

THE  
**FOURTH**  
DIMENSION

by

DR. PAUL YONGGI CHO

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LOGOS INTERNATIONAL  
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## THE FOURTH DIMENSION

As there are certain steps that we must follow in order for our faith to be properly incubated, there is also a central truth concerning the nature of faith's realm that we need to understand. The most important lessons that I have learned about the nature of the realm of faith began as a result of what was at first an unpleasant experience.

In America ministers do not have this kind of problem, but in the Orient I have real trouble in preaching about the miraculous power of God, for in Buddhism monks also have performed fantastic miracles. Just recently in Korea one woman was dying from a case of terminal cancer, and no doctor could cure her. She went to many churches, then to a Buddhist monk. He took her to a grotto where many were praying, and she was completely healed and cleansed, and the cancer disappeared.

In Korea many people involved in yoga are healing the sick by yoga meditation. When attending meetings of the Japanese Sokagakkai, many are healed—some of stomach ulcers, the deaf and dumb hearing and speaking, and the blind seeing. So naturally we Christians, especially Pentecostal Christians, have

real difficulty in explaining these occurrences. You cannot put these things away simply as a manifestation of the devil. But if the devil could do these things, why should not the Church of Jesus Christ do all the more?

I was quite troubled one day, for many of our Christians were not considering God's miracles to be of importance. They said, "Oh, how can we believe in God as an absolutely divine being? How can we call the Jehovah God the unique creator in heavenly places? We see miracles in Buddhism, miracles in yoga, and miracles in Sokagakkai. We see many miracles in the Oriental religions. Why should we claim Jehovah God as the only creator of the universe?"

But I knew that our God was the unique God, the only God, and the creator of the universe. So I made their questions a matter of prayer before God. I fasted and prayed, seeking the faith of the Lord, and His answers. Then a glorious revelation came to my heart, and I received a clear explanation. And from that time on I began to explain these things through my lectures in my church in Korea. Now I can give a satisfying reply to any of those questions, and I can easily give explanations, explanations as clear as a sunny day. Let me explain it to you.

### *The Four Dimensions*

In the universe there are three types of spirits—the Holy Spirit of God, the spirit of the devil, and the human spirit. When you study geometry you put up two points, one here, and one there, and if you draw a line between the two you call it one dimension. It is just one line between the points, one dimension. But if you add line upon line by the hundreds of thousands, then one dimension naturally creates a second dimension, a plane. And if you stack up planes one upon another then it becomes cubic; this is called the third dimension. The material world and the whole earth belong to the third dimension.

This first dimension, a line, is contained in, and therefore controlled by, the second dimension, a plane; and the second dimension is included in, and therefore controlled by, the third dimension, the cube. Who then creates, contains, and controls the third dimension, the cubical world? You have the answer when you open the Bible and read in Genesis 1:2: "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."

But if you look into the original language of that scripture, it carries the meaning that the Spirit of the

Lord was incubating over the waters, brooding over the waters. This chaotic world belonged to the third dimension, but the Holy Spirit, who is pictured here incubating on the third dimension, belongs to the fourth dimension. So the spiritual kingdom of faith belongs to the fourth dimension.

Since the spiritual world hugged the third dimension, incubating on the third dimension, it was by this incubation of the fourth dimension on the third dimension that the earth was recreated. A new order was given out of the old, and life was given from death; beauty from ugliness; cleanliness from those things dirty; and abundance from poverty. Everything was created beautiful and wonderful by the incubation of the fourth dimension.

Then God spoke to my heart, "Son, as the second dimension includes and controls the first dimension, and the third dimension includes and controls the second dimension, so the fourth dimension includes and controls the third dimension, producing a creation of order and beauty. The spirit is the fourth dimension. Every human being is a spiritual being as well as a physical being. They have the fourth dimension as well as the third dimension in their hearts." So men, by exploring their spiritual sphere of the fourth dimension through the development of concentrated visions

and dreams in their imaginations, can brood over and incubate the third dimension, influencing and changing it. This is what the Holy Spirit taught me.

So naturally these yoga people and Buddhist believers could explore and develop their human fourth dimension, their spiritual sphere; with clear-cut visions and mental pictures of health they could incubate over their bodies. By natural order the fourth dimension has power over the third dimension, and the human spirit, within limitations, has the power to give order and creation. God gave power to human beings to control the material world and to have dominion over material things, a responsibility they can carry out through the fourth dimension. Now unbelievers, by exploring and developing their inner spiritual being in such a way, can carry out dominion upon their third dimension, which includes their physical sicknesses and diseases.

Then the Holy Spirit said to me, "Look at the Sokagakkai. They belong to Satan; the human spirit joins up with the spirit of the evil fourth dimension, and with the evil fourth dimension they carry out dominion over their bodies and circumstances." The Holy Spirit showed me that it was in this manner that the magicians in Egypt carried out dominion over various occurrences, just as Moses did.

God then taught me that since we can link our spirit's fourth dimension to the fourth dimension of the Holy Father—the Creator of the universe—we can have all the more dominion over circumstances. Praise God! We can become fantastically creative, and we can exercise great control and power over the third dimension.

After receiving this revelation from the Lord I began to easily explain the happenings and miracles of other religions. People would come and challenge me, "We can do the same miracles."

I would say, "Yes, I know you can. It's because you have the fourth dimension in your spirit. You are developing your spirit and carrying out dominion over your body and circumstances. But that spirit is not a spirit with salvation, even though you can exercise those kinds of miracles.

"You are linked to the evil fourth dimension. The fourth dimension has the power to carry out dominion over the third dimension. You do have certain limited powers to carry out dominion over the third dimension, influencing your circumstances."

#### *The Role of the Subconscious*

In America I saw a lot of mind-expanding books, and I see similar things happening everywhere be-

cause of all this emphasis on the subconscious. What is the subconscious? The subconscious is your spirit. The Bible calls the subconscious the inner man, the man hidden in your heart.

Before psychology found the subconscious, Apostle Paul had already discovered it 2,000 years before, writing of the inner, hidden man. The Bible had that truth 2,000 years ago. Now scientists and psychologists make a great affair of this discovery, digging into the ideas of the subconscious and trying to direct its energies. Though the subconscious is in the fourth dimension, therefore having certain limited power, however, a great amount of deception is involved in what these people claim.

