

Natural Science

Mastering the laws that describe the behavior of the physical realm to enable us to control physical things and forces for the purpose of manipulating the physical world





Occultism

Mastering the "laws" that describe the behavior of the non-physical realm to enable us to control non-physical things and forces for the purpose of manipulating the physical world

Natural Science

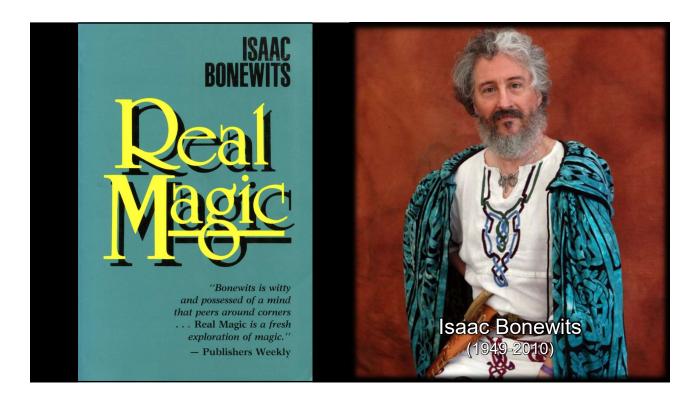
Mastering the laws that describe the behavior of the physical realm to enable us to control physical things and forces for the purpose of manipulating the physical world

