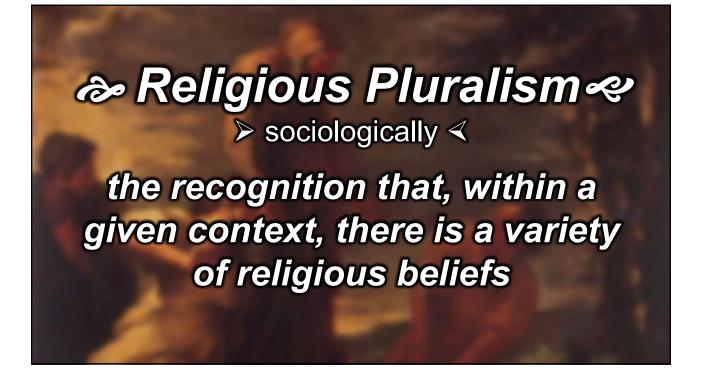
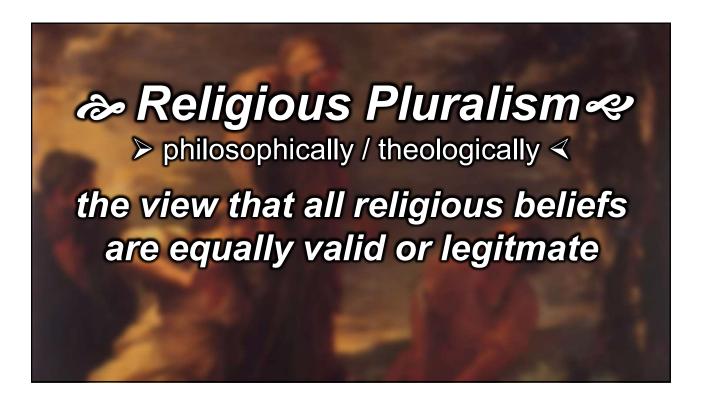
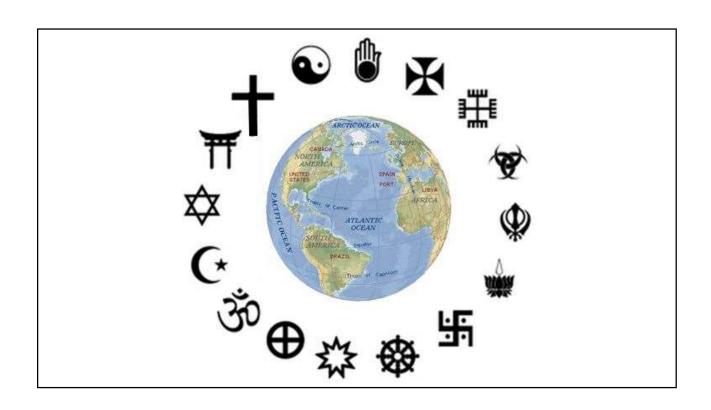


Relativism with respect to religion is generally called 'pluralism' and generally comes in two types.



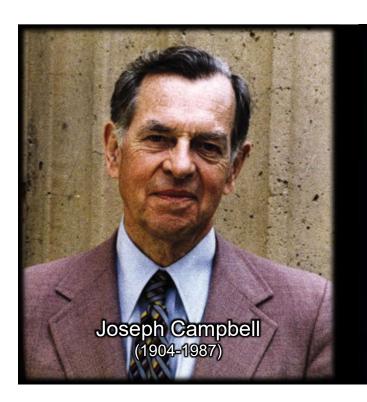
Religious Pluralism Sociologically Sometimes one might hear the expression "religious diversity."

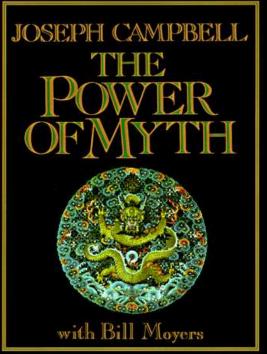


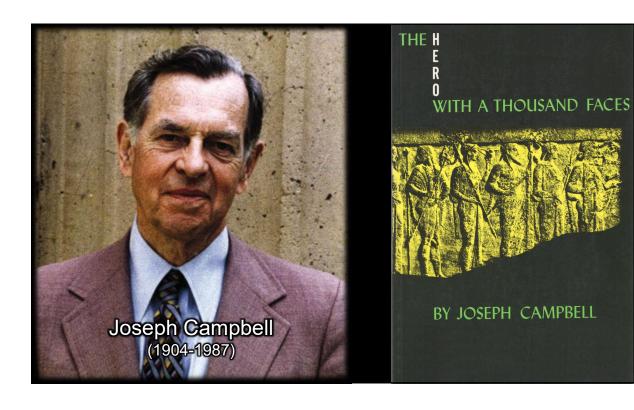


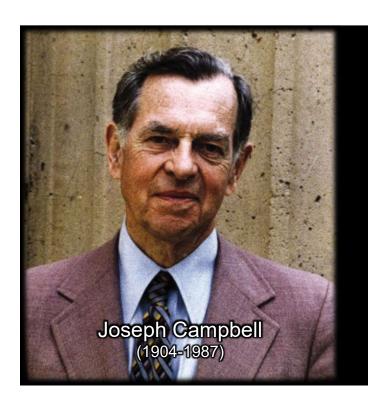
Religious pluralism generally regards such differences to be either:

- a. largely cultural and unconnected to specific truth claims about reality, or
- b. representative of deeper truths unified as an expression of something residing deeply in the human psyche.





