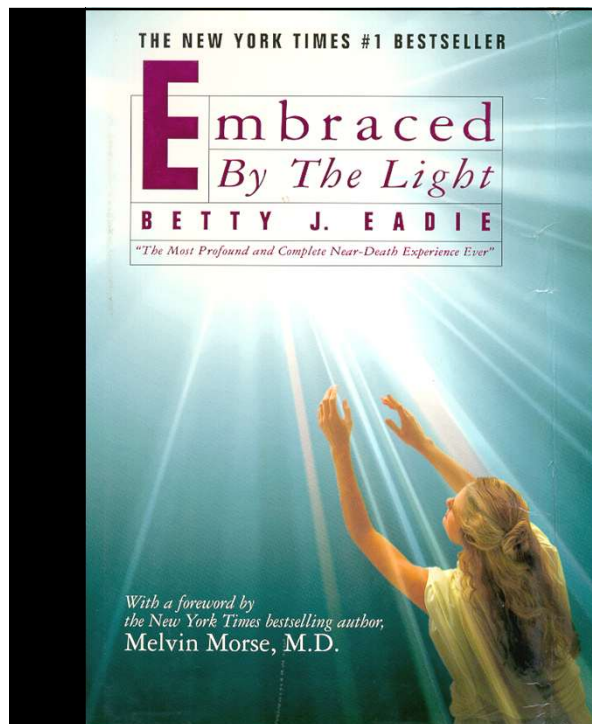


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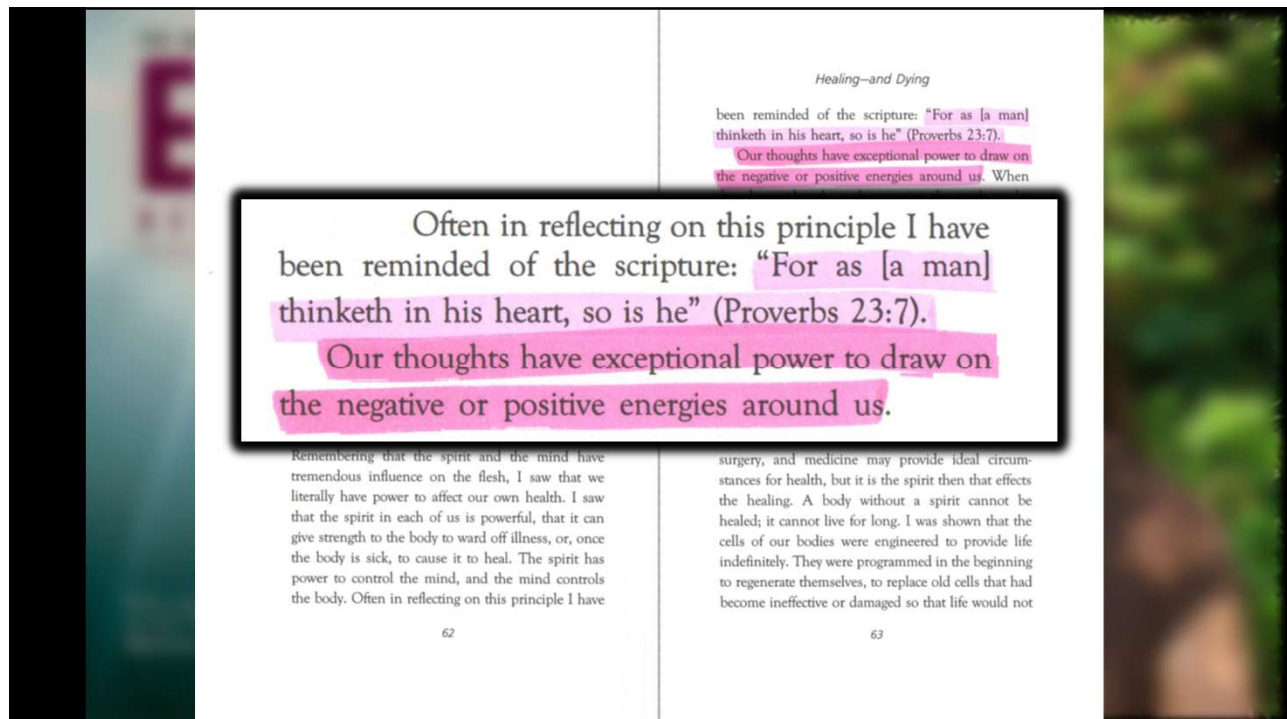


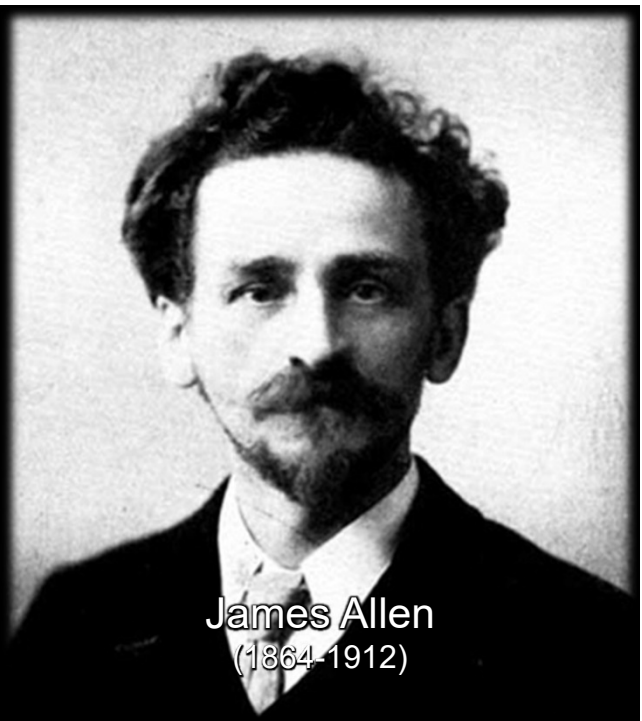
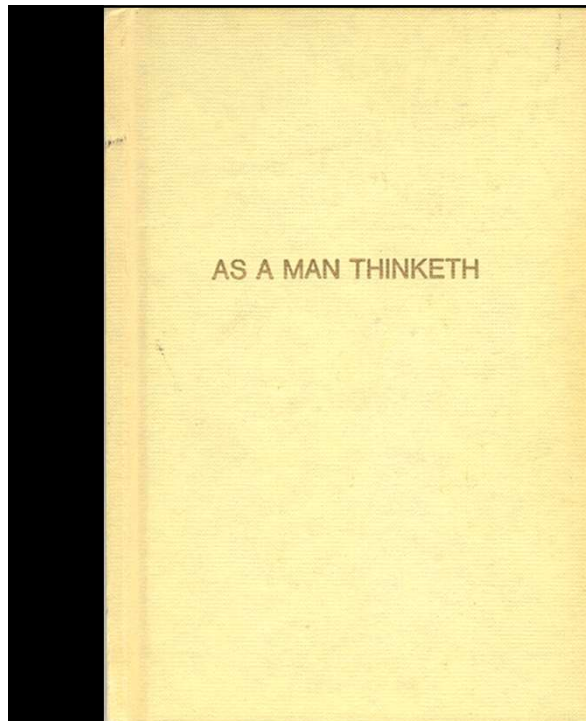
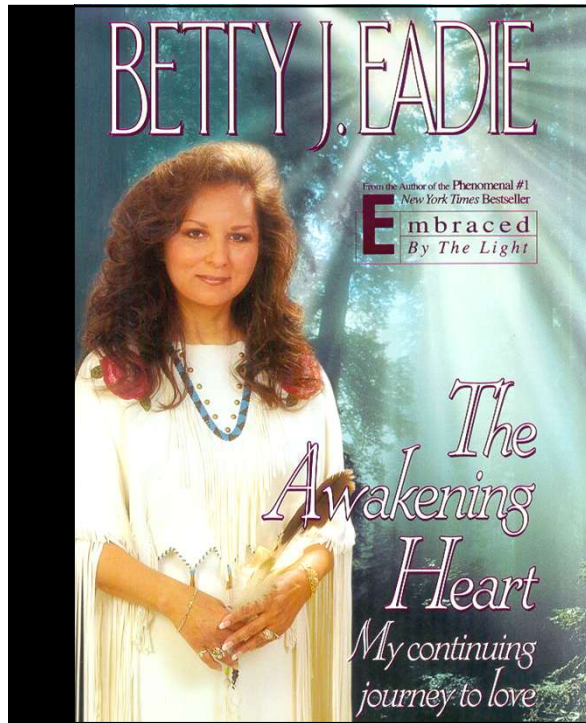
Marianne Williamson