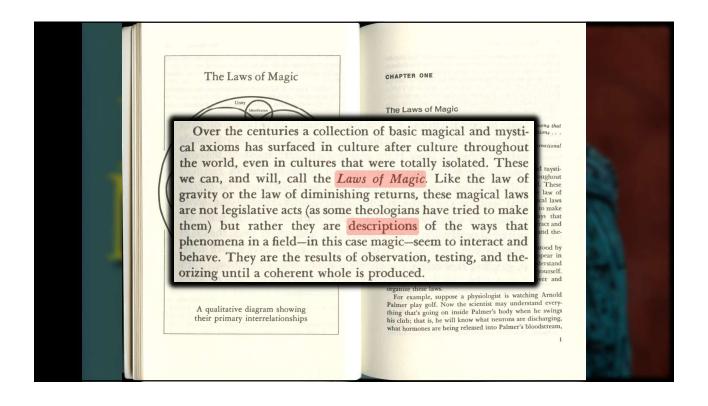


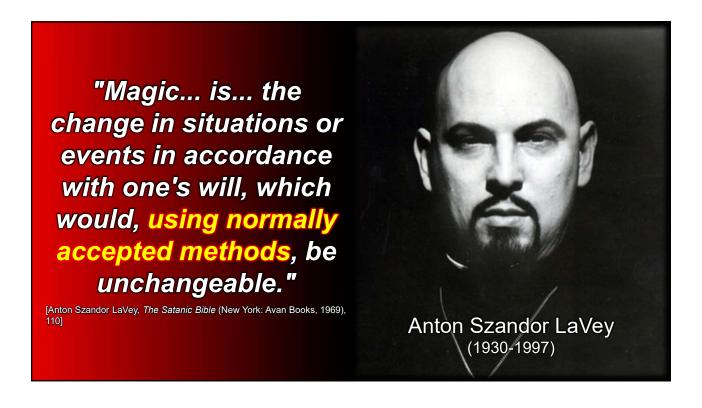


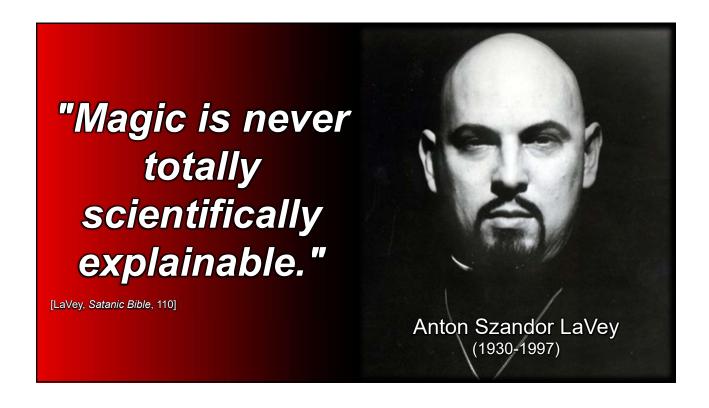
Occultism

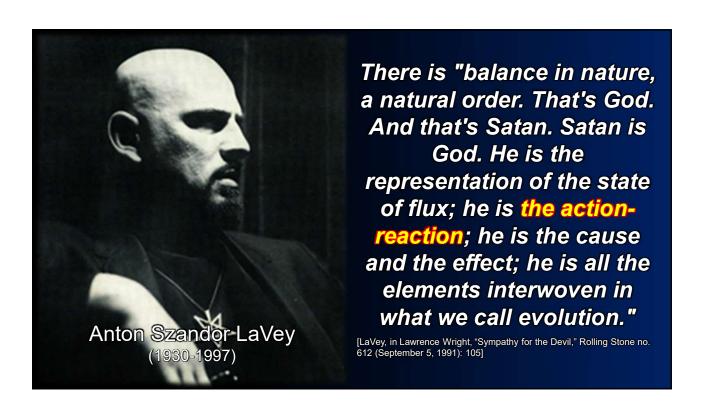
Mastering be "laws" that describe the behavior of the con-physical realm to enable us to come non-physical things and forces for the purpose of manipulating the physical world

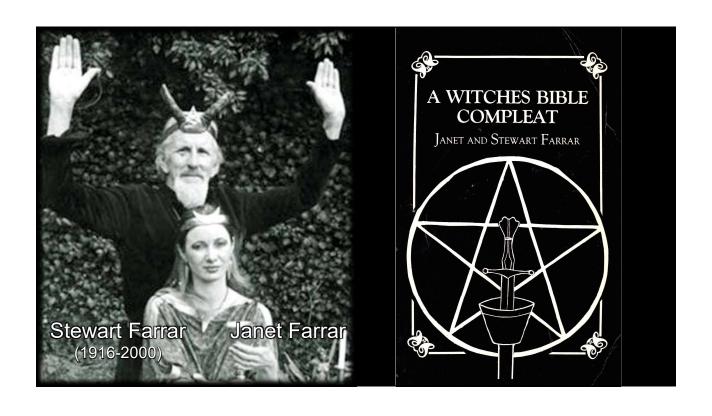












THE RATIONALE OF WITCHCRAFT

But Consciousness is human, too. The individual conscious mind is a comparative newcomer to the evolutionary scene on this planet, and at least as far as land animals are concerned it is the unique gift af homo sapient. No other physically manifested land animal has is though one or two of the higher manimals seem to possess its first though one or two of the higher mannals seem to possess its first it to a quasi-human degree, but this is pure projection (and an insunderstanding of the nature of consciousness) given colour by the

The Theory of Levels maintains that reality exists and operates on many planes (physical, etheric, astral, mental, spiritual, to give a simplified bug generally accepted libr?), that can of these levels has own laws; and that these sets of laws, while special to their own levels, are compatible with each other, their mutual resonance governing the interaction between the levels.

The Theory of Polarity maintains that all activity, all manifestation, arises from (and is inconceivable without) the interaction of pairs and complementary conosities—and operative. Libra and desired the property of the pr

rom (and is inconceivable without) the interaction of pairs and mentary opposites - positive and negative, light and dark

The Theory of Levels maintains that reality exists and operates on many planes (physical, etheric, astral, mental, spiritual, to give a simplified but generally accepted list²); that each of these levels has its own laws; and that these sets of laws, while special to their own levels, are compatible with each other, their mutual resonance governing the interaction between the levels.

too, he will have betrayed the trust of his 'dominion'.

So it is incumbent upon witches, whose religion and Craft stem from
the inner depths, to be truly the Wise People and show that Wisca
statisfies the intellect as well. They have to demonstrate to themselves
and to the world that their faith accords with reality and therefore does
not (however beautiful it appears on the surface) contain the seeds of

not (however beautint in appears on the surface; contain the seeds of self-destruction.

The rationale of Wicca is a philosophical framework into which every phenomenon, from chemistry to clairvoyance, from logarithms to love, can be reasonably fitted. And since Wicca is a fast-growing movement, active in a real world, it must (without ever losing or weakening its prococupation with the psychic depths) constantly explain, examine, develop and improve that philosophy.