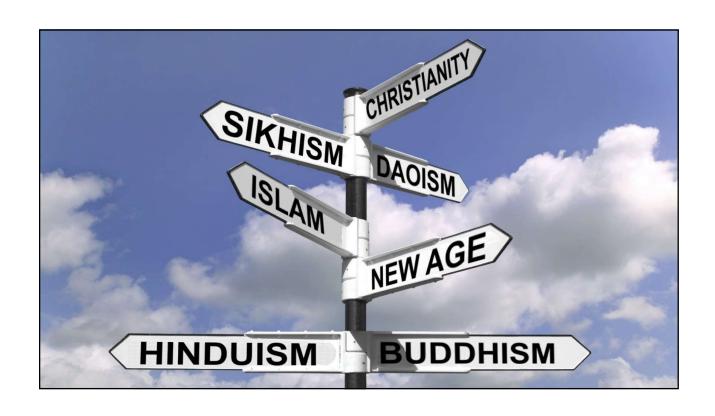




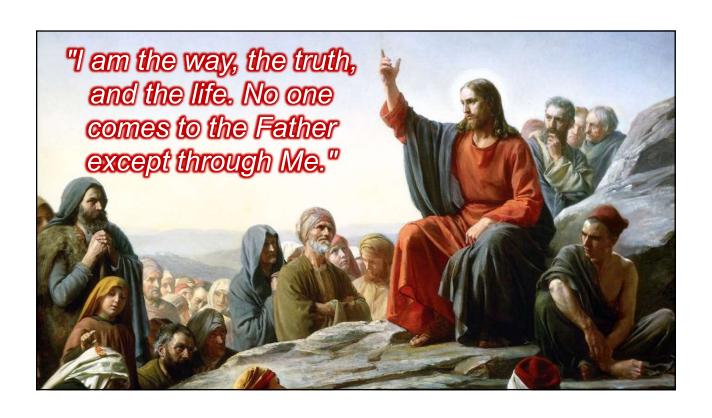
"Whether we listen with aloof amusement to the dreamlike mumbo jumbo of some red-eyed witch doctor of the Congo, or read with cultivated rapture thin translations from the sonnets of the mystic Lao-tse; now and again crack the hard nutshell of and argument of Aquinas, or catch suddenly the shing meaning of a bizarre Eskimo fairy tale: it will be always the one, shape-shifting yet marvelously constant story that we find, together with a challengingly persistent suggestion of more remaining to be experienced than will ever be known or told."

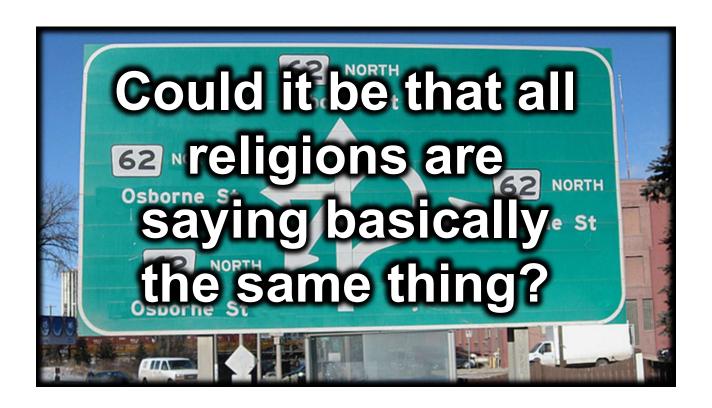
[Joseph Campbell, *The Hero With a Thousand Faces* (Princeton: Princeton University Press, 1972), 3]

For the Christian, religious pluralism poses several challenges.



Since there are so many different religions, how can the Christian maintain that only Christianity is true?







Or is it that other religions are making claims that are incompatible with the claims of Christianity?

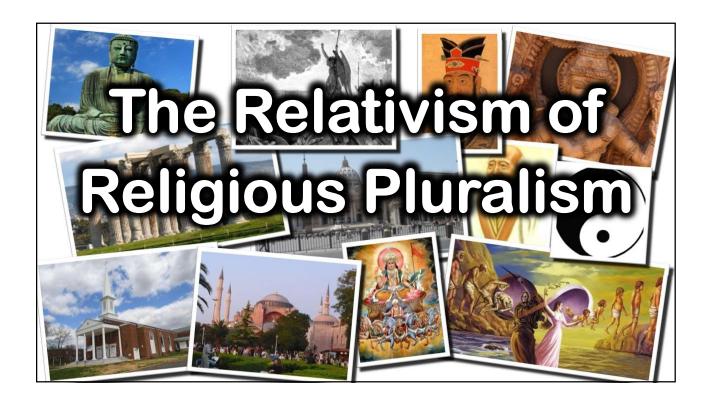


If it is the case that only
Christianity is true, are the
followers of those
religions eternally lost?



What about those who sincerely follow a "false" religion and never had a chance to hear the Gospel?