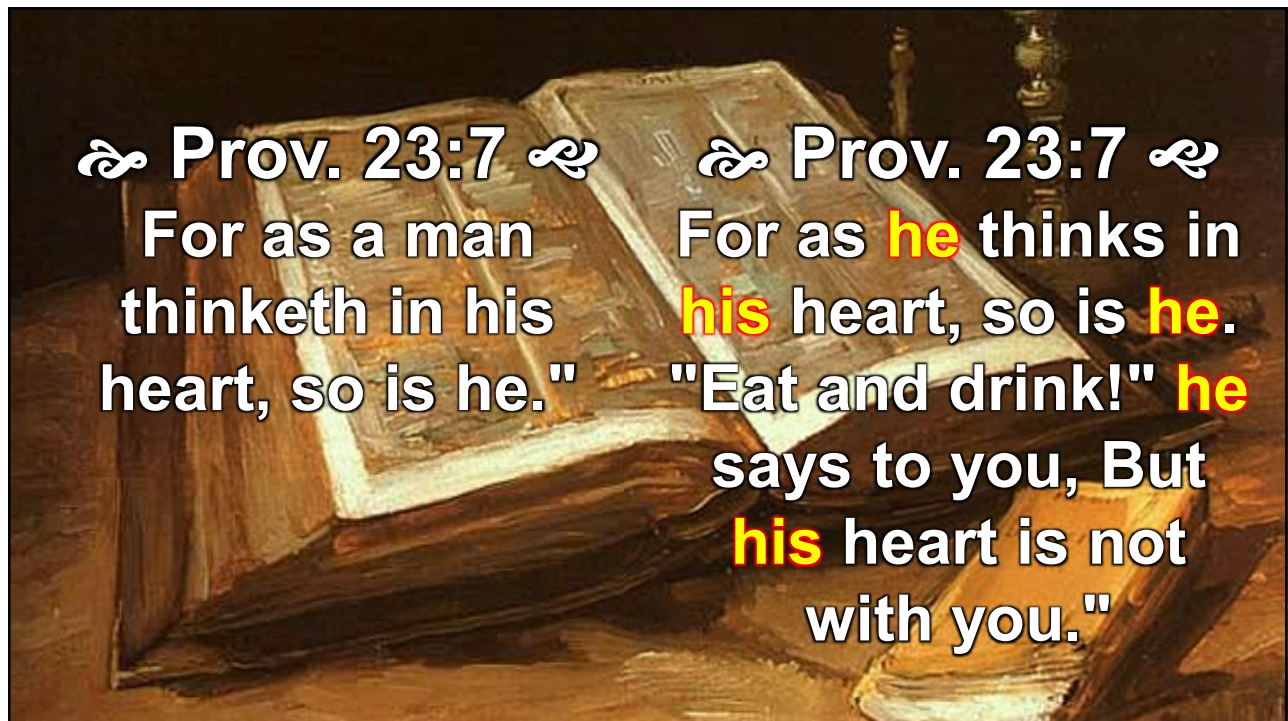
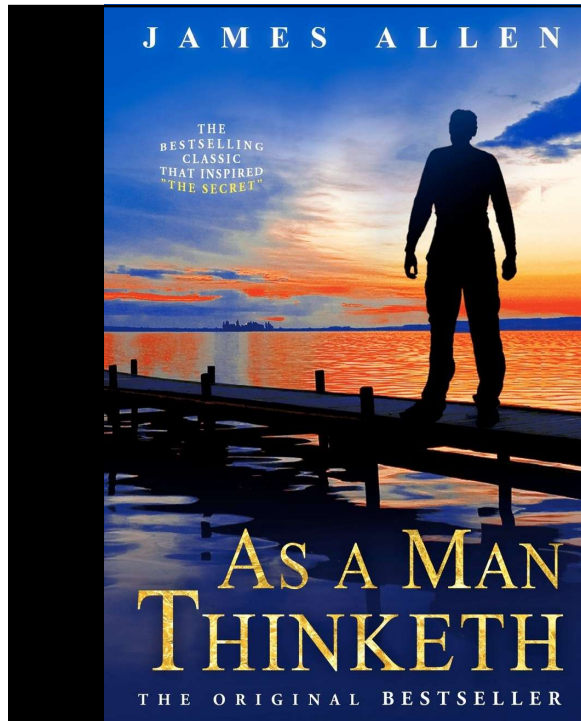


Betty J. Eadie



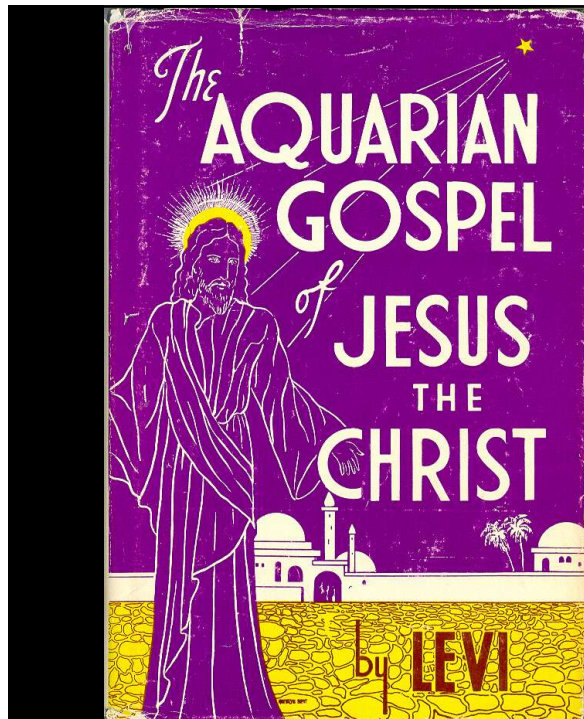






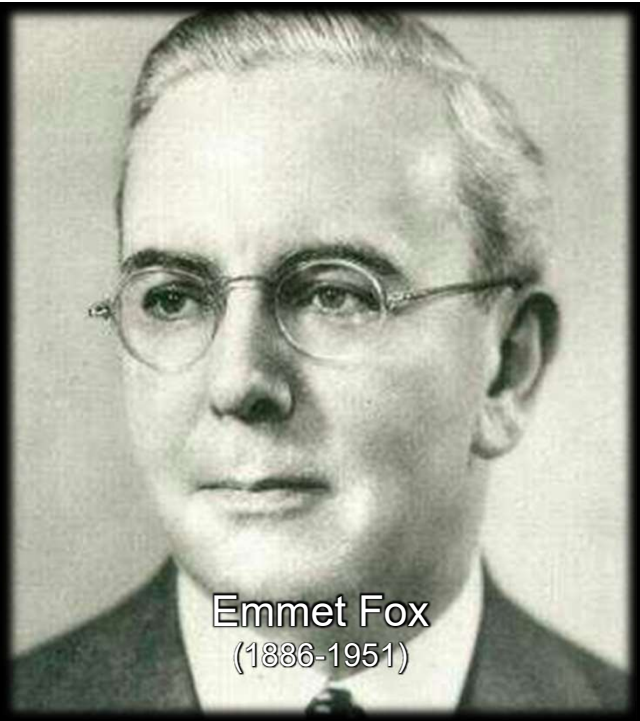
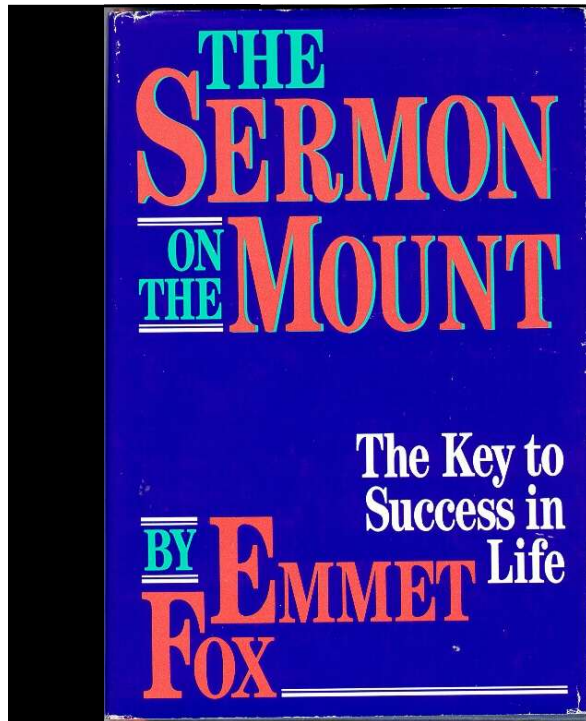
∞ Prov. 23:6 - 8 ∞

*Do not eat the bread of a miser, Nor desire his delicacies; For as he thinks in his heart, so is he. "Eat and drink!" he says to you, But his heart is not with you. The morsel you have eaten, you will vomit up, And waste your pleasant words.*

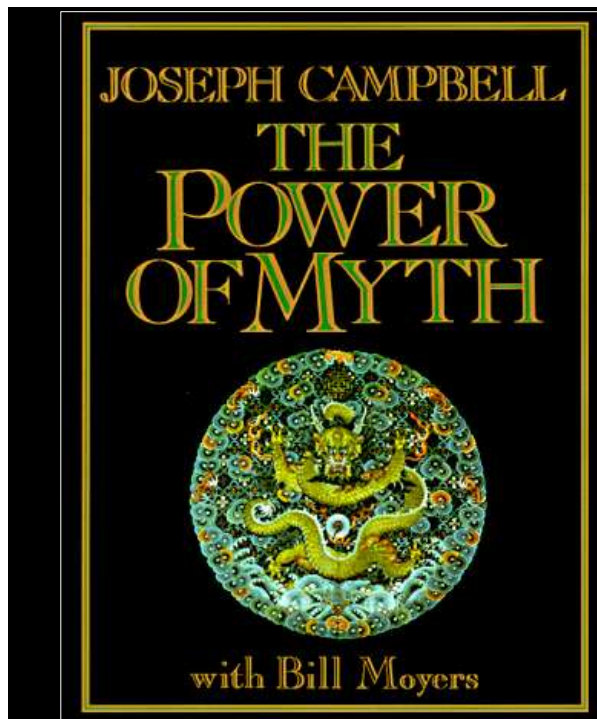


Levi H. Dowling  
(1844-1911)

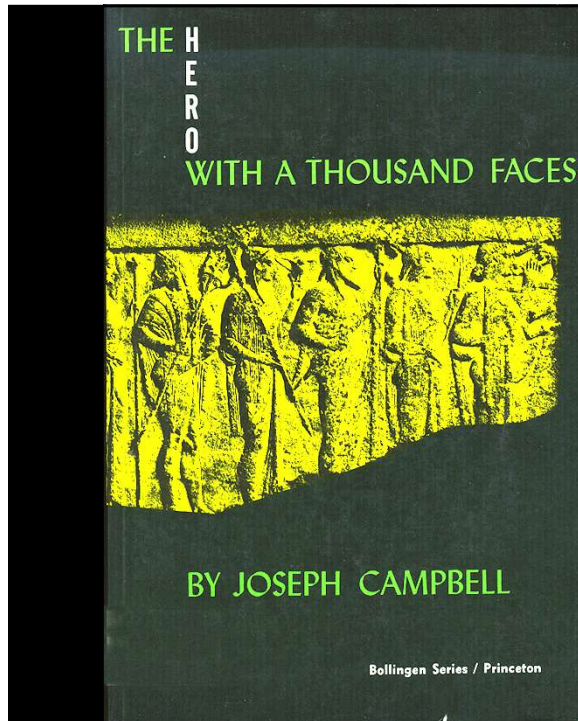




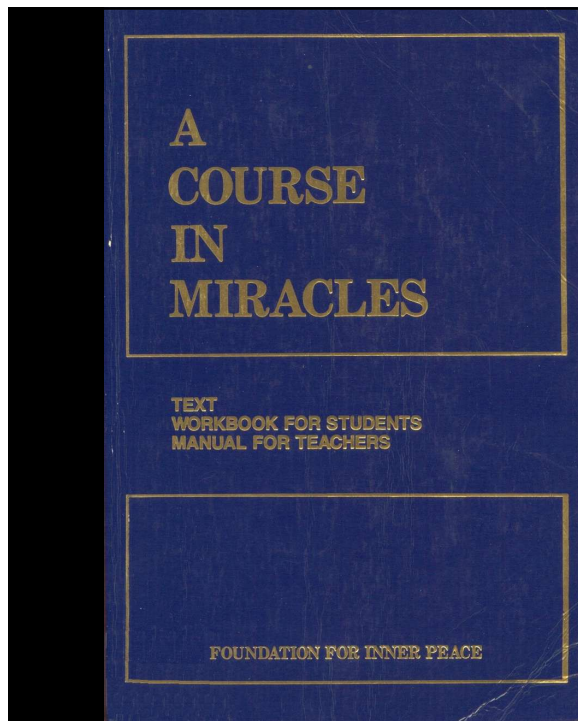
Emmet Fox  
(1886-1951)