The rationale of Wicca, as we see it, rests upon two fundamental principles: the Theory of Levels, and the Theory of Polarity.

The trouble was that he did it so brilliantly, with such awelinopiring and heady success, that he deluded himself into thinking that matter was the only level of reality. He came to believe that mind was merely an epiphenomenon, an electro-chemical activity of the physical brains; and that 'spirit' was a fantasy, a symbolic projection of man's mental or core glandular conflicts and uncertainties, or at best of his upen to perfection, the true key to which (it was believed) lay in material propress.

One would have thought that organised.

One would have thought that organized religion would have put forward a meaningful corrective to all this; but in fact its voice was barely head crying in the wilderness of triumphant materialism. In all the active arenas of human ideas, religion was relegated to the third or charity-doling sidelines, or to moral rationalizations of the social consequence of industrialization. As far as philosophy, the interpretation of cosmic reality, was concerned, it could fight only rearguard actions. Materialism was the actual dynamic force of the epoch.

THE WITCHES' WAY

THE RATIONALE OF WITCHCRAFT

(They no longer use the term, because increased knowledge has shown it to be an over-simplification; but it is still a useful bit of shorthand is help the layman to understand what is going on.)

This event in the 'ether', as it stands, is undetectable by the humas senses. We cannot see or hear it, in the sky or passing through our walls; but it is there, real and coherent.

In our living-room, another suitably designed equipment takes this 'etheric' event and transforms it, as if by magic, back into

physical science is governed?
One could go on at length about recent research into such subjects as ulprathy, telekineis, the influence of thought on growing plants, the statistical analysis of Zodiacal birth-sign types and so on; but this is not he place to do it. For an overall review of the field, we recommend yall Watson's Supernature; and on telepathy in particular, Targ and tuthoff? Mind Reach (Both in Bibliography).
We shall have more to say on the Theory of Levels in later Sections.

The discovery of those connections is the aim of the scientist (on the physical plane) and of the witch (on all the planes). The use of those discoveries is 'magic'. Magic does not break the laws of Nature; when it appears to do so, that is because it is obeying laws that the observer has not yet understood.

occur in conformity with Will. He goes on to say: "Nature is continuous phenomenon, though we do not know in all cases how these things are connected." (Magick in Theory and Practice, Introduction The discovery of those connections in the discovery of the discovery of the discovery of those connections in the discovery of the discover

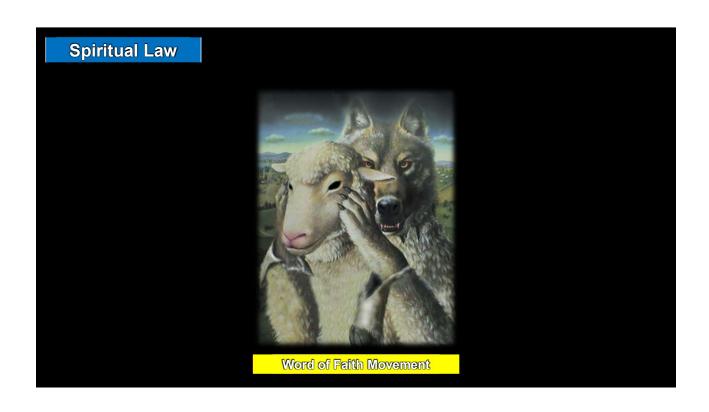
things are connected. (Magick in Theory and Practice, Introduction pp. XII and XV.)