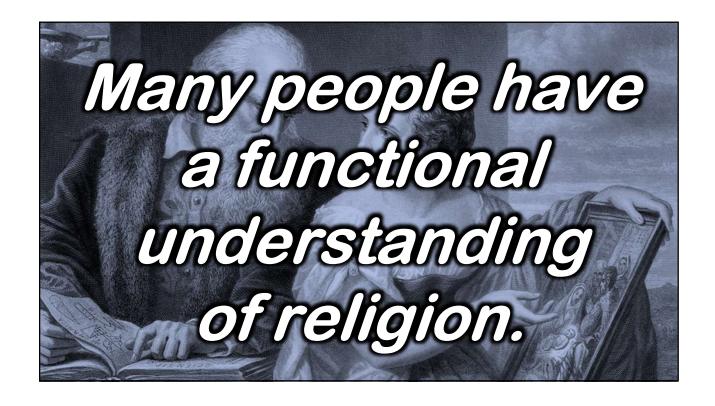
We will respond to the challenges at the end.







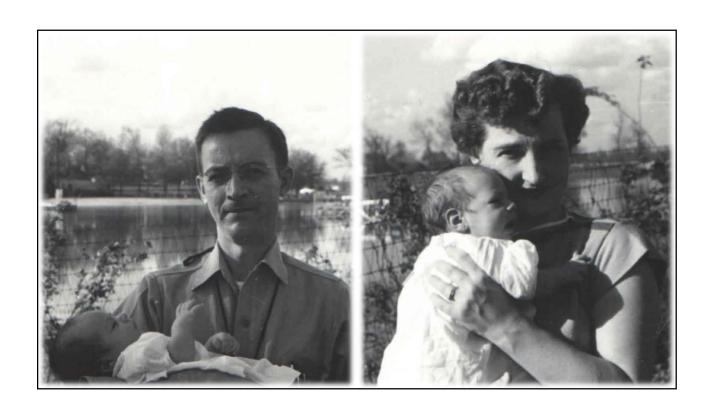


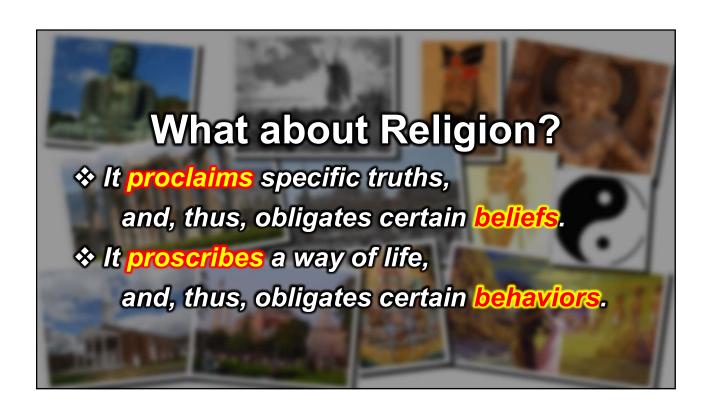


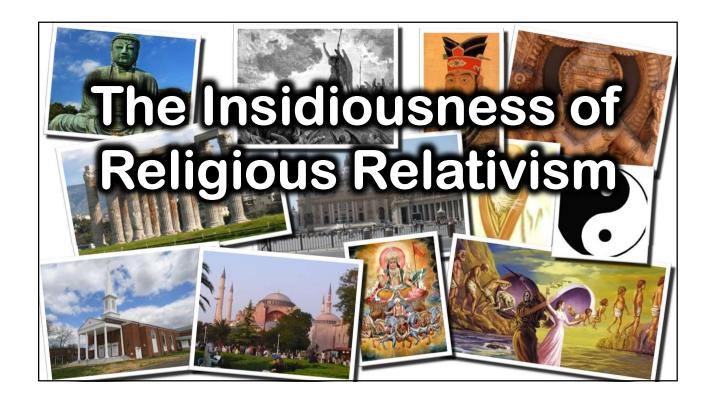


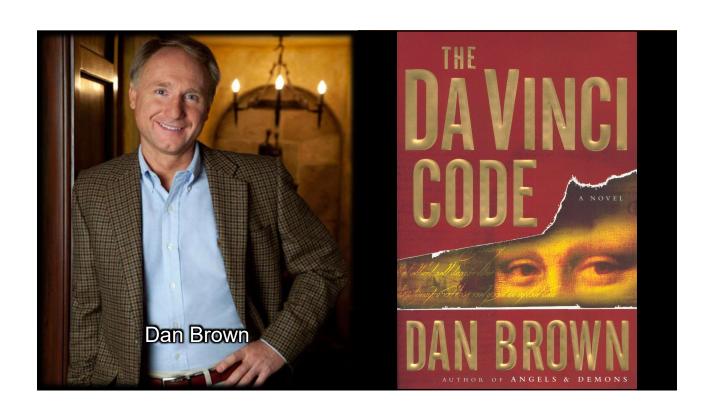


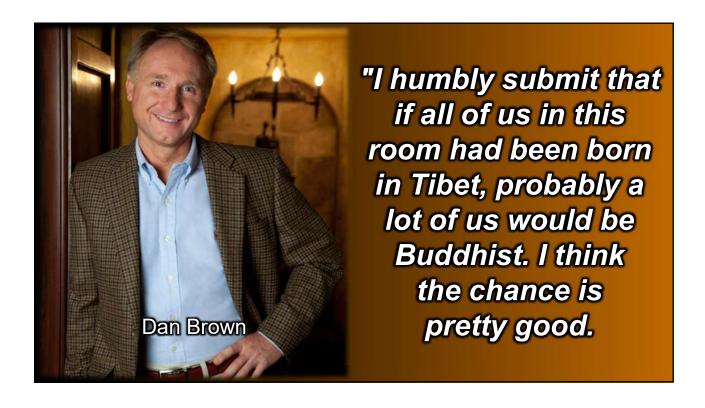


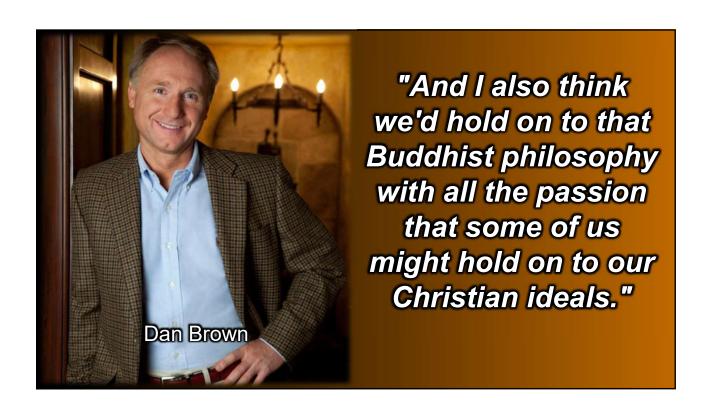


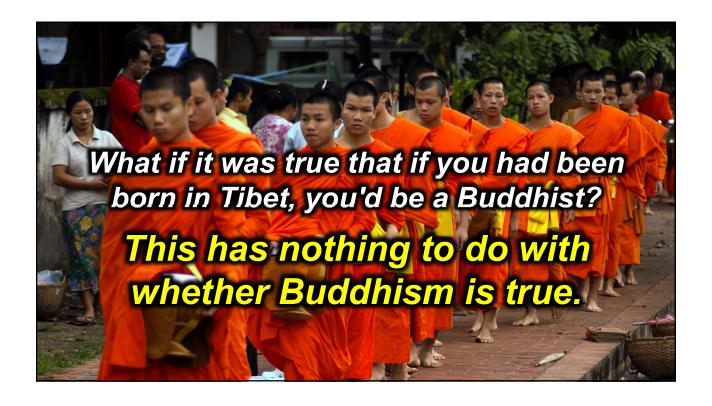


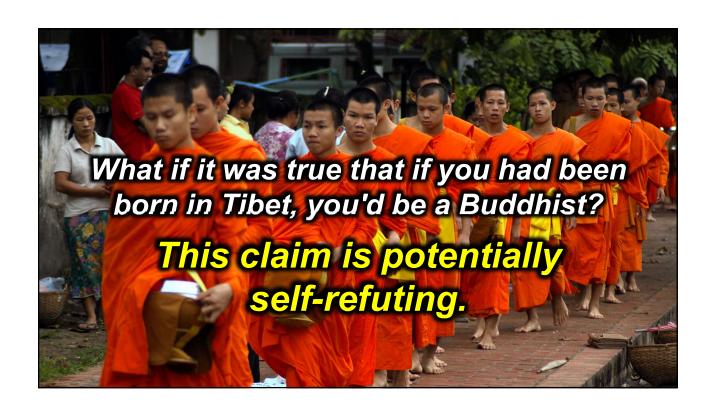


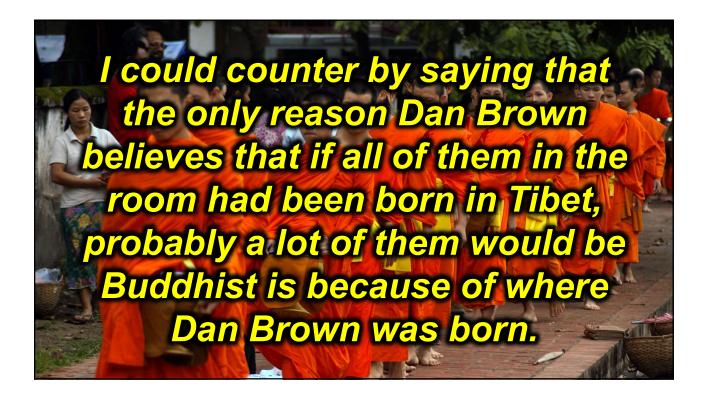


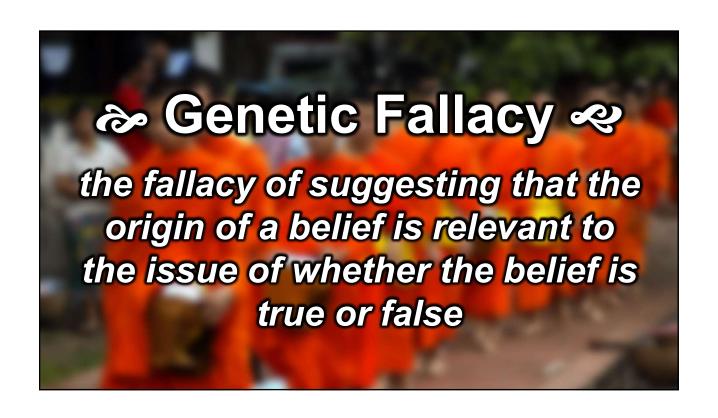


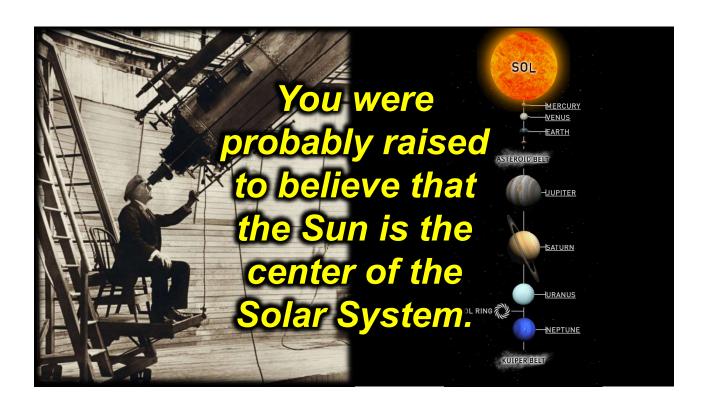


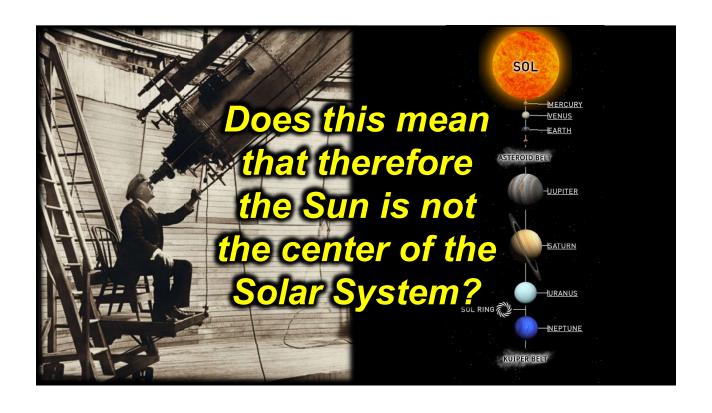