Joseph Campbell  
(1904-1987)

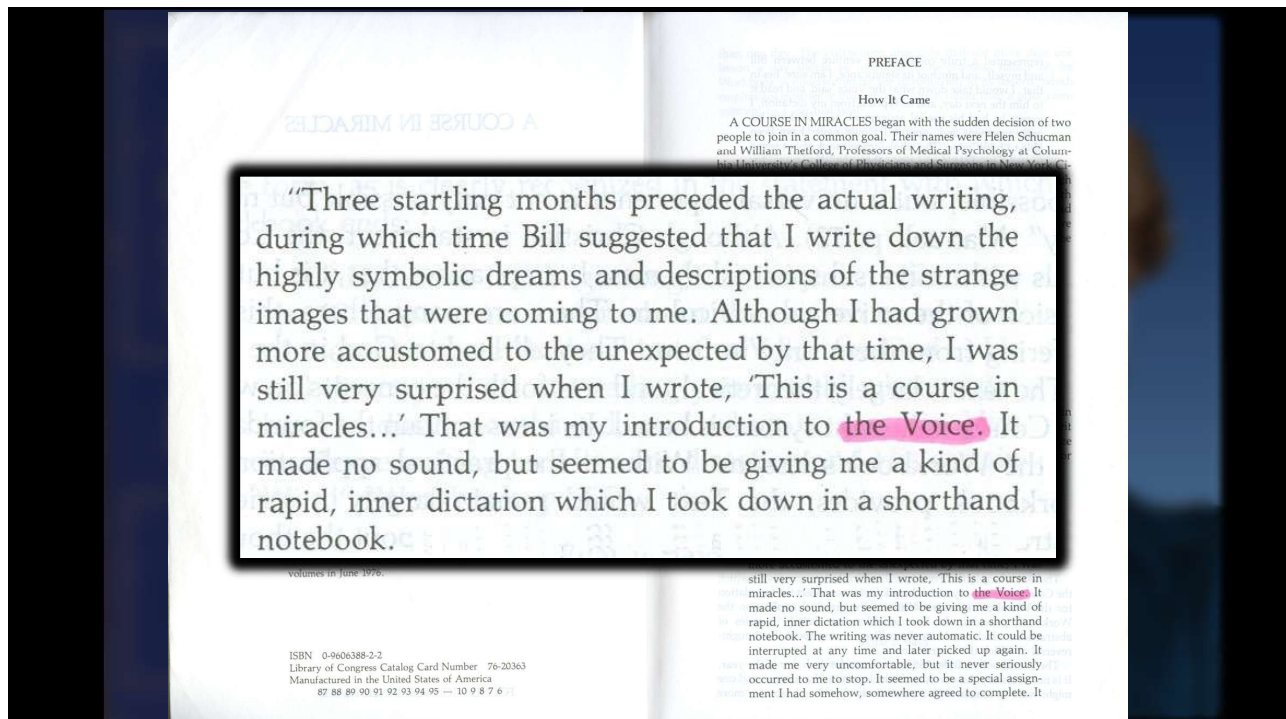


Joseph Campbell  
(1904-1987)



Helen Schucman  
(1909-1981)





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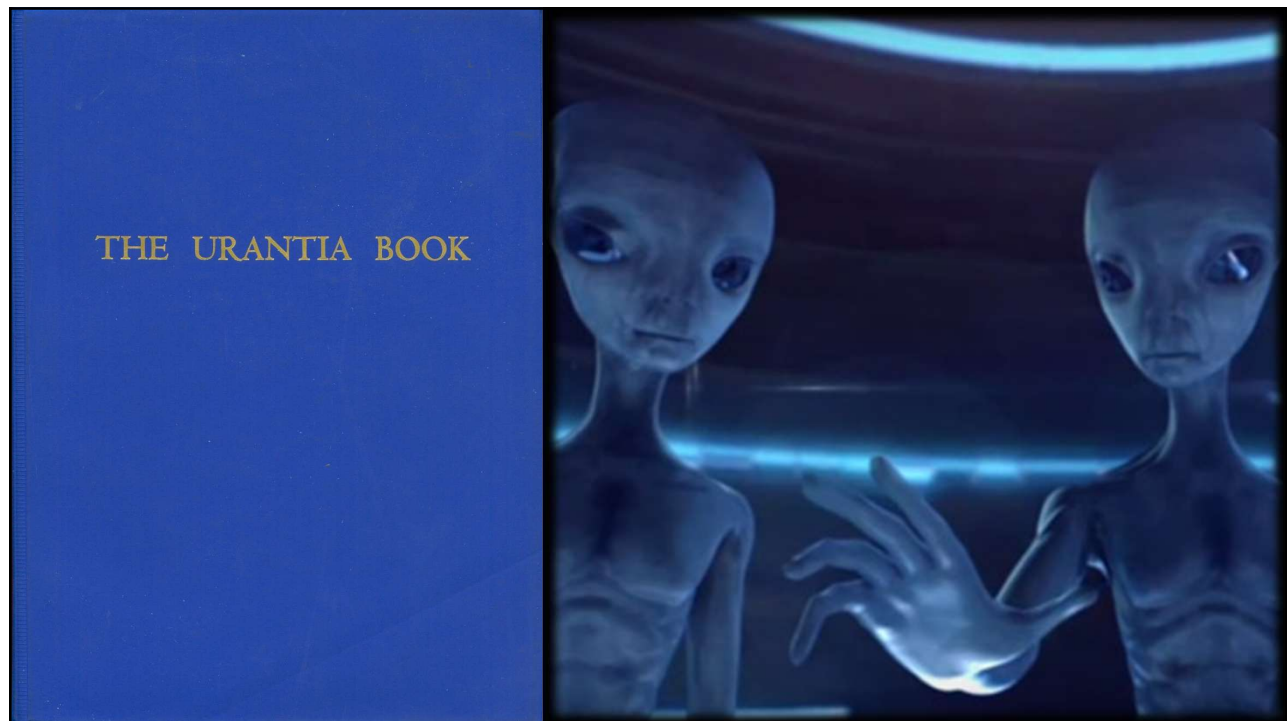
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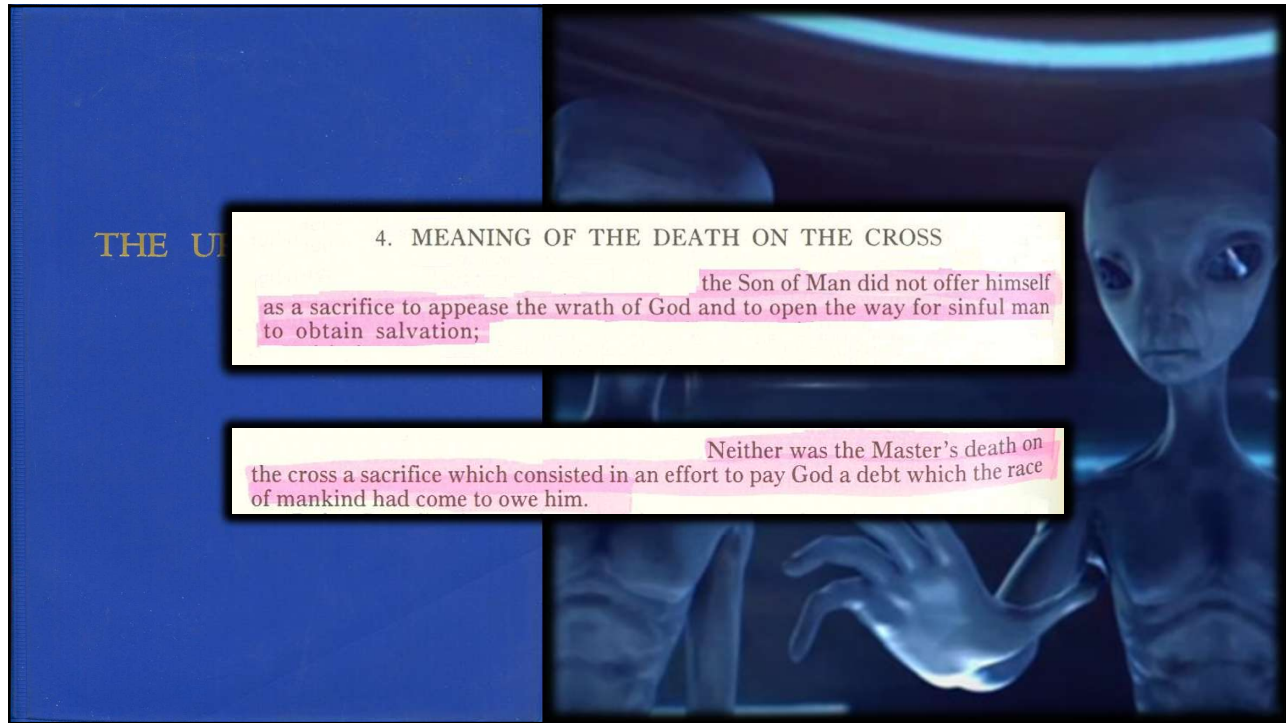
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Jim & Kay Fuller have been leading A Course in Miracles study groups since 1990. A Course in Miracles is a spiritual tool for releasing us from our present experience of competition, conflict and fear and returning us to the inherently natural experience of peace, connection and joy. A primary function of the Course is to free our minds from the religious dogmas and punitive ideologies that have been implanted in us by traditional interpretations of Judeo-Christian teachings. God is love, only love, and always has been. A Course in Miracles is a mystical teaching. As study group facilitators we do not attempt to "teach" the Course. That would be an intellectual exercise and as such could not produce a spiritual experience. Our weekly format includes an opening meditation, often utilizing sections from the Course. This is followed by group reading of parts of the Text. The gathering includes opportunities for questions and discussion of the evening's readings. We close with an "open prayer" which everyone is welcome to contribute to.