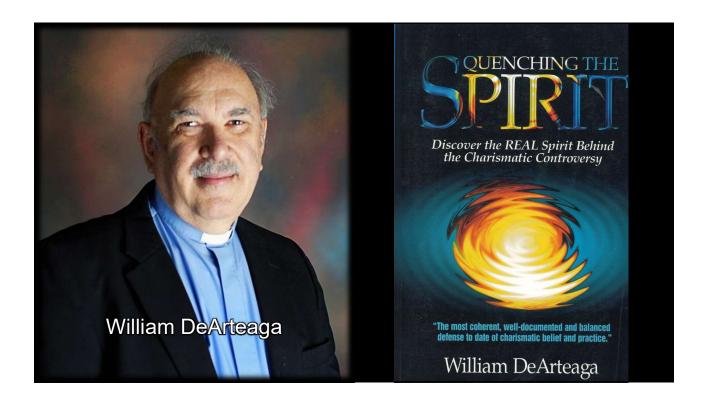
The discovery of those connections is the aim of the scientist (on the physical plane) and of the witch (on all the planes). The use of those discoveries is 'magic'. Magic does not break the laws of Nature; when it not yet understood. A sixteenth-century scientist for canaple, however have not yet understood. A sixteenth-century scientist for canaple, howeve intelligent and well-informed, if he could have seen television might well have branded it as supernatural.

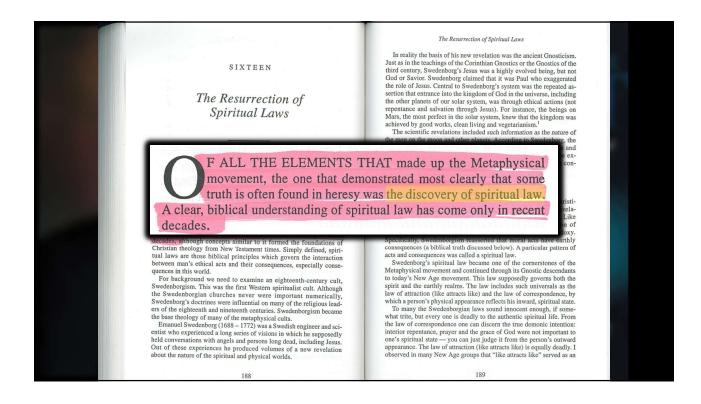
As we have said, many modern scientists are becoming aware of (and) some of them are investigatingly phenomena which can only by explained on the basis that there are levels of reality other than the physical. Attempts to explain these phenomena in terms of still-undiscovered physical laws keep stumbling over fresh paradoxed For example, if relepathy exists (and only wilful ignorers of evidence can still deny that it does) and is due to some kind of brain-generated candiation – why does all the evidence show that it is not subject to the inverse square law* by which every other form of radiation known to

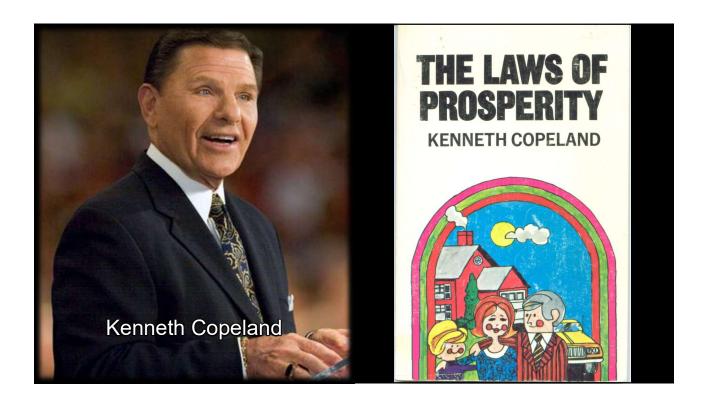
unbelief, abomination, murder, whoremongers, sorecters, foliators, furs, temples, shut gates, night, sea, curses, candles, San and Moon. But the positive description is purely static: nearly 1,500 miles wide, long and high (f) with walls 216 feet high, and foundations and gates of vorcious stones. The only mentions of any kind of activity or movement use of the righteous walking in it (xxi:24), the river of life 'proceeding sixil:1), the tree of life 'proceeding fruit every month (with no Moon?) (sxii:2), and God's servants serving Him (xxii:3). Verse after verse shout excluded evils and about to be fair, doubtless symbolic) dimensions and materials, but effectively nothing about what happens there.