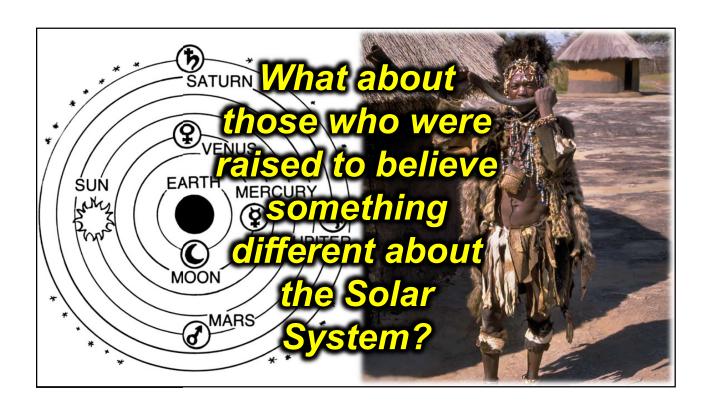




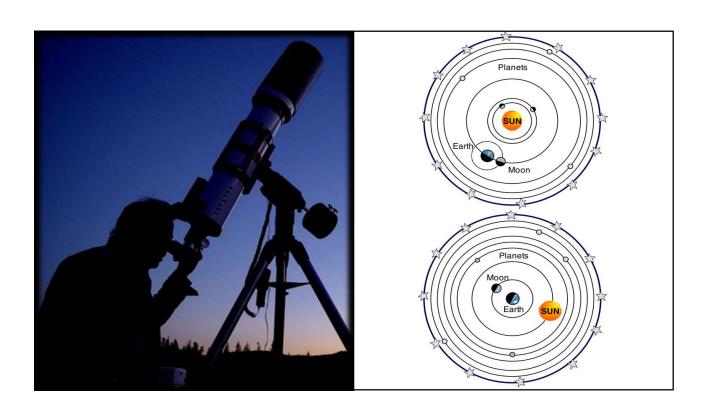


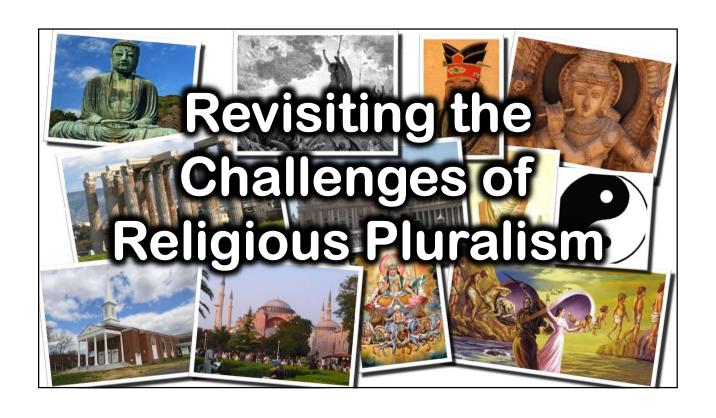






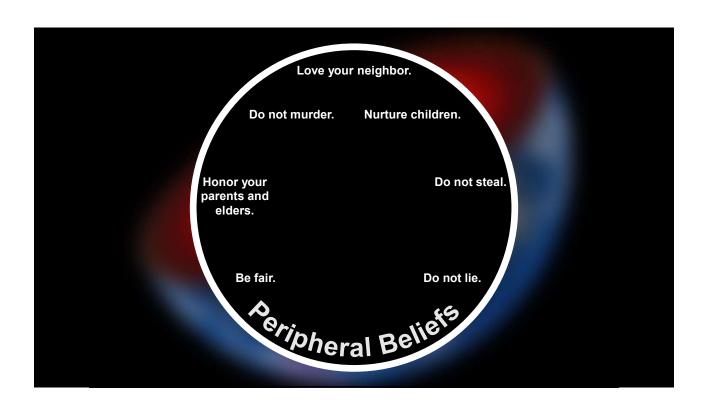


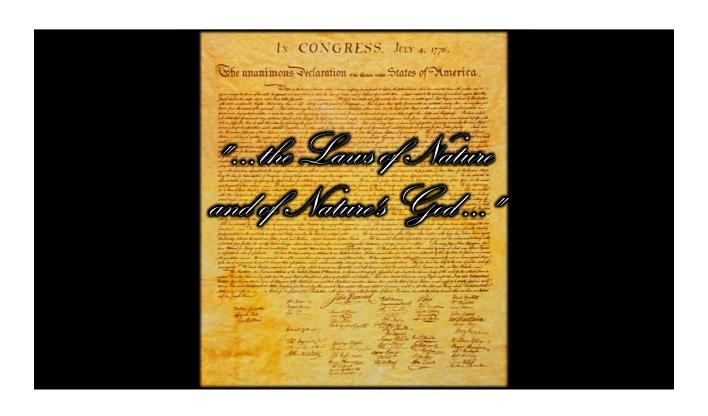


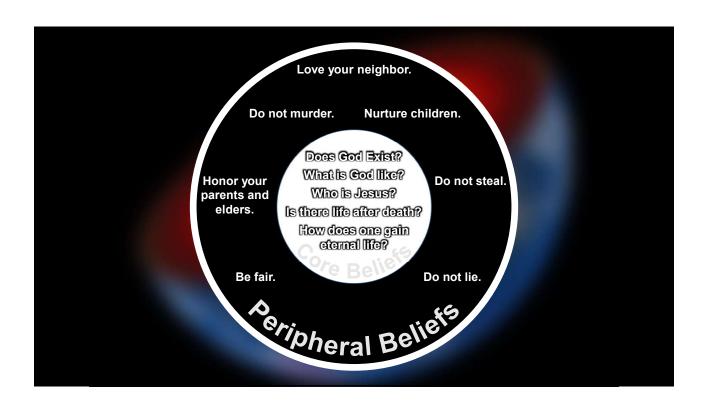




Core Beliefs vs. Peripheral Beliefs



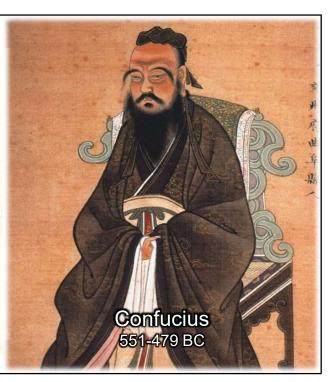




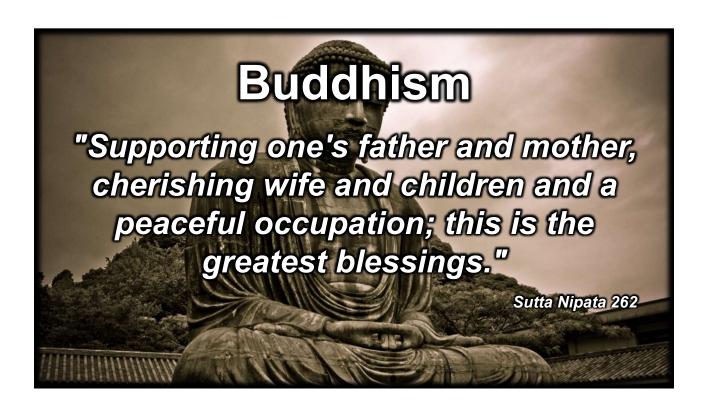
"What are the things that men consider right? Kindness on the part of the father, and filial duty on that of the son; gentleness on part of the elder brother, and obedience on that of the younger; righteousness on the part of the husband, and submission on