I was amazed coming to America and reading the books some American ministers gave me, for these books had almost made the subconscious into an almighty god, and that is a great deception. The subconscious has certain influence, but it is quite limited, and cannot create like our Almighty God can. I have begun to see in America the Unitarian Church try to develop the subconscious, the fourth dimension of the human spirit, and put that human spirit in the place of Jesus Christ; this indeed is great deception, and a great danger.

While we do recognize certain realities and truths

in these teachings, it is also important to realize that the devil occupies an evil fourth dimension. God, however, is holy, unique, and almighty. The fourth dimension is always creating and giving order, and carrying out dominion over the third dimension by the means of incubation. In Genesis the Spirit of the Lord was incubating, brooding over the water; He was like a hen sitting on her eggs, incubating them and hatching chickens. In much the same manner the Holy Spirit incubates the third dimension, so does the evil spirit incubate.

I was watching the television news in the U.S., and there was a great controversy in one area because a man was murdered, the lawyer claiming that this young murderer was intoxicated by violent television programs. There was a certain truth in that, for this boy, after watching television, began to exercise his fourth dimension. He was incubating on those acts of violence, and naturally he hatched the same sin.

#### *The Language of the Fourth Dimension*

My ministry has been revolutionized by discovering the truth of the fourth dimension, and you can revolutionize your life with it. You may wonder how we can incubate our subconscious. We dwell in limited bodies, whereas the Holy Spirit in His omnipresence can

simply incubate over the whole earth. But we are so limited in space and time, and the only way for us to incubate is through our imaginations, through our visions and our dreams.

This is the reason the Holy Spirit comes to cooperate with us—to create, by helping young men to see visions, and old men to dream dreams. Through envisioning and dreaming dreams we can kick away the wall of limitations, and can stretch out to the universe. That is the reason that God's Word says, "Where there is no vision the people perish." If you have no vision, you are not being creative; and if you stop being creative, then you are going to perish.

Visions and dreams are the language of the fourth dimension, and the Holy Spirit communicates through them. Only through a vision and a dream can you visualize and dream bigger churches. You can visualize a new mission field; you can visualize the increase of your church. Through visualizing and dreaming you can incubate your future and hatch the results. Let me substantiate this with scriptural examples.

Do you know why Adam and Eve fell from grace? The devil knew that the fourth dimension visions and dreams in a person's mind could create a definite result. The devil used a tactic based on this premise; he invited Eve saying, "Eve, come over and look at

that fruit on the forbidden tree. Looking at it is harmless, so why don't you come over and just look at it?"

So since simply looking at the fruit seemed to be harmless, Eve went and looked at the fruit of the tree. She looked at that tree not only once, but she kept looking. The Bible says in Genesis, the third chapter, verse six, "And when the woman saw that the tree was good for food...she took of the fruit thereof, and did eat." Before she partook she saw the tree, also seeing this fruit in her imagination. She played with the idea of eating the fruit, and brought that to her fourth dimension.

In the fourth dimension either good or evil is created. Eve brought that picture of the tree and fruit deep into her imagination, seeing the fruit clearly, imagining that it could make her as wise as God. Then she felt so attracted to that tree, it was as if she were being pulled toward it; next she took the fruit of the tree and ate, then gave some to her husband. And with that action, she fell.

If seeing is not important, why did the angel of God give such a grievous judgement to the wife of Lot? In Genesis 19:17 the Bible reads, "Escape for thy life; look not behind thee." It is a simple command: do not look behind you. However, when you read Genesis 19:26, you discover that Lot's wife looked back and became a pillar of salt. She received that grievous judgement

just because she looked back.

You might say that the judgement was too harsh, but when you understand this law of the Spirit, it is not, for when she looked back, she did not only see with her physical eyes; when she looked, that sight came to her inner self, and gripped hold of her imagination. Lust for her former life began to take hold of her, and God carried out His just judgement upon her.

God has been using this language of the Holy Spirit to change many lives. Look carefully when you read Genesis 13:14-15, "And the Lord said unto Abraham, after that Lot was separated from him, 'Lift up now thine eyes, and look from the place where thou art, northward, southward, and eastward, and westward: For all the land which thou seest, to thee will I give it, and to thy seed forever.'"

God did not say, "Oh, Abraham, I'll give you Canaan. Just claim it." No, very specifically, God told him to stand from his place, look northward, southward, eastward, and westward, and that He would give that land to Abraham and his descendants.

I wish he could have had a helicopter, for then he could have gone up high and seen all the Middle East, and thus avoided the many past and present problems there. But since he had no binoculars and no helicopter, his vision was limited.

Seeing is possession. Abraham saw the land; he then went back to his tent, and to his bed, to dream of the lands which were going to become his. In his fourth dimension the Holy Spirit began to use that language. The Holy Spirit began to carry out dominion.

It is interesting that Abraham got his child Isaac when he was one hundred years old, and when Sarah was ninety. When Abraham was almost one hundred years old, and Sarah almost ninety, God came and told him that he was going to have a child. When God came to him and said, "You are going to have a son," Abraham laughed and laughed. This means that Abraham was totally unbelieving.

We also see that Sarah laughed behind the tent. God asked, "Sarah, why are you laughing?" She replied, "No, I didn't laugh." But God said, "No, you laughed."

Both Abraham and Sarah laughed. They were both unbelieving. But God had a way to make them believe, for God used the fourth dimension, the language of the Holy Spirit. One night God said to Abraham, "Come out." In the Middle East the humidity is very low, so in the night you can see the many stars sparkling. Abraham came out, and God said, "Abraham, count the number of the stars." So he started counting the stars.

Scientists say that with the human eye we can count 6,000 stars. So we can imagine Abraham kept on counting and counting, eventually forgetting the number. He finally said, "Father, I can't count them all." Then the Father said, "Your children are going to become as numerous as those stars."

I imagine that Abraham was struck with emotion. Soon tears began to well up in his eyes, and his vision became completely blurred. When he looked up at the stars, all he could see were the faces of his children, and suddenly he felt that he was hearing them call to him, "Father Abraham!" He was all shaken up, and when he returned to his tent he was shaking all over. He could not sleep when he closed his eyes, for he saw all the stars changing into the faces of his descendants, and once again shouting, "Father Abraham!"

Those pictures came to his mind again and again, and became his own dreams and pictures. Those pictures immediately became part of his fourth dimension, in the language of spiritual visions and dreams. These visions and dreams carried dominion over his one-hundred-year-old body, and it was soon transformed as if it were like a young body. From that time on he believed the Word of God, and he praised the Lord.