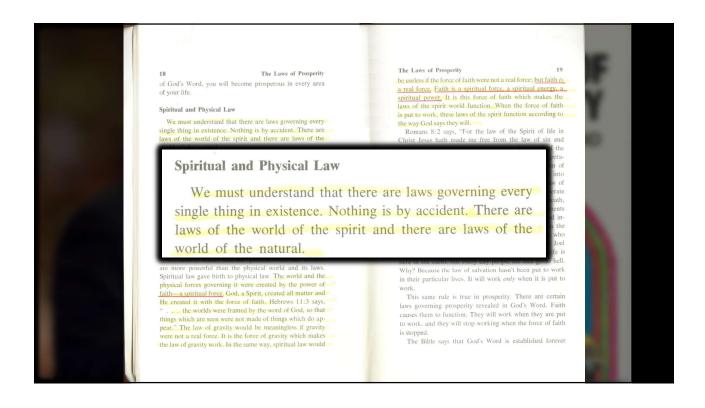
Our point is not to much as \$1 John's high-rise architecture, nor even to complain at his abolition of Sun, Moon, sea, night and candles, but to suggest that his negative state despito is not just his personal style but intrinsic not of a non-polarized viewpoint. Under the history of the complaint of a non-polarized viewpoint. Under the complaint of a non-polarized creator, nothing car happen. What have the same that the same is much more interesting, if only because when the complaint of the c