that of the wife; kindness on the part of elders, and deference on that of juniors; with benevolence on the part of the ruler, and loyalty on that of the minister; —these ten are the things which men consider to be right."

to be right."

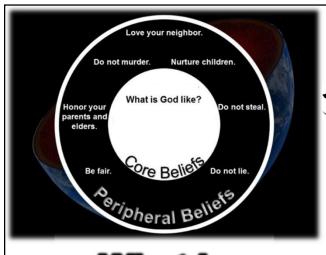
Book of Ritual 7.2.19



Hinduism "Utter not a word by which anyone could be wounded." "A sacrifice is obliterated by a lie and the merits of alms by an act of fraud." "One should never strike a woman, not even with a flower."











<u>Buddhism</u>: The gods of Tibetan Buddhism are angelic and demonic beings.



<u>Hinduism</u>: Early Vedic Hinduism God = the "father of heaven;" Upanishadic Hinduism God = all; Gods of Bhakti Hinduism are finite



<u>Confucianism</u>: Being atheistic, there is nothing for God to be like.



<u>Judaism</u>: The one, true God created the heavens and the Earth and revealed Himself to Abraham and Moses.



<u>Islam</u>: The one true God created the heavens and the Earth and revealed Himself to many prophets, the last of whom was Mohammed.



<u>Christianity</u>: There only one God. This God is a Trinity of Father, Son, and Holy Spirit.





<u>Buddhism</u>: Some Buddhist see Jesus as one among many "enlightened ones" or Buddhas.