Who could change Abraham so much? The Holy Spirit, because God had applied the law of the fourth

dimension, the language of the Holy Spirit. A vision and dream changed Abraham, not only his mind, but his physical body as well—not only he, but his wife, too, were wonderfully rejuvenated. Later on in the Bible you can read how King Abimelech tried to make Sarah his concubine: ninety-year-old Sarah, who had been rejuvenated through the law and language of the fourth dimension.

We are not common animals. When God created us He created in us the fourth dimension, the spiritual world. Then God said, "You carry out dominion over all the third dimension."

I cannot carry out my ministry of winning souls by simply knocking on doors, struggling and working myself to death. I use the way of faith, and the church is growing by leaps and bounds. And even though our church has more than 50,000 registered members, when I go to the office I do not have a great deal to do, for I follow a path of faith, and am not constantly striving in my flesh to bring to pass those things that the Holy Spirit can easily do.

I learned that even while I minister in foreign countries I can go into the fourth dimension of the Holy Spirit, and I tell Him what is needed in my church in Korea, and He carries out the work. I call my wife about every two days, and she is continually giving me



information which has served sometimes as a blow to my ego. I used to think that the members of my church would be very anxious for my return from my trips abroad; they would all be waiting for me, and I was sure that Sunday service attendance would go down. She would say, "Don't brag about it. The church is doing all the better, even without having you."

#### *Applying the Law of the Fourth Dimension*

If God could use Abraham to possess the land through the miraculous fourth dimension, and if God could rejuvenate Abraham and Sarah through the Holy Spirit's language of visions and dreams, then you can also work in the fourth dimension.

There is a magnificent story about Jacob in Genesis 30:31-43. I had always disliked the portion of scripture in verses 37 through 39, where Jacob made an arrangement to ensure that solid colored cattle would give birth to spotted and speckled cattle.

I asked, "Lord, why do you permit this superstition in the Bible? This is the reason the Modernists are criticizing the Bible, and calling it a fairy story."

So whenever I came to this part of Scripture, I would skip it, fearing and worrying that there was a portion of the Bible I could not trust. One day while reading the Bible under the anointing of the Holy

Spirit, I again came to these verses and said, "I'm going to skip this part. This is all superstition."

But the Holy Spirit said, "Wait a minute. Nothing in the Bible is superstition. The matter is that you don't understand. You are blind, but I am applying the special law of creation here. You watch."

Then a tremendous unveiling of truth came to me, and this added a new dimension to my ministry. If you do not use the miraculous laws of faith you cannot hope to see a thousand new members added to your church each month; your personal struggle apart from the working of the fourth dimension cannot bring this goal about.

In this part of his life, Jacob, whose name meant "the swindler," had gone to his Uncle Laban. He stayed for about twenty years, working as hard as a common labourer for his uncle. But his uncle changed the salary so many times that Jacob was being deceived; Jacob was in turn also deceiving his uncle. They were deceiving each other, and when Jacob became about forty years old, he had nothing in the way of material gain, but did have a lot of wives and children, and a desire to return home.

God felt sorry for Jacob, and showed him a portion of the secret of the fourth dimension. After receiving this revelation from the Lord, Jacob went to his uncle. He said, "Uncle, I'll work for you on this condition: you

take away all the spotted and speckled animals from me, and I'll tend only the animals with coats of solid colors. And if somehow these solid colored animals give birth to spotted and speckled offspring, then those would become my salary."

Jacob's uncle almost jumped. He thought to himself, "Oh, now this guy is cheating himself. Those solid colored animals have a very slim chance of giving birth to many of the spotted and speckled offspring. Now I can use him without paying much salary."

So Jacob's uncle said to him, "Yes, yes. That's wonderful. I'll make that contract with you."

Then Laban took all the spotted and speckled animals and removed them three days distance away, and Jacob was left with only the animals of solid color. Jacob went out to the mountain, cut down poplar, hazel and chestnut trees, and with his penknife made them all spotted and speckled. He made a wall out of those now spotted and speckled tree rods, and put that wall right in front of the cattle's drinking trough, where the cattle would drink and come to conceive offspring.

There Jacob would stand, day in and day out, watching the animals in front of those spotted and speckled tree rods. The Bible says that soon afterward all those animals gave birth to spotted and speckled offspring.

God created a vision and dream in the mind of

Jacob. His subconscious before had been full of poverty, failure, and cheating; so his struggle was hard, and his rewards few. But God changed Jacob's imagination, his subconscious, by using this wall of spotted and speckled tree rods as material to help him visualize and dream.

Jacob looked at that wall so much that his mind became filled with the sight; he slept and dreamed dreams of the cattle giving birth to spotted and speckled offspring. In the next chapter we read that the cattle did give birth to spotted and speckled offspring. Man's imagination plays a great role in the fourth dimension. Animals can never have an imagination in the way we do, because imagination is the work of the spirit.

When in Jacob's heart and imagination he began to grasp this vision and dream of spotted and speckled cattle, he began to learn the language of the Holy Spirit. You can converse with another person only through a known language, and you can never converse with an unknown language.

When Jacob began to learn the language of the Holy Spirit, immediately he began to converse with the Holy Spirit, and the Holy Spirit began to work. The Holy Spirit punched the proper keys for the necessary genes, and Jacob's cattle began to give birth to spotted and speckled offspring. Jacob soon began to have a vast multitude of spotted and speckled animals,

and he became one of the richest men in the Orient.

There are over 8,000 promises in the Bible, and each of those promises is like a spotted and speckled tree for you. You do not need to go to the mountain to cut down a hazel, or a chestnut, or a poplar tree. You can rather take the promises from the Bible, all spotted and speckled, waiting for you. These promises, however, are a bit different, for these promises are all spotted and speckled by the blood of Jesus Christ.

Long after Jacob, God put up another spotted and speckled tree; this time that tree was on Calvary. And this tree was not spotted and speckled by a pen-knife, but by the real blood of the Son of God. Anybody and everybody can come gaze upon this spotted and speckled tree, and receive a new image, a new dream, and a new vision, by the power of the Holy Spirit, and be changed.

Now let me share something from my personal experience with you. One Christmas Eve I was busy preparing a sermon. Later an urgent telephone call came in the early morning hours of Christmas day. A man calling from Seoul National Hospital asked, "Are you Pastor Cho?"