We have found that reading aloud from the Course and having it read to us in a group setting produces subtle shifts in our consciousness and facilitates the remembering or awakening that is the goal of the Course. Each inner shift is an opening for miracles, actual changes in our experience of our life, our self and the others around us. We are always mindful that the purpose of the Course is not to learn or make up new religious ideas but to connect with the Loving Creative Intelligence (God) which is always present. While the Course itself is a self-







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4. MEANING OF THE DEATH ON THE CROSS

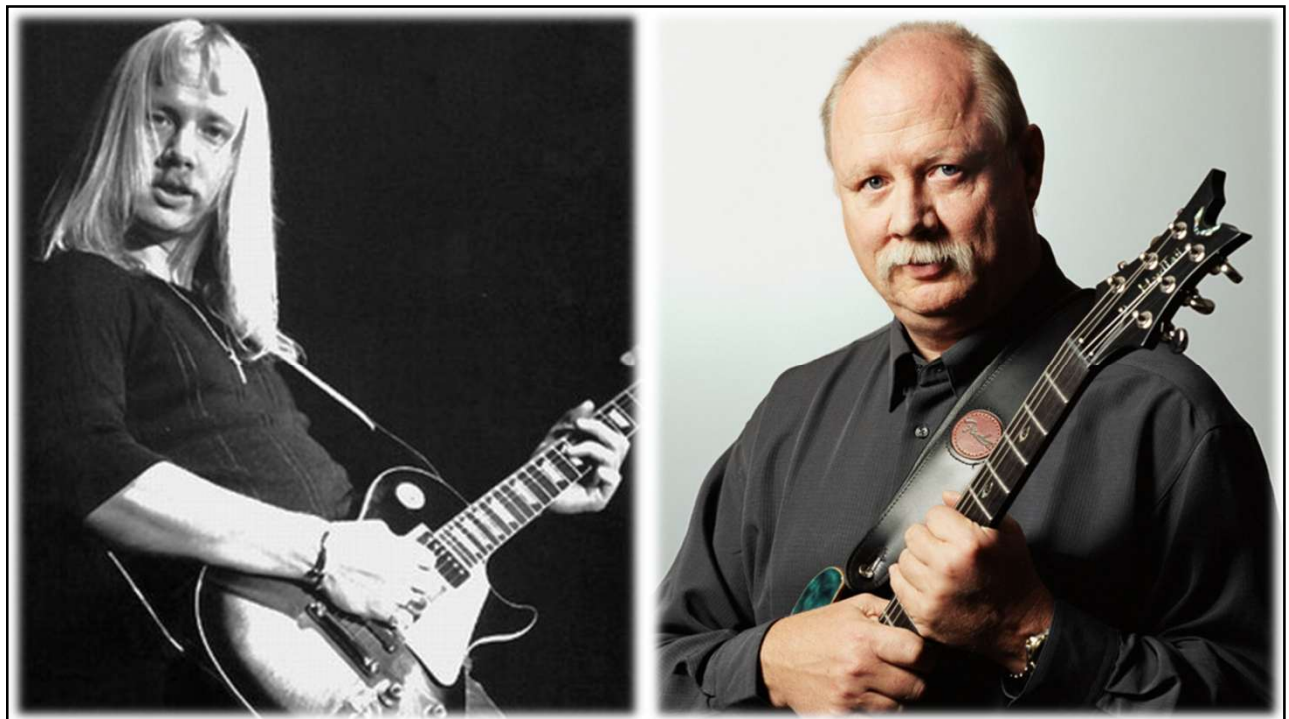
the Son of Man did not offer himself as a sacrifice to appease the wrath of God and to open the way for sinful man to obtain salvation;

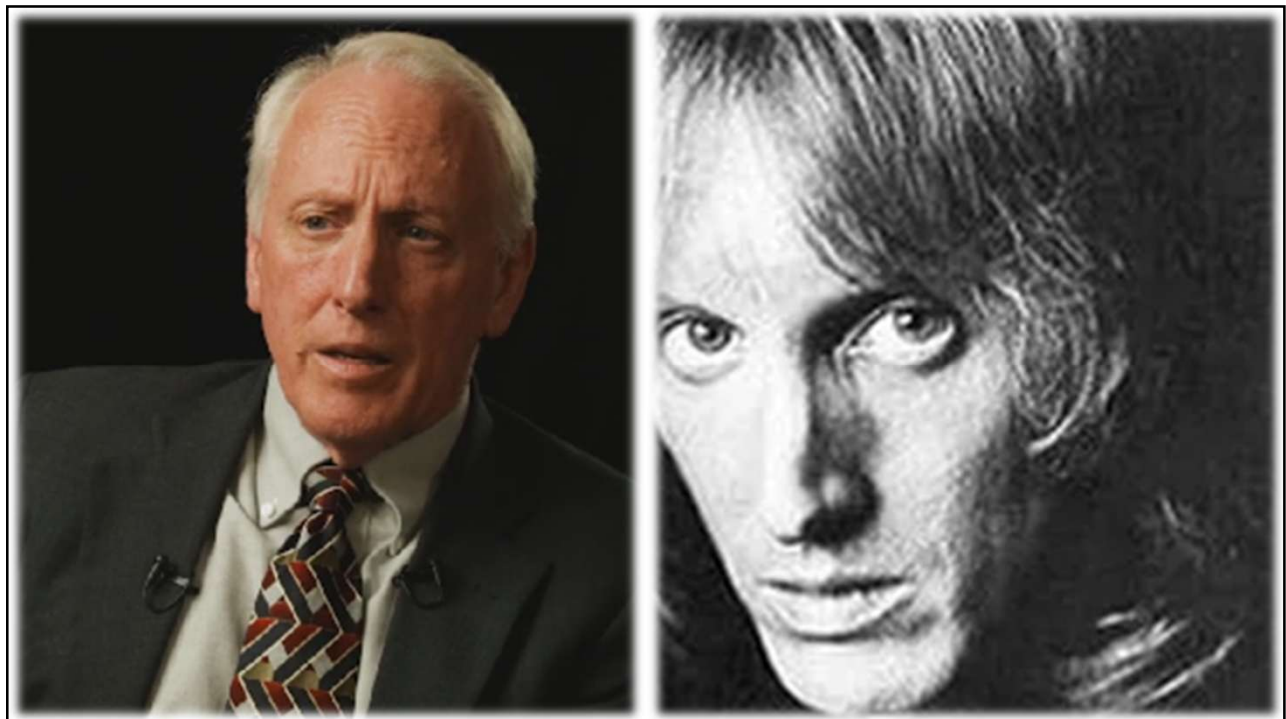
Neither was the Master's death on the cross a sacrifice which consisted in an effort to pay God a debt which the race of mankind had come to owe him.