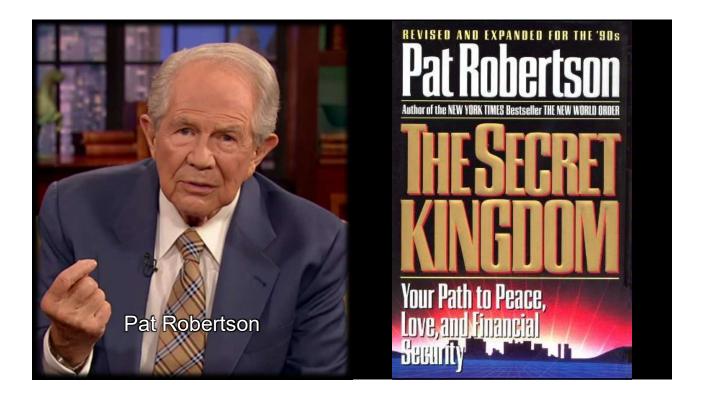


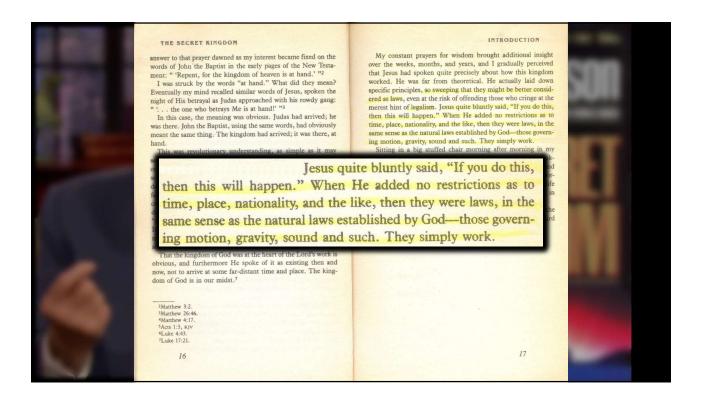


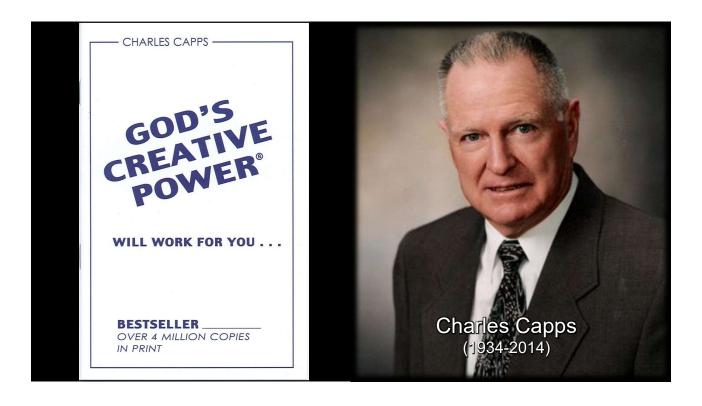


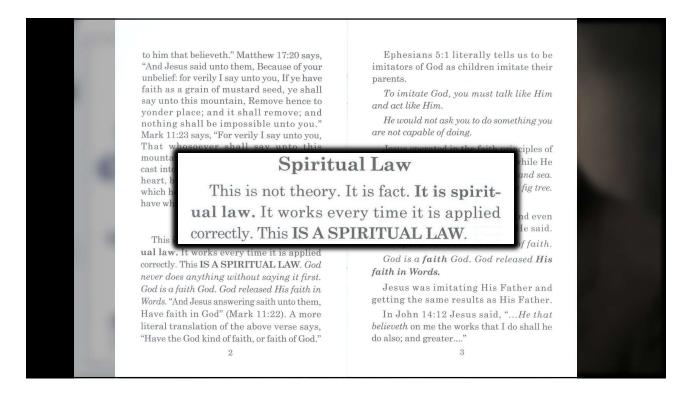


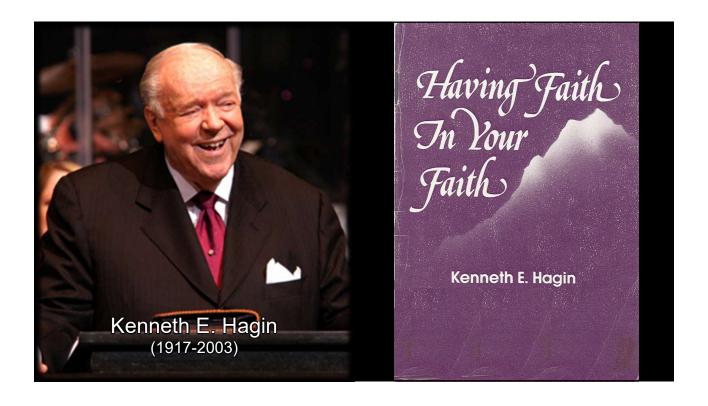


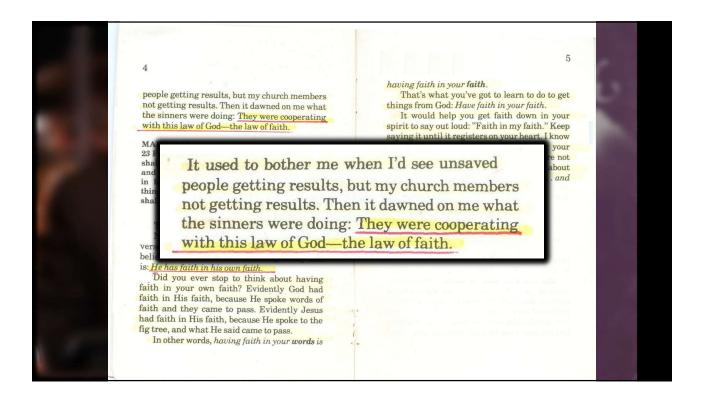


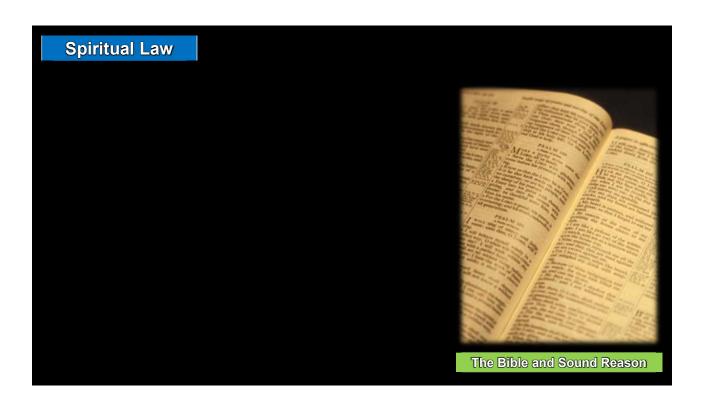
















"The law of the LORD is perfect, converting the soul; The testimony of the LORD is sure, making wise the simple; The statutes of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes; The fear of the LORD is clean, enduring forever; The judgments of the LORD are true and righteous altogether. More to be desired are they than gold, Yea, than much fine gold; Sweeter also than honey and the honeycomb. Moreover by them Your servant is warned, And in keeping them there is great reward."