"Yes, I am."

"One of your members is dying. He was in a car accident. A taxi hit him, then rode around all through

the morning with him in the back seat."

In Korea at that time, if someone was hit and killed by a taxi, the taxi-driver would only have to pay the sum of \$2500, and then would be cleared of all financial obligation. However, if the victim were only injured, then the driver would have to pay for all of the medical and hospital bills. So if a driver hit someone and no one saw the accident, he would then drive that person around until he or she died; it would be cheaper for him.

This member had bought a beautiful hat, with some other articles, for his wife. He was so carried away with the joy of giving these presents, that he jay-walked across the street without watching the light, and was hit by a taxi. Since it was late evening and no one saw, this taxi-driver had carried that man in his car throughout the evening. The man did not die, and eventually a policeman caught the taxi, and carried the man to a hospital. The impact of the accident had badly impaired his intestines, and his stomach was full of dirt and blood; blood poisoning had already set in.

His doctor knew me and called, saying, "Dr. Cho, should we operate on him? Medically speaking, it's hopeless. He was without medical attention for such a long time that blood poisoning has set in. There will be no way for us to cure him."

But I said, "You go ahead and operate on him, and as soon as I finish the Christmas sermon, I'll run to the hospital."

After the Christmas service I rushed to the emergency room of Seoul National University Hospital, and there he was, totally unconscious. The doctor again said there would be no hope, "Reverend, don't expect anything. He is dying. We could do nothing. When we opened his stomach, there were three places where the intestines were completely cut off, and these areas were filled with his excrement and dirt. There is no hope."

I replied, "Well, I'll try to do my best."

When I went in he was in a deep coma. I knelt beside him and said, "Lord God, give me only five minutes, then I will try. Let him come out of the coma for five minutes, then I will try."

As I was praying I felt something moving. I opened my eyes, and the man opened his eyes.

"Oh, pastor, I'm dying," he cried.

I knew then that I had five minutes. I replied, "You can't say that. As long as you keep saying that you will die, then I can't help you. You must change your imagination and thinking. Change your vision and dream, for the only way to carry out dominion over this third dimension material world is through your

imagination, your visions and dreams.

"So listen to me. Picture a young man. He says goodbye to his wife. He's full of beauty and health. He goes to his office, and completes his business successfully.

"All the people respect and admire him. Evening arrives and he buys nice gifts for his wife, who is waiting for him to come home and eat supper. When he arrives she rushes out to the gate and welcomes him with a big hug and kiss. They go into the house, share a delicious meal together, and a quiet evening at home.

"The man I am talking about is no stranger. That man is you! Think of that man! Draw that picture in your mind. Look at that man and say in your heart, that man is me!

"Don't draw a picture of death. Don't draw a picture of a dead corpse. Keep on dreaming about that man, and I'll do the praying. You just draw a mental picture, and leave the praying to me. Will you do that?"

"Yes, pastor, I'll change my dream. I'll change my thinking. I'll say that I'm that man. I'll try to make that vision and dream a reality... I see it!" he cried.

While we were talking this surgeon had come in with his nurses. They started giggling and laughing at me, and thought that I had lost my mind. But I was serious, for I knew the law of the Spirit's fourth dimension, and that man had begun to speak the language of the Holy

Spirit. Like a missionary on a foreign field who gains a deeper level of communication with the local people of that country by learning to speak their language directly, instead of using an interpreter, so that dying man had learned the deeper language of the Holy Spirit.

As I knelt down and grabbed hold of his bed, I prayed, "Dear Holy Spirit, now he speaks your language. He has a vision and a dream. Rush into his physical body, and carry out your dominion. I command this man to be whole and to be filled with healing power!"

Suddenly the group of unbelieving nurses said, "This room is too hot. The heat is too high."

But the weather was very cold. There was no heat; it was the power of the Holy Spirit giving off all the heat. The surgeon and those nurses began to feel fire. Their ears turned red, and the power of God became so strong that we even felt the bed trembling.

Amazingly, in one week that man rose up and walked out of the hospital. He is now in the chemical business, doing wonderfully. Whenever I see him on Sunday morning, sitting in the balcony, I say to myself, "Praise God! We spoke the Holy Spirit's language. We created. Hallelujah!"

Let me tell you about another incident. One day I was in my office, and a lady about 50 years old came

in crying: "Pastor, my home is completely destroyed and broken."

"Stop crying," I responded, "and tell me about it."

"You know we have several sons, but only one daughter. She has become a hippie, and she sleeps with friends of my husband and with friends of my sons, going from this hotel to that hotel, and from this dance hall to that dance hall.

"She's become a shame to our family," she cried. "My husband cannot go to his office. My boys are dying of embarrassment, and now they are all going to leave home. I've tried everything. I've even cried to the Lord to strike her dead! Oh, Pastor Cho, what can I do?"

"Stop whining and crying," I told her. "I now can see very clearly why God would not answer your prayer. You were presenting the wrong kind of mental blueprint to Him. In your mind you were always submitting just the picture of a prostitute, weren't you?"

She retorted, "Yes, well, that's what she is. She is a prostitute!"

"But if you want to see her changed, then you must submit another mental blueprint," I told her. "You must clean the canvas of your imagination, and you must start drawing a new picture."

But she rejected the idea, saying, "I can't. She's dirty, ugly and wretched."

"Stop talking like that. Let's draw a new picture. Let's bring to mind another kind of spotted and speckled tree. You kneel down here, and I will kneel down before you. Let's go to the foot of Calvary. Let's lift up our hands. Let's look at Jesus Christ dying on a cross, bleeding and beaten up.

"Why is He hanging there? Because of your daughter. Let's put your daughter right behind Jesus Christ. Let's see your daughter through His spotted and speckled cross. Can't you see your daughter forgiven, cleansed, born again, and filled with the Holy Spirit—completely changed? Can you draw that picture through the blood of Jesus Christ?"

"Oh, pastor, yes," replied the mother. "Now I see differently. Through Jesus, through the cross, I can change my image about my daughter."

"Wonderful, wonderful!" I exclaimed. "I will draw a new picture of your daughter. Keep that clear-cut, vivid and graphic picture in your mind day in and day out. Then the Holy Spirit can use you, for His language is carried with a vision and a dream. We know we are drawing the right kind of picture since we are coming to the foot of the cross."

So we knelt down and prayed, "Oh Lord, now you see this picture. Dear Holy Spirit, flow into this new image, this new vision and dream. Change. Perform

miracles."