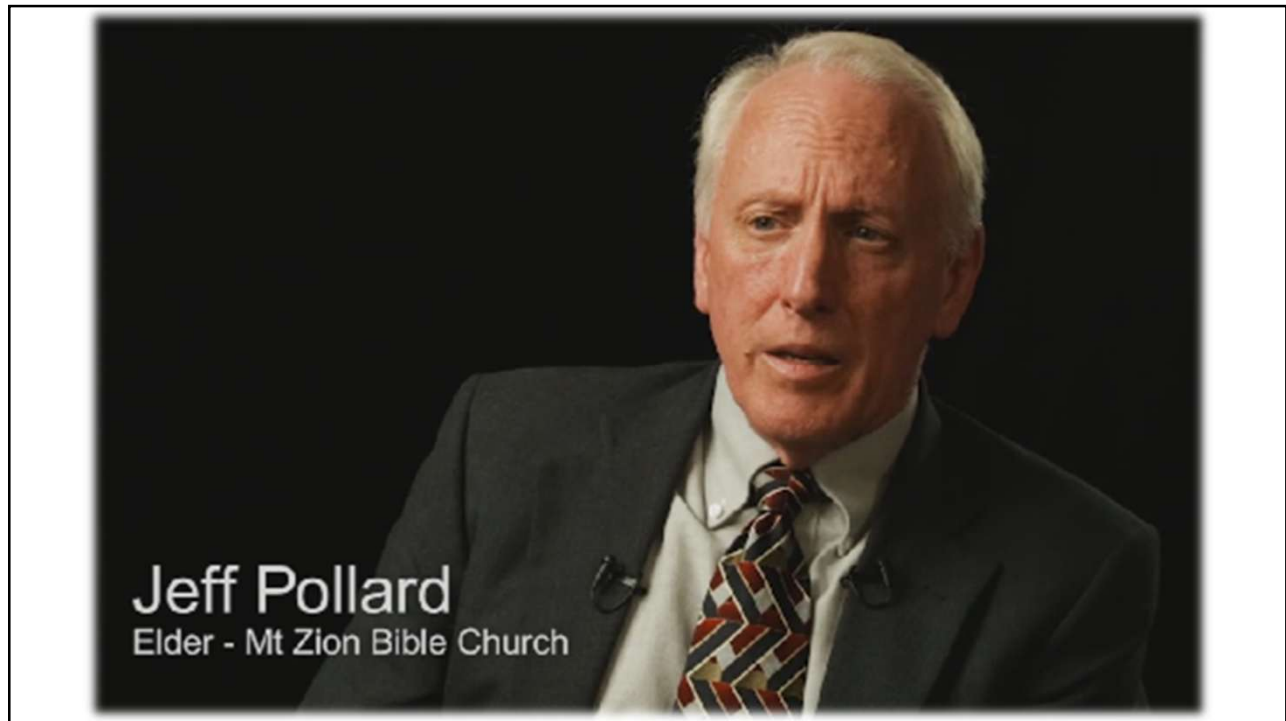






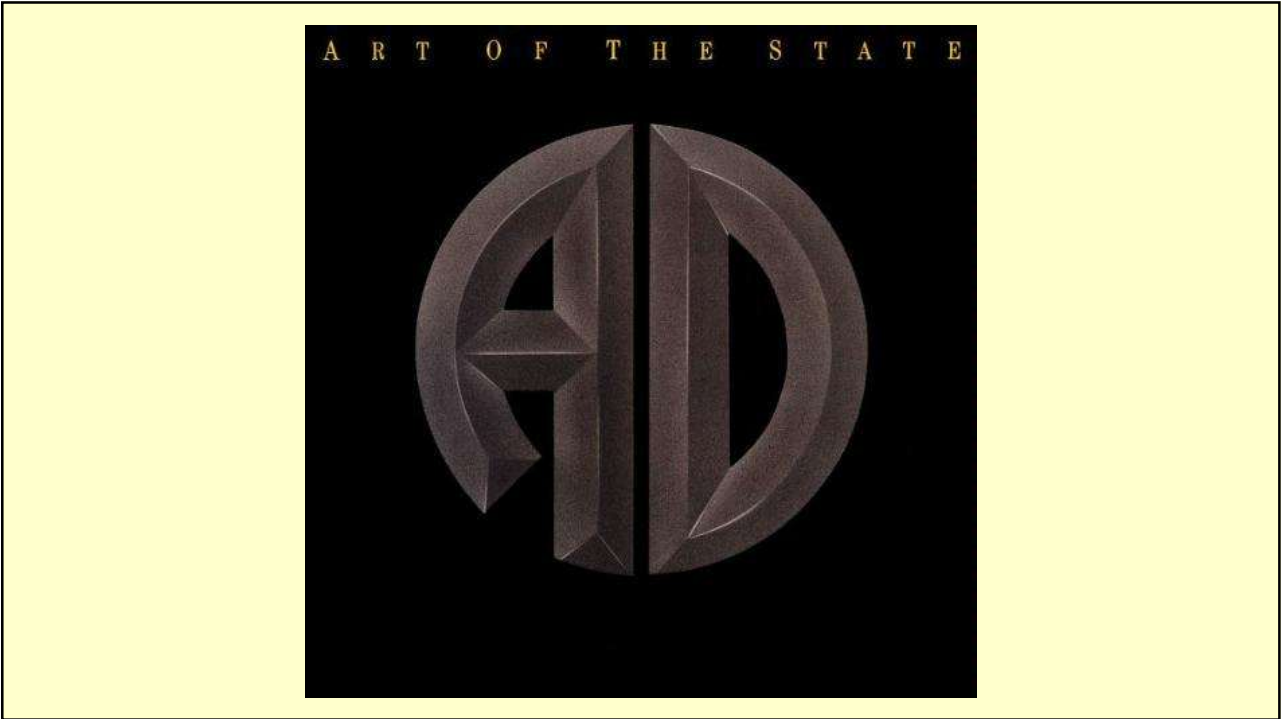




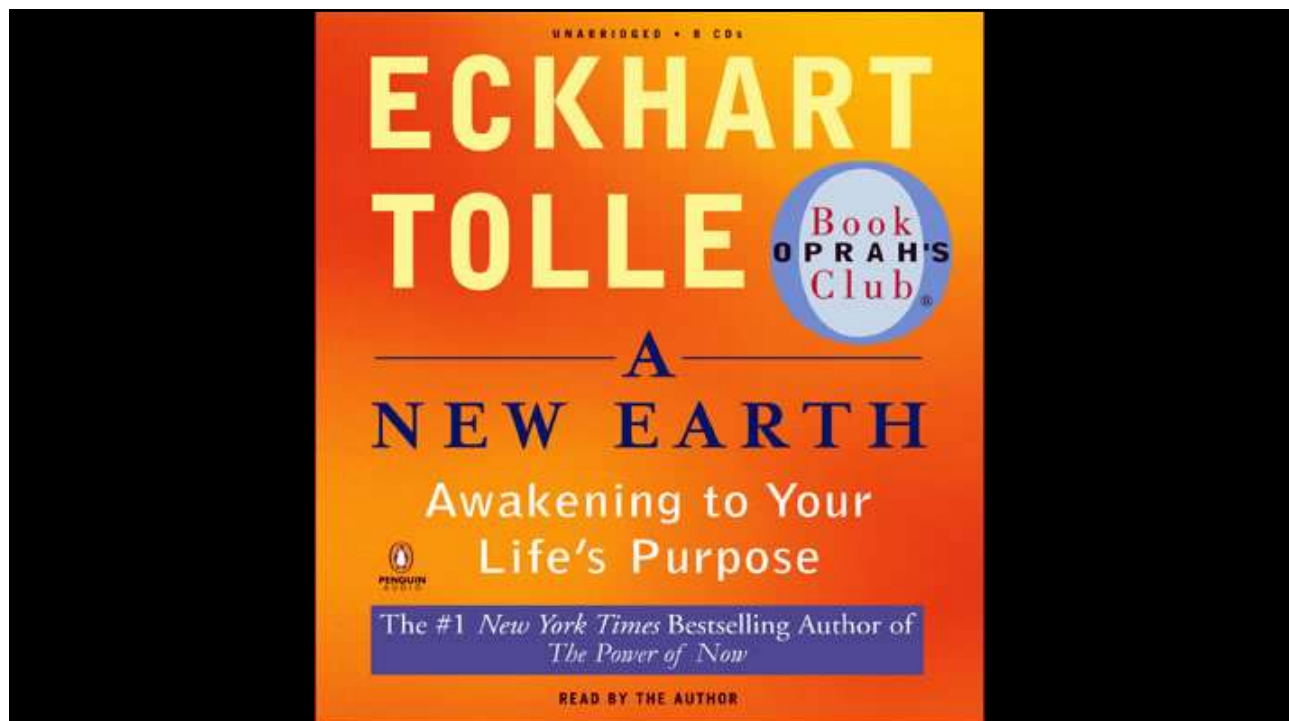
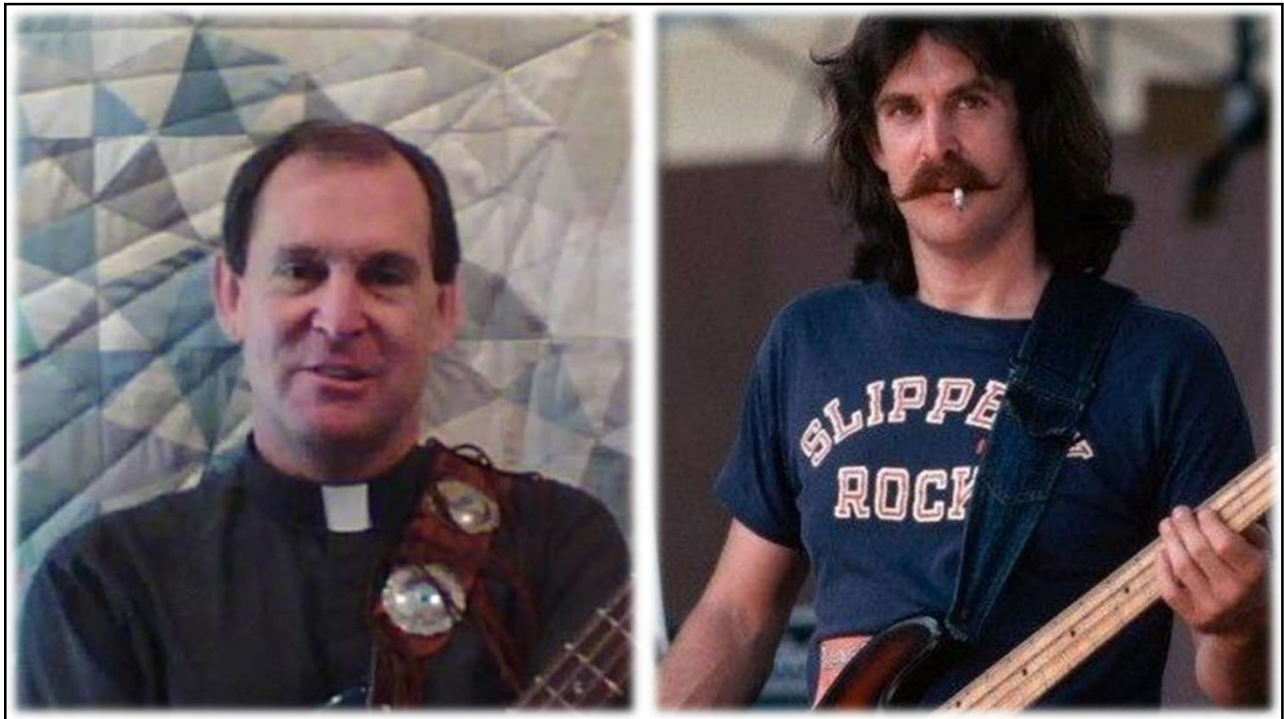




Dave Hope







***"The possibility of such a transformation has been the central message of the great wisdom teachings of humankind. The messengers—Buddha, Jesus, and others, not all of them known—were humanity's early flowers. They were precursors, rare and precious beings. A widespread flowering was not yet possible at that time, and their message became largely misunderstood and often greatly distorted."***

[Echart Tolle, *A New Earth: Awakening to Your Life's Purpose* (New York: Penguin, 2005), 6]

### ✧ Jeremiah 9:23-24 ✧

{23} Thus says the LORD: "Let not the wise man glory in his wisdom, Let not the mighty man glory in his might, Nor let the rich man glory in his riches; {24} But let him who glories glory in this, That he knows Me, That I am the LORD, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight," says the LORD.



## ☞ Jeremiah 9:23-24 ☞

{23} Thus says the LORD: "Let not the wise man glory in his wisdom, Let not the mighty man glory in his might, Nor let the rich man glory in his riches; {24} But let him who glories glory in this, That he **understands** and knows Me, That I am the LORD, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight," says the LORD.

## ☞ Matthew 13:1-4, 18-19 ☞

{1} On the same day Jesus went out of the house and sat by the sea. {2} And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore. {3} Then He spoke many things to them in parables, saying: "Behold, a sower went out to sow. {4} And as he sowed, some seed fell by the wayside; and the birds came and devoured them.

{18} "Therefore hear the parable of the sower: {19} When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside.

## ✎ Matthew 13:1-4, 18-19 ✎

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### Our Mission

The Parliament of the World's Religions was created to cultivate harmony among the world's religious and spiritual communities and foster their engagement with the world and its guiding institutions in order to achieve a just, peaceful and sustainable world.