<u>Hinduism</u>: In Bhakti Hinduism, Jesus is one of virtually countless "gods" to whom one can attach himself in devotion for "salvation."



<u>Confucianism</u>: Given that there is no God, Jesus is nothing more than a man.



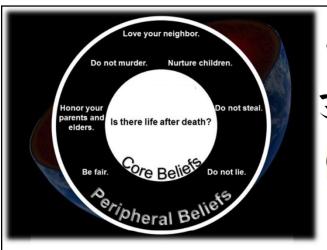
<u>Judaism</u>: Jesus was a well intentioned (if misguided or misunderstood) Jewish rabbi but was not the promised Messiah of Israel.



<u>Islam</u>: Jesus was one of the greatest prophets (born of a virgin and a miracle worker) but he did not die on the cross or resurrect from the dead.



<u>Christianity</u>: Jesus is the unique Son of God (God in the flesh) who died for the sins of the world.







<u>Buddhism</u>: Theravada Buddhism seeks to lead one to Nirvana which is extinction of desire. Pure Land Buddhism seeks to lead one to a heaven.



<u>Hinduism</u>: The Hindu afterlife (deliverance from reincarnation) varies from absorption into the pantheistic God to a paradise of delights.



<u>Confucianism</u>: Confucius's emphasis was on the ordering of society in this life. He avoided speculating about any afterlife.



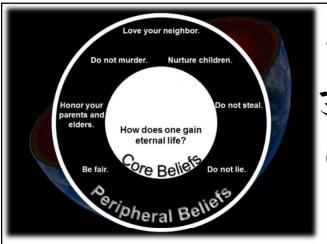
<u>Judaism</u>: Modern Judaism focuses on the life that one lives in the here and now.



<u>Islam</u>: Heaven awaits those who are counted worthy by Allah. Hell awaits all infidels and those on whom Allah's favor does not fall.



<u>Christianity</u>: Heaven awaits all who believe the Gospel of Jesus. Hell awaits all unbelievers.





<u>Buddhism</u>: In Theravada Buddhism, Nirvana is by the Eight-fold path. In Pure Land Buddhism one finds heaven by the favor of Amida Buddah.



<u>Hinduism</u>: One must break the cycle of reincarnation by working off one's Karma.



Confucianism: There is no afterlife to attain.



<u>Judaism</u>: There is little to no emphasis on any kind of afterlife in modern Judaism.

How does one gain eternal life?

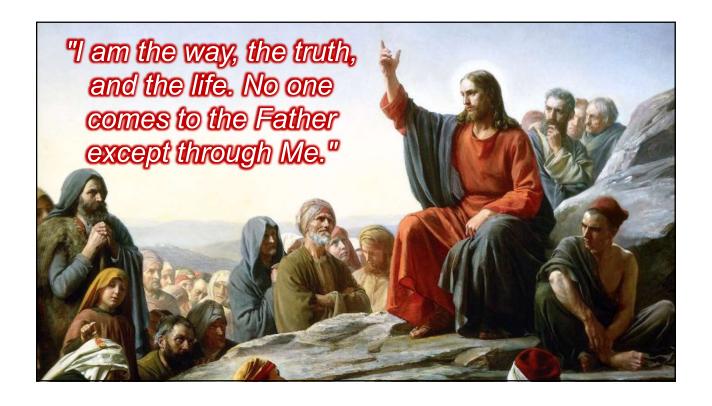


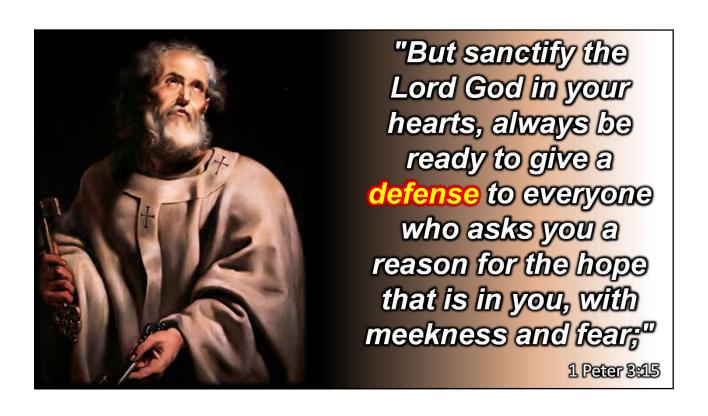
<u>Islam</u>: Heaven is gained by service to Allah.
Only a few can have any assurance of avoiding hell.