Then I sent this mother out, and as she was leaving she was all smiles. There was no more crying, for her image of her daughter had changed.

One Sunday, a few months later, she suddenly walked into my office, bringing a beautiful young lady with her. "Who is this young lady?" I asked.

"This is my daughter!" she smiled.

"Did God answer you?"

She replied, "Oh yes, He did."

Then she told me the story. One night her daughter had been sleeping in a motel with a man. In the morning when she woke up she felt dirty and wretched. She felt a great unhappiness in her spirit, and had a deep desire to return home, but she was frightened and scared of her parents and brothers. Nevertheless, she decided to risk it, saying to herself, "I'll try one more time, and if they kick me out, then that will be my last attempt."

So she went to her parents' home and rang the bell. Her mother came out, and when she saw her daughter, her countenance lit up as if the sun was rising on her face. She greeted her daughter, "Welcome, my daughter," and rushed out to hug her.

The daughter was absolutely overwhelmed by the love of her mother, and she crumbled, crying. Her

mother had prayed, and her image of her daughter was entirely changed. She had welcomed her daughter on the spot, and opened wide her arms of love.

Her mother brought her to the church for a period of two or three months. She listened to the sermons, confessed all sins, gave her heart to Jesus Christ, and received the baptism of the Holy Spirit. She became an absolutely new creation in Christ, and she eventually found a wonderful husband.

This daughter now has three children of her own, and is one of the foremost home cell unit leaders in my church. She is a burning evangelist; and all this happened because her mother changed her vision and dream, applying the law of the fourth dimension.

Throughout Scripture God always made use of this law of the fourth dimension. Look at Joseph. Before he was sold as a slave God had already imprinted in his heart pictures in the fourth dimension. Through several dreams God gave a clear-cut vision to the heart of Joseph. Even though Joseph was taken as a slave to Egypt, he was already carrying dominion over his faith. Joseph later became a prime minister.

Look at Moses. Before he built the tabernacle he was called to Mount Sinai. He stayed there for forty days and nights, and was given a mental picture of the tabernacle; exactly as he saw it in his vision and dream

he went and built it.

God gave visions to Isaiah, to Jeremiah, to Ezekiel and to Daniel, all major servants of the Lord. God called them into the fourth dimension, and taught them the language of the Holy Spirit. They then made the prayer of faith.

This was true even of the Apostle Peter. His original name was Simon, meaning "a reed." When Peter came, led by Andrew, Jesus looked into his eyes and laughed. "Yes, you are the Simon. You are the reed. Your personality is so bendable, changeable. In one moment you are angry; in another you laugh. Sometimes you get drunk, and at other times you show how intelligent you can be.

"You really are like a reed, but I am going to call you a rock. Simon, a reed, is dead to the world, and Peter, the rock, is alive."

Peter was a fisherman and knew the strong and stable qualities of a rock. In his imagination he immediately began to see himself portrayed as a rock. He would watch as the wind-tossed waves of the Sea of Galilee would hit a rock, engulfing it with white foam; and the rock looked conquered. But in the next moment he would see all the water breaking against the rock, and sliding off, and the rock still stood. Peter again and again said, "Am I like the rock? Am I? Yes, I

am like a rock.”

Peter became a strong rock of the Early Church. But before he was changed into this rock, Christ saw a vision of Peter as a rock in His heart, and then he became that rock.

God changed the name of Jacob to Israel, meaning “the prince of God.” He was a cheater and swindler, but he was named a prince. It was after then that he changed.

Non-Christians from all over the world are involved in transcendental meditation and Buddhistic meditation. In meditation one is asked to have a clear-cut goal and vision. In Sokagakkai they draw a picture of prosperity, repeating phrases over and over, trying to develop the human spiritual fourth dimension; and these people are creating something. While Christianity has been in Japan for more than 100 years, with only 0.5 percent of the population claiming to be Christians, Sokagakkai has millions of followers. Sokagakkai has applied the law of the fourth dimension and has performed miracles; but in Christianity there is only talk about theology and faith.

People are created in the image of God. God is a God of miracles, His children, therefore, born with the desire to see miracles performed. Without seeing miracles people cannot be satisfied that God is powerful.

### *Your Responsibility*

It is you who are responsible to supply miracles for these people. The Bible is not of the third dimension, but of the fourth, for in it we can read of God, and the life He has for us, and can learn the language of the Holy Spirit. By reading Scripture you can enlarge your visions and your dreams. Make your dreams and your visions, and create. Let the Holy Spirit come and quicken the scriptures you read, and implant visions in the young and dreams in the old.

If you lack the mobility and opportunity of a missionary, then at least you can sit in your chair and dream. That is powerful. Let the Holy Spirit come and teach you the language of the Holy Spirit, the language of visions and dreams. Then keep those visions, keep those dreams, and let the Holy Spirit flow through that language, and create.

God wants to give you the desires of your heart. God is ready to fulfill those desires, because the Bible says, “Delight thyself in the Lord, and He shall give thee the desires of thine heart.” Also in Proverbs 10:24, “The desire of the righteous shall be granted.” First make a clear-cut goal, then draw a mental picture, vivid and graphic, and become enthusiastic, praying throughout the process. Do not be deceived by the talk of mind expansion, yoga, transcendental



meditation, or Sokagakkai. They are only developing the human fourth dimension, and in these cases are not in the good, but rather the evil, fourth dimension.

Let us rise up and do more than an Egyptian magician. There are plenty of magicians in the Egypts of this world, but let us use all our visions and our dreams for our Holy God. Let us become Moses, and go out and perform the most wonderful of miracles.

Miracles are a usual and expected occurrence in our church, so by experience I can say that man is not just another animal. You are not a common creature, for you have the fourth dimension in your heart, and it is the fourth dimension that has dominion over the three material dimensions—the cubical world, the world of the plane, and the world of the line.

Through dominion in the fourth dimension—the realm of faith—you can give order to your circumstances and situations, give beauty to the ugly and chaotic, and healing to the hurt and suffering.

### THE CREATIVE POWER OF THE SPOKEN WORD

There are certain steps we must follow for faith to be properly incubated, and a central truth we must learn about the realm that faith operates in; there is also a basic principle about the spoken word that we need to understand. So I want to speak to you about the creative power of the spoken word, and the reasons why the usage of it is of such importance.