To accomplish this, we invite individuals and communities who are equally invested in attaining this goal.

### Our Vision

The vision of the Parliament of the World's Religions is of a just, peaceful and sustainable world in which:

- Religious and spiritual communities live in harmony and contribute to a better world from their riches of wisdom and compassion.
- People everywhere come to know and care for their neighbors.
- The richness of human and religious diversity is woven into the fabric of communal, civil, societal and global life.
- The world's most powerful and influential institutions move beyond narrow self-interest to realize common good.
- The Earth and all life are cherished, protected, healed and restored.
- All people commit to living out their highest values and aspirations.

### Our Approach

The Parliament of the World's Religions seeks to promote interreligious harmony, rather than unity. The problem with seeking unity among religions is the risk of loss of the unique and precious character of each individual religious and spiritual tradition; this understanding is key to our framework.

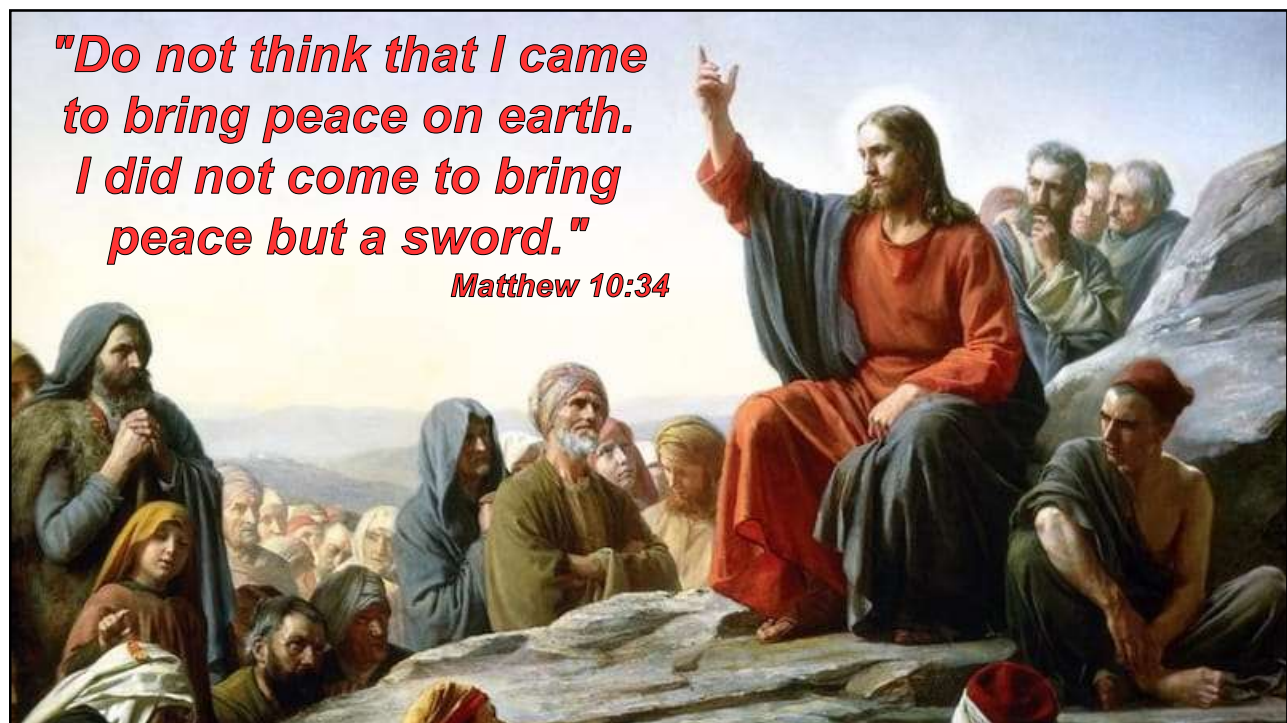
**Our Opportunity**

We live in a world of difference. Yet, we are interdependent. Nowhere is learning to live with difference more important than religion.


Too often, religion is misused as an instrument for **division** and injustice, betraying the very ideals and teachings that lie at the heart of each of the world's great traditions. At the same time, religious and spiritual traditions shape the lives of billions in wise and wonderful ways. They gather people in communities of shared beliefs and practices. When these diverse communities work in harmony for the common good, there is hope that the world can be transformed.

*Quote:*  
 "The world and all its peoples should be united and peaceful."  
 "All people should be living in their religious values and traditions."

*The Approach:*  
 The Partnership of the World's Religions seeks to promote interreligious harmony, rather than unity. The problem with seeking unity among religions is the risk of loss of the unique and precious character of each individual religious and spiritual tradition. This understanding is key to our framework.







## About Us

### Our Opportunity

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Our Vision

- The world and all its peoples flourish, governed by justice and respect.
- All people commit to living out their religious values and responsibilities.

Our Approach

The Parliament of the World's Religions seeks to provide interreligious forums, reflect their needs. The position with working with among religions is the risk of loss of the unique and precious character of each individual religious and spiritual tradition. This understanding is key to our framework.



## FOR A MORE JUST, PEACEFUL AND SUSTAINABLE WORLD

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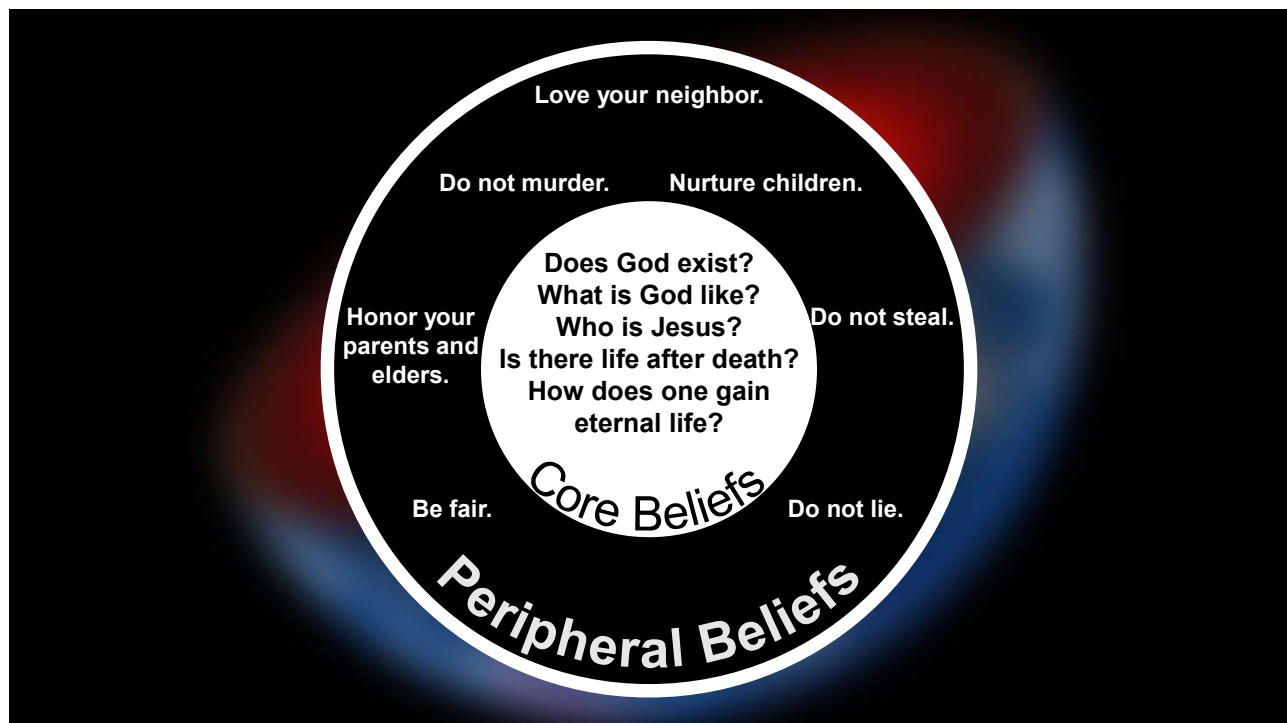
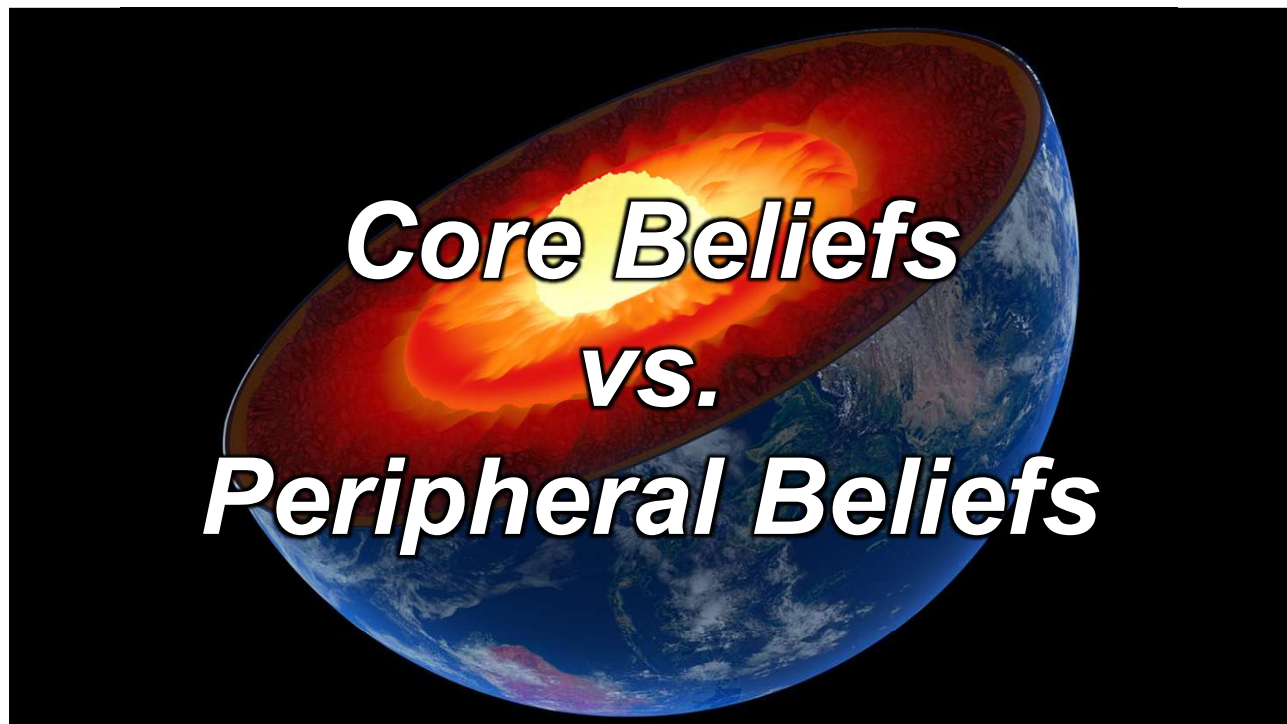
### Declarations