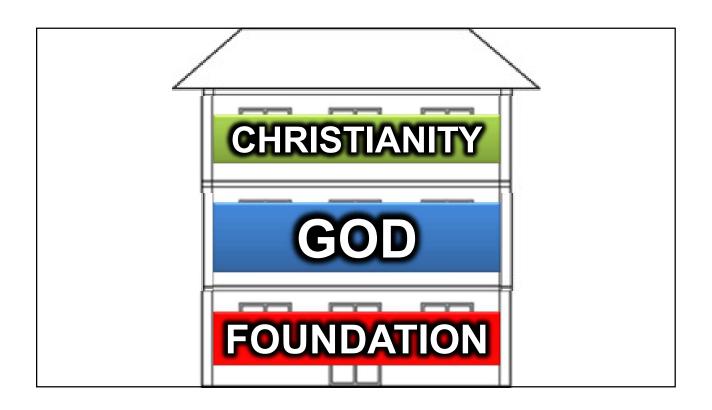


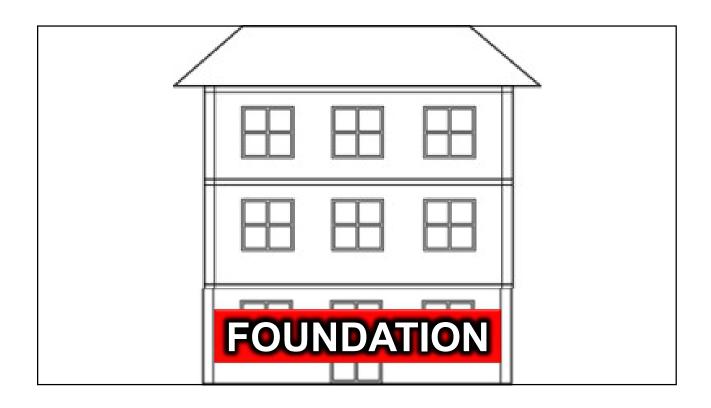
<u>Christianity</u>: Eternal life is a gift that cannot be earned. It comes to those who trust God's provision in Jesus.

Since there are so many different religions, how can the Christian maintain that only Christianity is true?

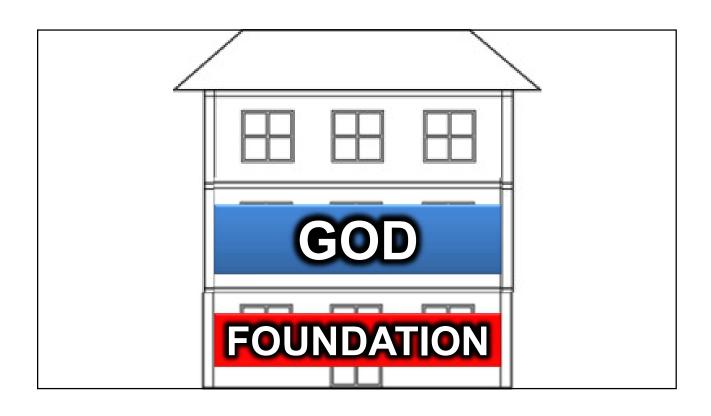


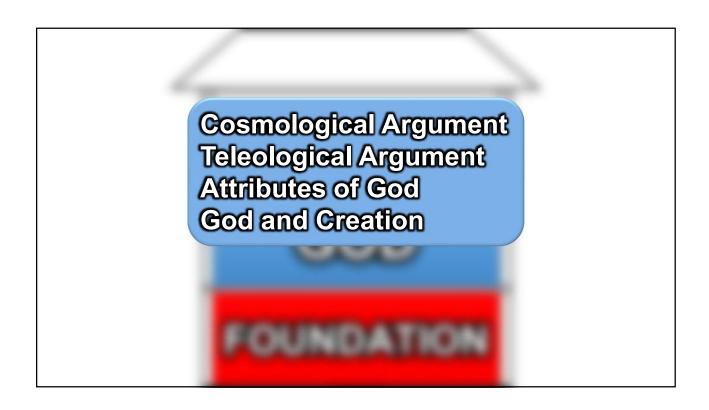


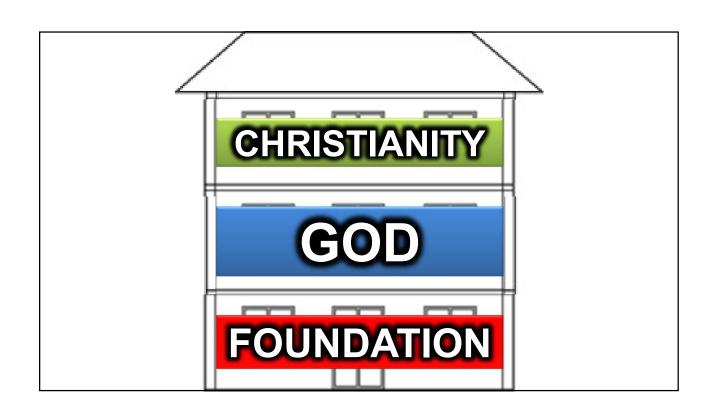


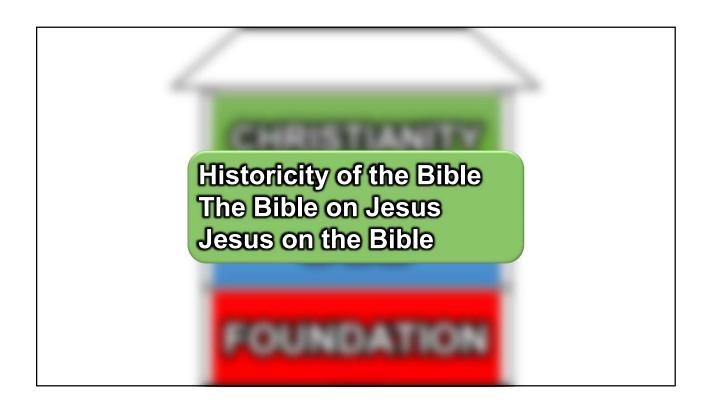


Classical Empiricism
Nature of Reality
Metaphysics
Nature of Truth
Laws of Logic
Principles of Reasoning









If it is the case that only Christianity is true, are the followers of those religions eternally lost?

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