One morning I was eating breakfast with one of Korea's leading neuro-surgeons, who was telling me about various medical findings on the operation of the brain. He asked, "Dr. Cho, did you know that the speech center in the brain rules over all the nerves? You ministers really have power, because according to our recent findings in neurology, the speech center in the brain has total dominion over all the other nerves."

Then I laughed, saying, "I've known that for a long time."

"How did you know that?" he asked. "In the world of neurology these are new findings."

I replied that I had learned it from Dr. James.

"Who is this Dr. James?" he asked.

"He was one of the famous doctors in biblical times,

nearly two thousand years ago," I replied. "And in his book, chapter three, the first few verses, Dr. James clearly defines the activity and importance of the tongue and the speech center."

The neuro-surgeon was completely amazed. "Does the Bible really teach about this?"

"Yes," I answered. "The tongue is the least member of our body, but can bridle the whole body."

Then this neuro-surgeon began to expound their findings. He said that the speech nerve center had such power over all of the body that simply speaking can give one control over his body, to manipulate it in the way he wishes. He said, "If someone keeps on saying, 'I'm going to become weak,' then right away, all the nerves receive that message, and they say, 'Oh, let's prepare to become weak, for we've received instructions from our central communication that we should become weak.' They then in natural sequence adjust their physical attitudes to weakness."

"If someone says, 'Well, I have no ability. I can't do this job,' then right away all the nerves begin to declare the same thing. 'Yes,' they respond, 'we received instruction from the central nervous system saying that we have no abilities, to give up striving to develop any capacity for capability. We must prepare ourselves to be part of an incapable person.'

"If someone keeps saying, 'I'm very old. I'm so very old, and am tired and can't do anything,' then right away, the speech central control responds, giving out orders to that effect. The nerves respond, 'Yes, we are old. We are ready for the grave. Let's be ready to disintegrate.' If someone keeps saying that he is old, then that person is soon going to die."

That neuro-surgeon continued saying, "That man should never retire. Once a man retires, he keeps repeating to himself, 'I am retired,' and all the nerves start responding and become less active, and ready for a quick death."

#### *For a Successful Personal Life*

That conversation carried much meaning for me, and made an impact on my life, for I could see that one important usage of the spoken word is the creation of a successful personal life.

People easily adapt to speaking in a negative way. "Boy, am I poor. I've even no money to give the Lord." When an opportunity does come for a job with a good salary, the nervous system responds, "I am not able to be rich because I haven't received that reverse instruction from my nerve center yet. I am supposed to be poor, so I can't accept this job. I can't afford to have the money." Like attracts like, and since you act as if

you were a poor person, you attract poverty; this attraction, if it remains consistent, will allow you to permanently dwell in poverty.

Exactly as the Bible said nearly 2,000 years ago, it is so today. Medical science has just recently discovered this principle. This one neuro-surgeon said that people should keep saying to themselves, "I am young. I am able. I can do the work of a young person no matter what my chronological age is." The nerves of that person will then come alive and thus receive power and strength from the nerve center.

The Bible says clearly that whosoever controls the tongue, controls the whole body. What you speak, you are going to get. If you keep on saying that you are poor, then all of your system conditions itself to attract poverty, and you will feel at home in poverty; you would rather be poor. But if you keep on saying that you are able, that you can achieve success, then all of your body would be bridled to success. You would be ready to meet any challenge, ready to conquer it. This is the reason you should never speak in a negative way.

In Korea we have a habit of making frequent use of words having to do with dying. Common expressions are: "Oh, it's so warm I could die;" "Oh, I've eaten so much I could suffocate to death;" "Oh, I'm so

happy I could die;" and "Oh, I'm scared to death." Koreans repeatedly use these negative words. That is the reason that throughout Korea's five thousand year history we have been constantly dying, constantly at war. My generation has never seen total peace in our country. I was born during World War II, grew up during the Korean War, and now still live in a country on the brink of war.

Before you can be changed, you must change your language. If you do not change your language, you cannot change yourself. If you want to see your children changed, you must first teach them to use the proper language. If you want to see rebellious and irresponsible youth changed into responsible adults, you must teach them this new language.

Where can we learn this new language? From the best language book of all, the Bible. Read the Bible from Genesis to Revelation. Acquire the Bible's language, speak the word of faith, and feed your nervous system with a vocabulary of constructive, progressive, productive and victorious words. Speak those words; keep repeating them, so that they will have control of your whole body. Then you will become victorious, for you will be completely conditioned to meet your environment and circumstances, and achieve success. This is the first important reason to use the spoken

word: to create the power to have a successful personal life.

### *For God's Purposes*

There is a second reason we need to use the creative power of the spoken word: not only can it help us to be successful in our own lives, but the Holy Spirit also needs us to use it to bring about God's purposes.

When I first entered the ministry I could feel myself in a struggle, even while I delivered my sermons, and sensed hindrances in my spirit. Then the Spirit of the Lord would come down into my spirit, and it would be as if I were watching television. On my mind's screen I could see growths disappear, tuberculosis healed, cripples leaning heavily on crutches suddenly throw them aside and walk.

Korea is such a distance from America, that I heard very little about this type of deliverance and healing ministry. Even the few missionaries around me then were ignorant of this type of ministry, and talking to them resulted in my being even more confused.

I came to the conclusion that this was a hindrance created by satan. Each time it would happen I would say, "You spirit of hindrance, get out of me. I command you to leave me. Get out of me."

But the more I commanded, the more clearly I

could envision people being healed. I became so desperate I could hardly preach. The visions constantly appeared, so I made it a matter of fasting and prayer, waiting upon the Lord.

Then in my heart I heard the Lord say, "Son, that is not a hindrance of satan. That is the visual desire of the Holy Spirit. It is the Word of wisdom and of knowledge. God wants to heal these people, but God can't heal them before you speak."

"No," I replied, "I don't believe that. God can do anything without my ever saying a word."

Later I saw in the Bible, the first chapter of Genesis, "The earth was without form and void," and the Holy Spirit brooded over the earth, incubating it; but nothing happened. God then revealed an important truth to me. He said, "There was the presence of the Holy Spirit, the mighty anointing of the Holy Ghost incubating and brooding over the waters. Did anything happen at that point?"

"No," I replied. "Nothing happened."