Please Read and Sign on Today the Following 2015 Parliament Declarations:

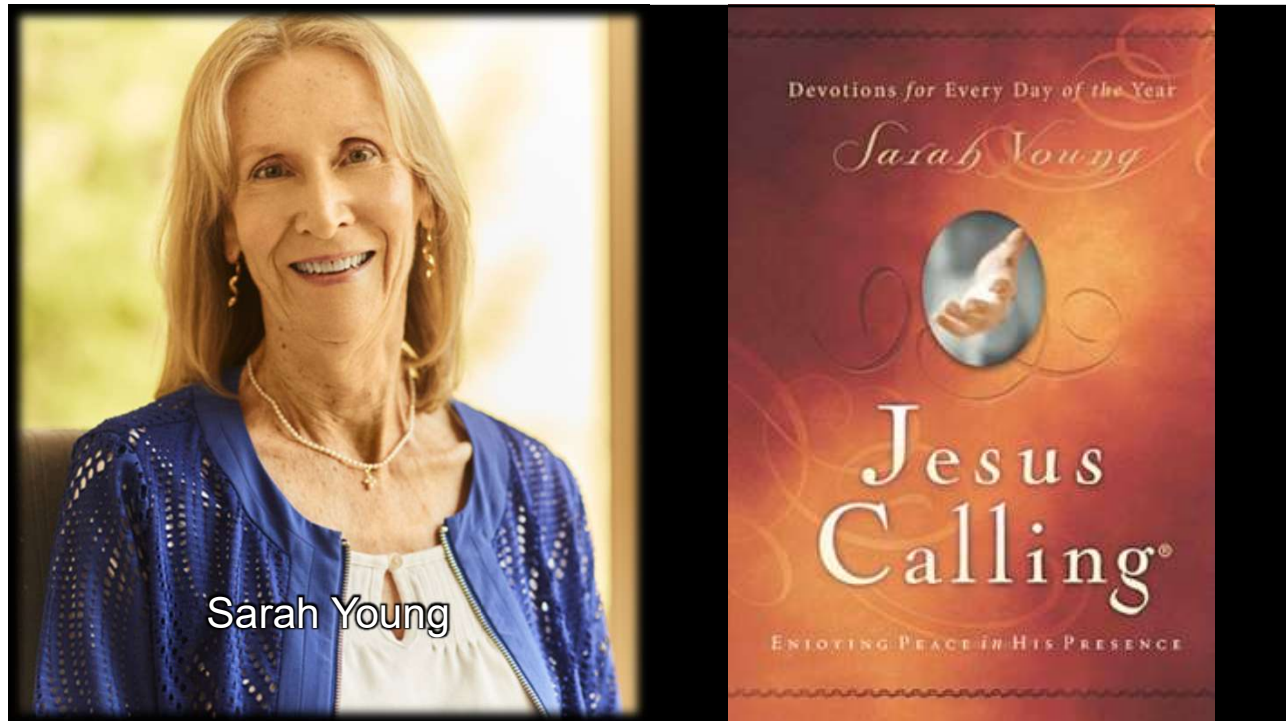











Sarah Young



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## Jesus Calling by Sarah Young: A False Jesus?

<https://ses.edu/jesus-calling-by-sarah-young-a-false-jesus/>

APR 25

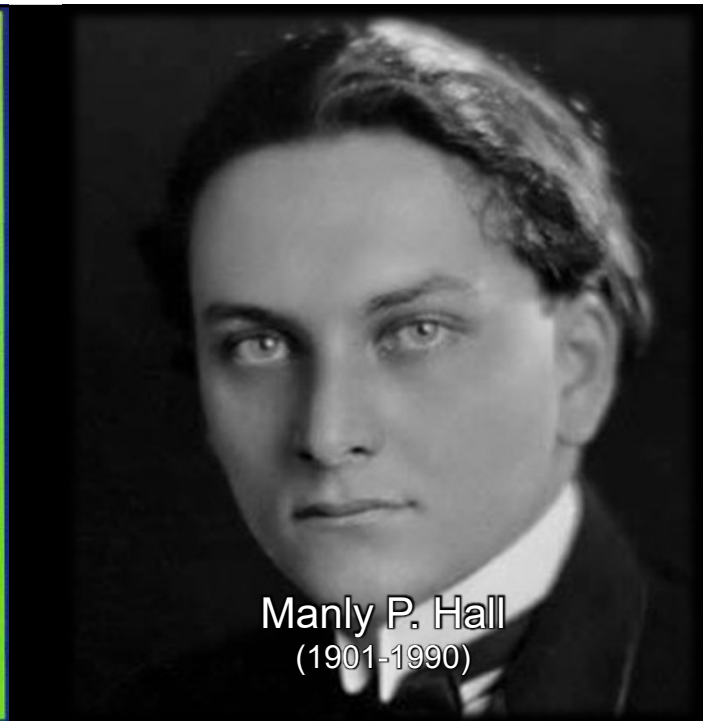
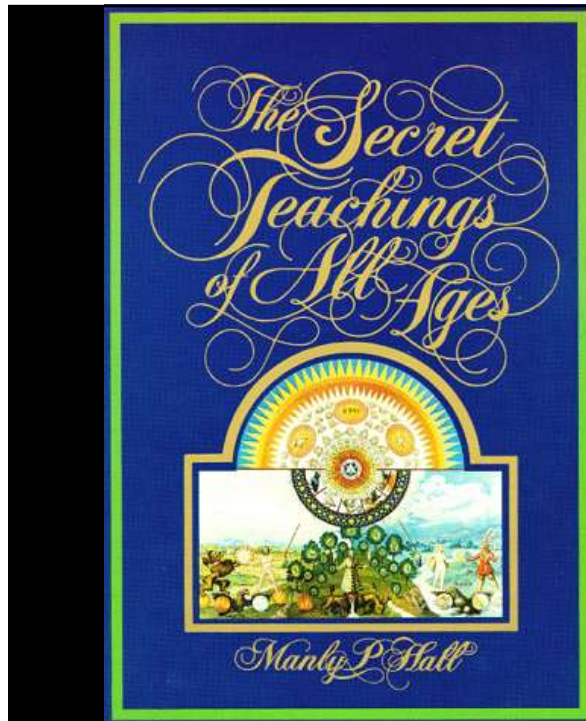
### A Critique by SES Alumna, Marcia Montenegro

"The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes. They are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the comb." Psalm 19: 8, 10

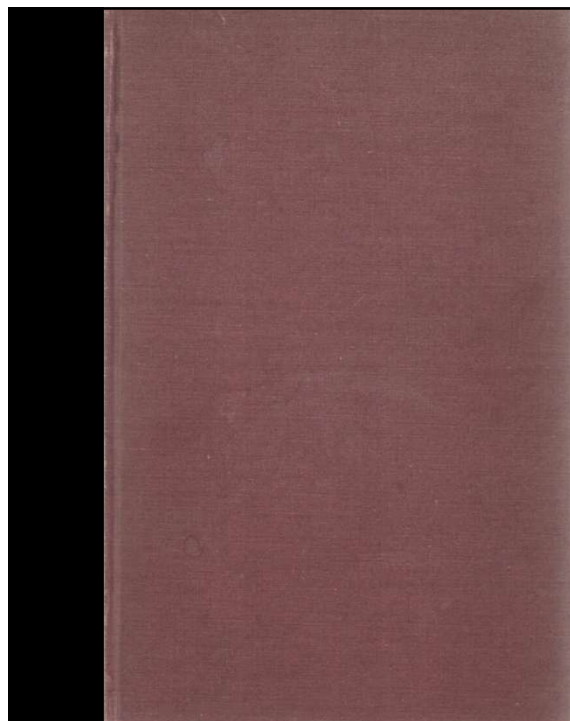
Jesus Calling, a devotional by Sarah Young, has multiplied into a publishing empire with offerings of Jesus Calling editions for teens and for children, calendars, editions with special features, and more. Jesus Calling Bible Study book.

#### Questions?

Have questions? We are here to help! Contact us with your questions.

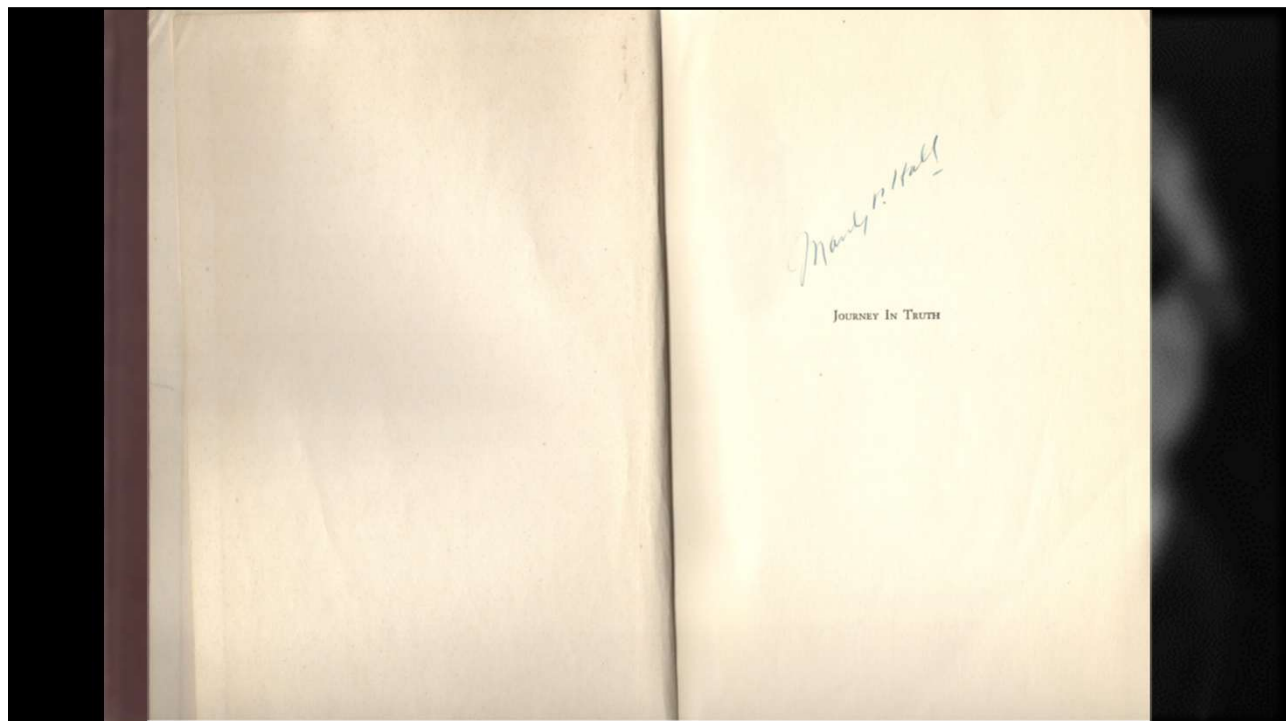
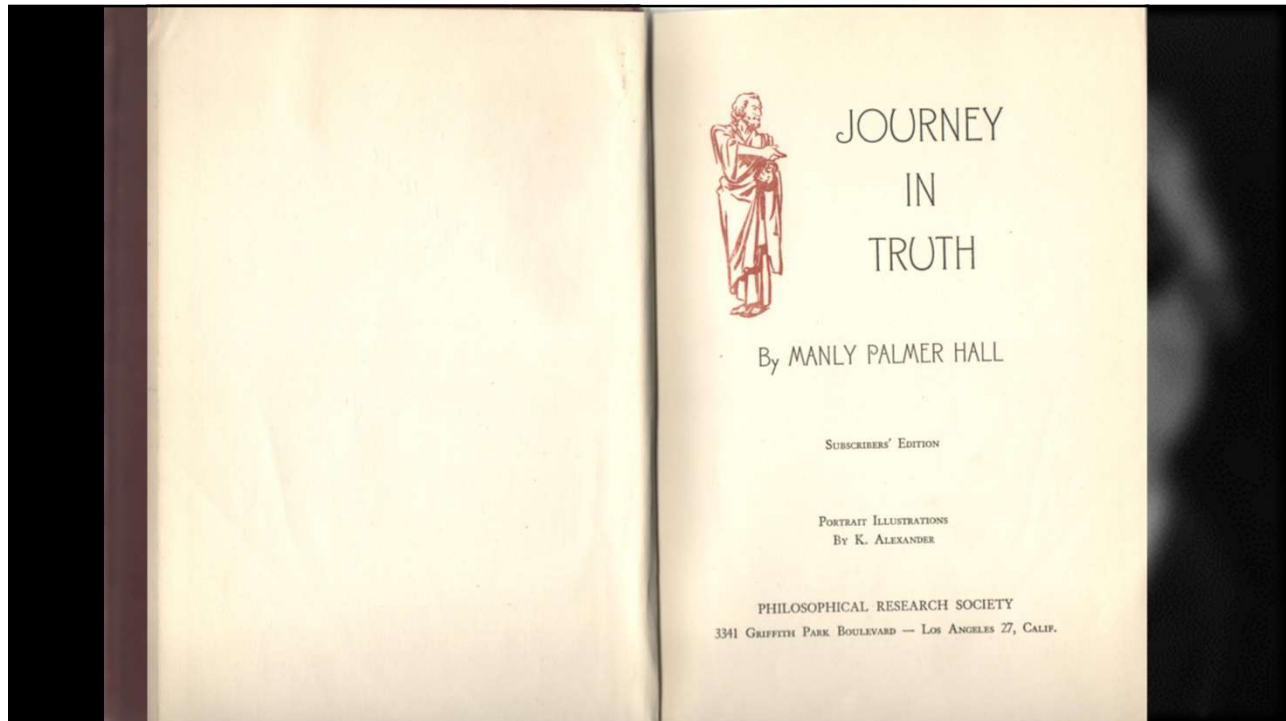


Manly P. Hall  
(1901-1990)



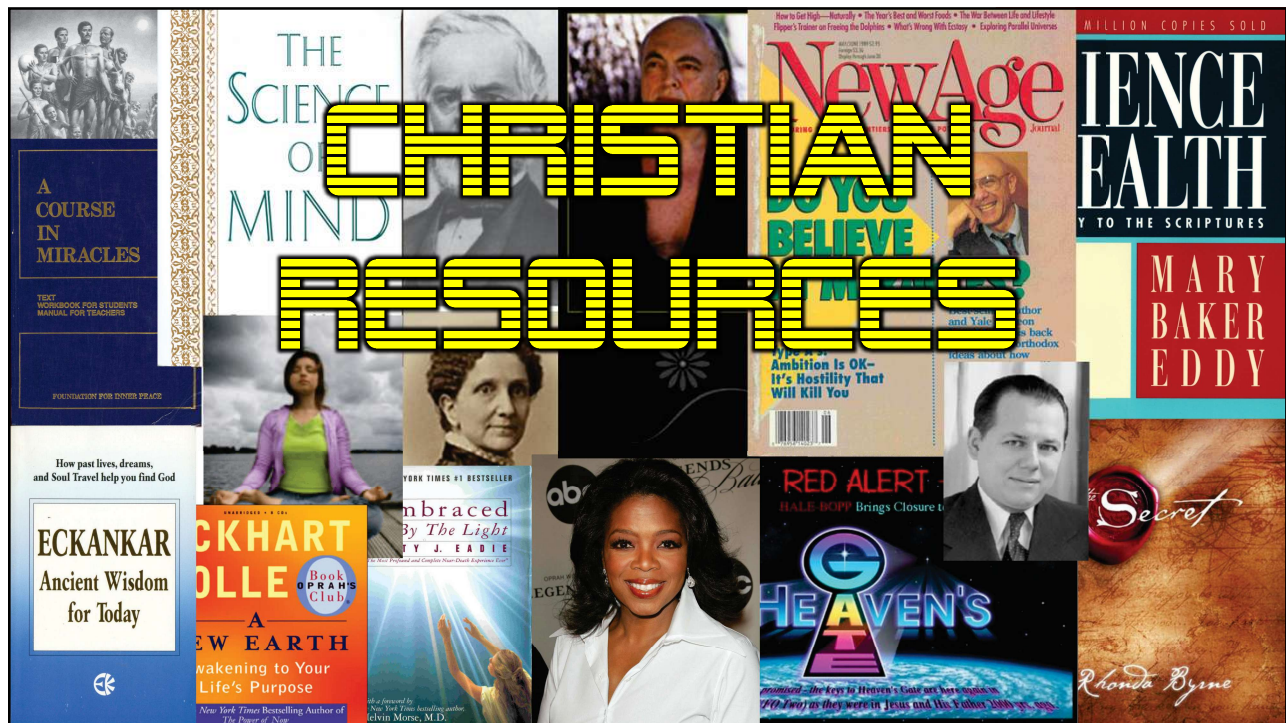
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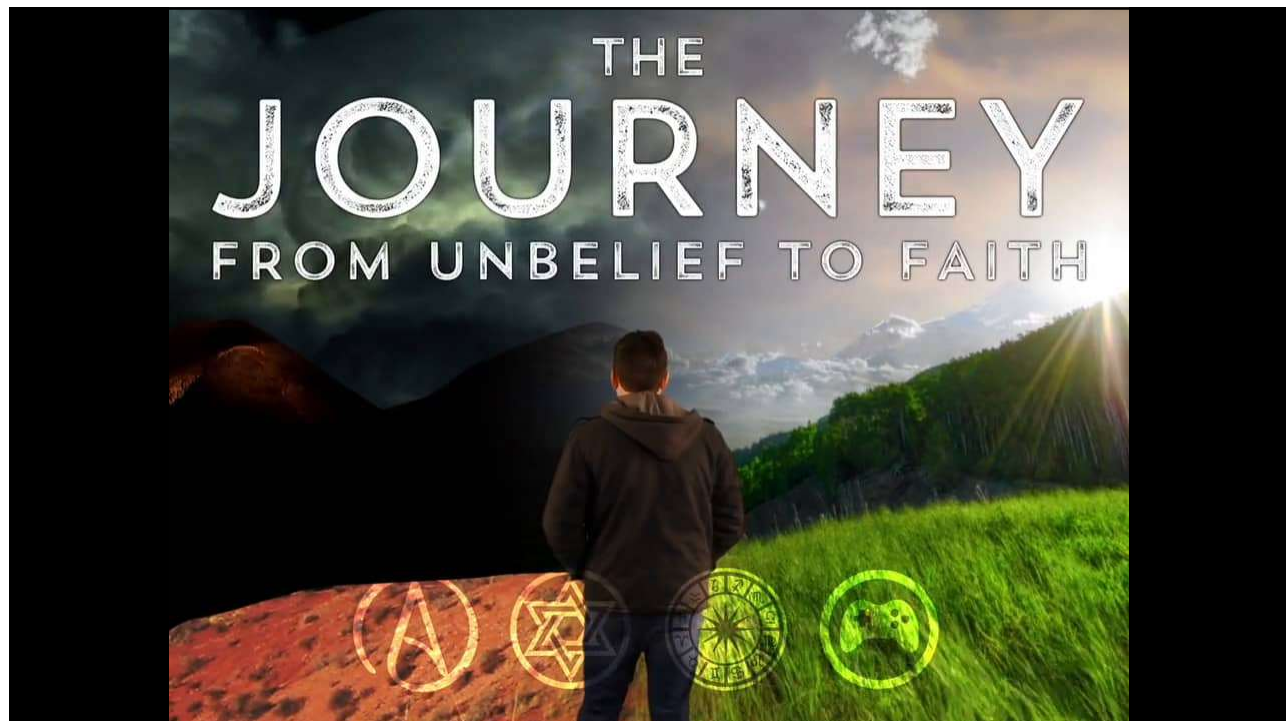














***"Now may the Lord of  
peace Himself give you  
peace always in every  
way. The Lord be with  
you all."***

***2 Thess. 3:16***