Then God spoke, "You can feel the presence of the Holy Spirit in your church—the pulsating, permeating presence of the Holy Spirit—but nothing will happen—no soul will be saved, no broken home rejoined, until you speak the word. Don't just beg and beg for what you need. Give the word. Let me have the material

with which I can build miraculous happenings. As I did when creating the world, speak forth. Say 'let there be light,' or say, 'let there be firmament.' "

The realization of that truth was a turning point in my life. I then apologized to God: "Lord, I'm sorry. I'll speak forth."

But still I was afraid, for no one had taught me anything along these lines. I was also scared that nothing would happen when I spoke forth; then what would people say about me? So I said to God, "Since I'm afraid, I'm not going to speak out about the cripples I see healed, or the disappearing cancer tumors. Father, I'll start with headaches."

After this when I preached, visions of healings would spring up from my spirit; but when in my mind's eye I could see cripples healed, or tumors disappearing, I ignored them. I would speak forth, "Someone here is being healed of a headache." And instantly that person would be healed. I was amazed that just by my speaking these things they would come into being.

Little by little I gained more courage. I began to speak of sinuses that had been healed, then of the healing of the deaf, and finally spoke of all the healings I saw pictured in my mind. Now in my church on Sunday mornings hundreds of people receive healing through that channel. Because time is so limited,

because of the multiple services, I must act quickly. So while I am standing, the Lord shows me the healings that are taking place, and I call them out. I simply close my eyes and speak forth. In recognition of the fact that they have been healed, people stand up. They stand when the particular disease or illness of which they have been healed is called out. During this portion of a service many people, all over the auditorium, rise to claim their healing.

Thus I learned one secret: before you give the word, the Holy Spirit does not have the proper material with which to create. If the Holy Spirit imparts faith into your heart to remove a mountain, do not pray and beg for the mountain to be moved; rather speak, "Be removed to yonder sea!" and it shall come to pass. If you learn this, and make it a habit to speak under the Holy Spirit's anointing, and in the faith God gives you, then you are going to see many miracles in your life.

Ministering to 50,000 regular attending members is not an easy task. We have set up a 24 hour telephone service in our church, and assistants stay round-the-clock to receive calls and instructions. I try to keep my home phone number unregistered, but that unregistered number soon becomes known, and I receive telephone calls from the early part of the

evening till late the next morning.

Many nights I will be lying cozily in bed. Then at ten o'clock a telephone call will come: "Pastor, my grandson has a high fever, please pray for him." So I pray.

Eleven o'clock another telephone call comes: "My husband still isn't home from his business. Please pray," and I pray.

Then at twelve o'clock midnight, the phone rings and a crying wife says, "My husband came home and beat me up. Oh, this is terrible. I don't want to live." Then I will counsel with her.

One o'clock I receive a call from a drunken man saying, "My wife attends your church: why do you teach her to behave in such a way?" Then I will give him a full explanation.

In mid-morning a telephone call comes from the hospital, "Pastor, such and such a person is dying now. Would you come quickly? His last desire before dying is to see you." So I make plans to rush to the hospital.

The telephone keeps ringing so much that at times I have just unplugged the cord. I exclaim, "I'm not going to live this way!" Then I go to bed.

But then the Holy Spirit speaks to my heart. "Are you being a good shepherd? A good shepherd never leaves his sheep stranded." So I rise up and push the

cord back in. There is one advantage I have when traveling out of my country: I can finally get a good night's sleep.

On one particular evening during a very cold winter night, when I was feeling so good and cozy in my bed, just about to fall asleep, a telephone call came. This man I had met called saying, "Pastor, do you know me?"

"Of course I know you. I married you and your wife."

"I have tried for two years, with my entire might, but our marriage is not working out," he said. "Tonight we had a big argument and decided to separate. We've already divided our assets, but there's just one thing—a blessing from you. We were married with your blessing and we want to be divorced with your blessing."

What a position for a minister to be in, to bless them in joining, and then bless them in dis-joining! I replied, "Can you wait till tomorrow? It's too cold, and I'm settled in bed. Must I come now?"

"Pastor," he returned, "tomorrow will be too late. We're leaving each other today. We don't want you to preach to us. It's too late for that, we're beyond reach now; just come and simply give us your blessing so that we can be divorced."

I crawled out of my bed and went into the living

room. In my heart I was angry against satan. I thought, "This is not the work of the Holy Spirit. This is the work of the devil."

As I began to pray I immediately went into the fourth dimension. Since visions and dreams are the language of the Holy Spirit, through the fourth dimension I can incubate the third dimension, and correct it. I knelt down, closed my eyes, and through the cross of Jesus Christ, by the help of the Holy Spirit, I began to see this family rejoined together again. I envisioned a clear picture, and prayed, "Oh, God, make it like that."

While praying I was touched by faith, and in the name of Jesus Christ changed this situation in the fourth dimension. The fourth dimension with its positive power was mine, so I went to this couple's apartment.

They were living in a fantastically luxurious apartment. There was every convenience in that apartment, but when I walked in, I felt an icy chill, the hatred that existed between that man and his wife. You can have all the material goods of this world, but if there is hatred in your family, those material things will be no blessing at all.

As I came in I found the man sitting in the living room and the wife in the bedroom. As soon as I walked into the living room the man began to speak derogatorily about his wife. His wife then rushed into the room

saying, "Don't listen to him! Listen to me!" Then she also began to speak out against her husband.

I would listen to the husband, and everything that he said seemed to be right. Then I would listen to the wife, and everything that she said seemed to be right; each was right in his own opinion. Both were right, and I was sandwiched between.

Both said they were completely finished in their marriage. "Don't pray for us," they kept repeating. "Just pray for our divorce."

But I had already overruled this third dimension decision by using the fourth dimension in my heart. Being confident, I took the hand of the husband and the hand of the wife, and I said, "In the name of Jesus Christ, I command satan to loose his hold of hatred on this couple. And in this moment, in the mighty name of Jesus Christ I command that these two be melted together. Let them be tender and rejoined."

Suddenly I felt a warm drop fall on my hand, and when I looked at the man he was crying, and his tears were falling down.

I thought to myself, "Oh, praise God! It worked!"

When I looked at the eyes of the wife I could see that her eyes were watering also. So I drew their hands together and said, "What the Lord has joined, let no man or circumstances divide."

I stood up and said, "I'm going."

Both of them followed me out to the gate, and as I left said, "Good-bye, Pastor."

"Praise God," I replied, "it works!"

The next Sunday both of them sat in the choir and sang beautifully. After the service I shook their hands and asked the wife, "What happened?"

"Well, we don't know," she answered. "But when you said those words and gave such strong commands, we felt something break down in our hearts. It was as if a wall had been destroyed, and we were shaken."

"Suddenly we began to be conscious that perhaps we should try once again, both at the same time. After you left, we spent the entire night unpacking all of our things. Now when we think of it, we can't understand why we argued so much, and why we were going to separate. Now we love each other even more than before."

The Holy Spirit needs both your word and mine. If I had pleaded with them or if I had silently prayed for them, I would have missed the target. I gave the word, and the word went out and created. The Holy Spirit needs your definite word, the spoken word of faith.

Jesus used the spoken word to change and create. The disciples of Christ Jesus used the spoken word to change and create. Unfortunately the Church of Jesus Christ seems to have become a perennial beggar: beg-

ging and begging, afraid to speak forth the words of command. We need to learn the lost art of speaking forth the word of command.

#### *For the Release of the Presence of Christ*

There is a third reason to use the power of the spoken word: through it you create and release the presence of Jesus Christ. When you open the Bible and read Romans 10:10 you find that "with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." It is through confession of faith that man can grasp the salvation that comes only by Jesus Christ.

Now nowhere in this passage is it necessary that someone send up to heaven and bring Jesus Christ down to earth to give salvation. What is said is that the words which can result in salvation are near, for they are the words in your heart and in your mouth.

Where is Jesus Christ in this process? What is His address? Not high up in the sky, or below the ground. Jesus is in His Word.

Where are the words that can result in your salvation? Those words are on your mouth and in your heart. Jesus is bound to what you speak forth. As well as you can release Jesus' power through your spoken word, you can also create the presence of Christ. If you do not



speak the word of faith clearly, Christ can never be released. The Bible says that "whatsoever you bind on earth shall be bound in heaven, and whatsoever you release on earth shall be released in heaven." You have the responsibility of carrying the presence of Jesus Christ.

Whenever I have a session with my 100 assistant pastors of our church, I give them a strict command: "It's your responsibility to create the presence of Jesus Christ wherever you go. To release Jesus and to meet specific needs is what you must do." Let me give you some examples.

In our vicinity there are several churches belonging to various denominations. In one particular Presbyterian church the minister speaks only about the born again experience. He speaks strongly only about the salvation experience, so he is just releasing and creating the presence of the Jesus who can give this born again experience to people. People come to his church and they receive salvation, but no more than that.

The Holiness Church next door speaks day in and day out about sanctification. "Be sanctified, be sanctified," they repeatedly exhort. Many people come and receive the touch of sanctification. The minister there is only creating the presence of the sanctifying Christ.

But in my church I preach about the saving Jesus,

the sanctifying Christ, the baptising Saviour, the blessing Son of God, and the healing Jesus; and we have all of these aspects manifested in my church. I try to create the whole presence, the rounded out presence, of Jesus Christ.

### *Your Role*

You create the presence of Jesus with your mouth. If you speak about salvation, the saving Jesus appears. If you speak about divine healing, then you will have the healing Christ in your congregation. If you speak the miracle performing Jesus, then the presence of the miracle performing Jesus is released. He is bound by your lips and by your words. He is depending on you, and if you do not speak clearly because of your fear of satan, how will Jesus Christ manifest His power to this generation? So speak boldly.

Many people have great problems in their homes because they do not have family altars. If the father maintains a family altar and speaks clearly about the presence of Jesus Christ in the home and in the family, he can create the presence of Jesus Christ, and Jesus can take care of all that family's problems. But since many neglect the family altar, they neglect speaking the clear presence of Jesus Christ, and their children are left without the full blessings of God.

You do not need to wait until you receive any special spiritual gift. I have always said that spiritual gifts reside in the Holy Spirit. You, yourself, can never own a spiritual gift.

Suppose I had the gift of healing. Then indiscriminately I would heal everyone who sought me for healing. If I had the gift I would give to everyone; I would not be truly discerning. The Holy Spirit sees a need, and then allows the operation of a gift to flow through someone to meet that need.

It is important to remember that all the gifts reside in the Holy Spirit, for it is the Holy Spirit who dwells in your church, and dwells in you. Through Him you can have every type of ministry—the ministry of teaching, the ministry of evangelism, the ministry of missions, the ministry of pastoring, and the ministry of divine healing. Through you as His channel the Holy Spirit manifests Himself. So do not worry about your acquisition of any of the gifts.

Be bold. Receive the gift of boldness, then speak the word. Speak the word clearly, and create a specific presence of Jesus Christ. Release that specific presence of Jesus Christ to your congregation, and you are going to get specific results. A father can create the presence of Jesus Christ through his spoken word, and Jesus can take care of all his family's problems. So, in the

same way, I come to my church to speak a message, and plant specific seeds to harvest specific results.

I see one great fault in American services. American pastors deliver fantastic messages to their congregations; but right afterward the people are dismissed and leave. They are not given time to bear the fruit those messages have brought to life. They receive all the spoken words of the message, but have no time to pray through, to get that word so implanted that it becomes a part of them.

In America services are dismissed too soon. Give the congregation time; shorten the preliminaries and entertainment. Give the Word, and let the people have more time to pray together. Let those spoken words be digested. If this were done you would see more results in these pastors' ministries.

Ultimately your word molds your life, for your speech center controls all the nerves. That is why speaking in another tongue is the initial sign of the baptism of the Holy Spirit. When the Holy Spirit takes over the speech center, He takes over all the nerves all over the body, and controls the entire body. So when we speak in other tongues we are filled with the Holy Spirit.

Speak the word to control and to bridle your whole body and your whole life. Give the word to the Holy

Spirit so that He can create something of it. Then create and release the presence of Jesus Christ through your spoken word.

Preach the word. The spoken word has power, and when you release that word, it is that word, and not you, who performs miracles.

God does not use you because you are completely sanctified, for as long as a Christian lives he will be struggling with the flesh. God uses you because you have faith. So brothers and sisters, let us make use of the spoken word—for success in our personal lives, for material with which the Holy Spirit can create, and for the purposes of creating and releasing the presence of Jesus Christ.

Remember that Christ is depending upon you and your spoken word to release His presence. What are you going to do with this Jesus who is riding on your tongue? Are you going to release Him for the blessing of others? Or are you going to lock Him up with a still tongue and a closed mouth? May God bless you as you make your decision.